

The Canadian Church Magazine AND MISSION NEWS

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EDITORIAL NOTES.

The Spirit of Missions, U.S.A., has a fine picture of Bishop Rowe, of Alaska, taken in winter costume, with snowshoes ready for action in his hands. He has established himself at Juneau, a dreary town of endless snow, full of miners, with their variety shows and saloons.

THE Rev. H. A. Naylor, B.A., of the Montreal Diocesan Theological College, recently admitted to the diaconate, is about to leave for the far north, for missionary work in the diocese of Selkirk. Mr. Naylor is said to be one of the most cultured and most promising clergymen that the diocese of Montreal has ever produced.

HIS Grace the Archbishop of Ontario has appointed the Rev. J. K. McMorine, M.A., incumbent of St. James' Church, Kingston, and His Honor Judge Wilkison to be members of the Board of Management of the Domestic and Foreign Missionary Society, in place of Rev. Rural Dean Pollard and Col. Matheson, now members of the diocese of Ottawa.

THE diocese of Niagara has made a wise choice in the selection of Rev. Canon DuMoulin for its bishop. He will take with him his fine eloquence, his steady Churchmanship (free from extremes), his sympathetic nature, his burning zeal for the welfare of society and for the souls of men, and will be a tower of strength not only in his own diocese, but to the Church throughout the whole country.

THE late Rural Dean Stewart, who died in Orillia on the 15th of May, at the advanced age of ninety-one years and six months, was ordained to the ministry by the first Bishop of Nova Scotia. Few people, perhaps, realized that there were any clergymen in our midst ordained by the first colonial bishop—and the question arises, "Are there still any of them left?" After serving as curate in St. John, N.B., and Toronto (St. James'), and living a short time in Kingston (Ont.), he became incumbent of Orillia (Toronto) in 1862, where he resided for the rest of his life—thirty-four years.

THE annual report of the venerable Society for the Propagation of the Gospel shows that the work of the society is being carried on in fifty-five dioceses in foreign parts. The ordained missionaries on its list number 769, of whom eleven are bishops. In this list there are no fewer than 133 natives of Asia and Africa who have been admitted to holy orders. Lay teachers number 2,900, while in the society's colleges 3,200 students are receiving a higher education, and 38,000 children are being taught in the schools. In five years this venerable society will have reached its second century of work. It was founded in 1701.

THE report of the third triennial meeting of the Woman's Auxiliary is a book of fifty-five pages, and is highly creditable to that energetic body. It shows a total of \$50,155.82 raised by the six dioceses of Quebec, Toronto, Montreal, Ontario, and Niagara within the last three years.

This sum was dealt with as follows:

Paid for domestic mission purposes.....	\$29,957 44
Paid for foreign mission purposes.....	9,491 76
Paid to some diocese, "not included in home, domestic or foreign missions".....	343 75
Paid to "missions undesignated".....	312 32
Paid to life memberships.....	150 00
Paid for education of missionaries' children....	2,700 12
Paid for sundries.....	324 11
Paid for diocesan expenses.....	3,067 32
Printers' errors.....	1 50

\$50,155 82

As the education of missionaries' children is, in all probability, that of missionaries in the domestic field, it would appear that the ladies are contributing \$32,687.56 for domestic purposes, as against \$9,491.76 for foreign. We hardly know how to classify the diocese "not included in home, domestic, or foreign," nor yet the "undesignated missions." In addition to the \$50,155.82, we are glad to note that the actual cash expended upon new material and freight on bales of clothing, etc., sent to missionaries and Indian children amounted to \$22,054.45, which makes their total \$72,210.27. In justice to themselves, the Woman's Auxiliary, it seems to us, ought to include money actually spent by them on clothing for the