

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 17, 1914.

VOL. XLIII, NO. 24.

## Canadian Government Railways.

### PRINCE EDWARD ISLAND RAILWAY.

Commencing on June 1st, 1914, Trains on this Railway will run as follows:

Trains Outward Read Down. Daily Except Sunday.				Trains Inward Read Up. Daily Except Sunday.			
A.M.	P.M.	P.M.	A.M.	A.M.	P.M.	P.M.	A.M.
5.00	3.30	7.35	Dep. Charlottetown	Ar.	11.30	10.15	2.45
6.15	4.42	8.30	" Hunter River	"	10.30	9.16	1.15
7.10	5.21	9.02	" Emerald Jet.	"	9.56	8.45	12.20
7.55	5.56	9.27	" Kensington	"	9.27	8.17	11.35
8.30	6.30	9.50	Ar. Summerside	Dep.	9.00	7.50	11.00
P.M.				A.M.			
8.00	12.10		Dep. Summerside	Ar.	8.45	5.15	
8.58	1.39		" Port Hill	"	7.48	3.46	
9.47	3.00		" O'Leary	"	7.04	2.30	
11.00	5.00		Ar. Tignish	Dep.	5.45	12.20	
A.M.				P.M.			
8.55	7.10		Dep. Emerald Jet.	Ar.	7.00	8.45	
9.30	8.00		Ar. Cape Traverse	Dep.	6.00	8.10	
Daily Ex. Sun.				Daily Ex. Sun. Sat. Only			
P.M.	A.M.			A.M.	P.M.	P.M.	
3.00	6.50		Dep. Charlottetown	Ar.	8.05	5.40	6.45
4.10	8.35		" Mt. Stewart	"	7.05	4.10	5.15
4.36	9.12		" Morell	"	6.33	3.20	4.36
4.57	9.41		" St. Peter's	"	6.11	2.51	4.05
6.00	11.10		Ar. Souris	Dep.	5.10	1.25	2.35
Sat. Only				Sat. Only			
7.10	12.40		Ar. Elmira	Dep.	4.00		1.00
Sat. Only Dly. Ex. Dly. Ex.				Dly. Ex. Dly. Ex. Sat. Only			
Sat. & Sun.	Sun.			Sun.	Sat. & Sun.	Sat. Only	
P.M.	P.M.	A.M.		A.M.	P.M.	P.M.	
4.04	5.04	9.50	Dep. Mt. Stewart	Ar.	6.06	2.43	3.03
6.25	5.25	10.20	" Cardigan	"	5.44	2.15	2.35
7.00	6.00	11.00	Ar. Georgetown	Dept.	5.10	1.25	1.45
Daily Ex. Sat. Sat. & Only Sun.				Daily Ex. Sat. Sat. & Only Sun.			
P.M.	P.M.			A.M.	A.M.		
3.10	3.10		Dep. Charlottetown	Ar.	10.00	9.45	
4.57	4.35		" Vernon River	"	8.23	8.31	
7.00	5.55		Ar. Murray Harbor	Dep.	6.30	7.00	

# Carter's Reliable Seeds FOR 1914

Number One CLOVER SEED  
Number One TIMOTHY SEED

Extra choice imported and Island-grown Wheat, Oats, Barley, Field Peas, Vetches, Corn, Buckwheat, Flax Seed, Etc., Etc.

We wish to be distinctly understood that we handle ONLY HIGH CLASS SEED—THE BEST PROCURABLE regardless of price, and we believe our success in the past was largely due to the QUALITY OF SEEDS we have been offering the public. In buying and selling SEEDS AND SEED GRAIN it is not so much a matter of price as it is quality of seeds handled.

CARTER'S SEEDS ARE TESTED at the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file, in our office, reports of the different tests each season, which can be seen when required. CLOVER AND TIMOTHY SEED cannot be sold by merchants or farmers unless it grades either No. 1, No. 2 or No. 3, and must be marked so. We have obtained our stocks from the best seed growing centres of Ontario of SEED WHEAT, CLOVER, OATS, BARLEY, VETCHES, BUCKWHEAT, ETC. Our stock of Timothy Seed this year is Island grown and imported. We have also a supply of choice Island grown OATS AND WHEAT, which we offer at lowest prices.

Our Stocks of Garden Seeds, both Vegetable and Flower are listed in Carter's Seed Catalogue

## CARTER & CO. LTD.

Wholesale and Retail Seedmen—131-133 Queen Street, Charlottetown, P. E. Island.

### WANTED

YOUNG LADIES for a Hospital Training School in Colorado. For particulars apply to the Sisters of Charity in charge of the Institution, Mount San Rafael Hospital, Trinidad, Colorado. April 29, 1914—17

### Invictus—the Best Good Shoes for Men

We are showing now a nice line of Invictus—the best boots for men.

These are shown in gun metal, patent, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

Prices range from \$5.00 to \$7.00.

### Alley & Co.

135 Queen Street.

### FIRE INSURANCE.

Royal Insurance Company of Liverpool, G. B.  
Sun Fire offices of London.  
Fidelity Phenix Fire Insurance Co. of New York.

Combined Asset \$100,000,000

Lowest rates and prompt settlement of Losses.

JOHN MACLEACH, AGENT.  
Telephone No. 362.  
Mar. 22nd, 1906

D. C. McLEOD, K. C. — W. E. BENTLEY

McLEOD & BENTLEY  
Barristers, Attorneys and Solicitors.

MONEY TO LOAN  
Offices—Bank of Nova Scotia Chambers.

STEWART & CAMPBELL,  
Barristers, Solicitors, etc  
Offices in Desjardis Block, Corner Queen and Grafton Streets, Charlottetown, P. E. Island.

MONEY TO LOAN  
W. A. STEWART, K. C. — I. A. CAMPBELL  
July 8, 1911—17.

J. A. Mathieson, K. C., R. A. MacDonald  
Jas. D. Stewart.

Mathieson, MacDonald & Stewart,  
Newson's Block, Charlottetown  
Barristers, Solicitors, etc  
McDonald Bros. Building, Georgetown  
July 26, 1911—17

W. J. P. McMILLAN, M. D.  
PHYSICIAN & SURGEON.

OFFICE AND RESIDENCE,  
148 PRINCE STREET,  
CHARLOTTETOWN.

### The Clay-eaters of The Southland

(Continued from last week.)

Does this community of life lead to any sort of immorality? If we may judge from the bad reputation they have had in the past, their immorality must have been hideous. But with the spread of the Catholic Faith among them, there has dawned cleanliness and morality. History repeats itself. Just as among the Indians, the Africans, the early Europeans, purity comes with faith, so, too, does it come to the "Hooisier," the clay-eater. Fifty marriages have taken place among them in the last four years in the Catholic Church. They were hardly ever accustomed to marry before except civilly to avoid arrest. It may be safely asserted, also, that in proportion as the Catholic priest has found time to go among them, citizens have felt safer in traveling in these regions. More than once non-Catholics have remarked that with the work of the priest the whole face of the country is changed.

All this is part of their history. Before the Civil War, and for some years after, there dwelt in this region the greatest bands of outlaws and bandits that ever infested this part of the globe. These were to some extent the ancestors of the present generation. The stories of the Coghlan gang and their cold-blooded murders have been written, and the writing suppressed. A young man by the name of Jesse James, a grand-nephew of the world-known outlaw, points to the place at the entrance to Wheelerville where his notorious granduncle was born.

The intense spirit of secrecy and their horror of detectives may have caused the "Hooisiers" fear of religious preachers from without. But such people slowly, but surely, find out whom they may trust, the friend in need. Thirty years ago a priest began his benign religious influence among them. With the very breath of true religion came also a better civilization. What changes have been wrought both civilly and religiously! Only a few years ago one inhabitant allowed his wife to die begging for a priest. He protested against any such intrusion. To-day that man welcomes the priest as his best friend. A certain house was destined for the murder of the pastor. To-day all the people of that house are Catholics. Twenty years ago, Father Wagner, S. J., alighting from his buggy said to his young companion, "My child, if you hear a pistol-shot from within, whip the horse and hurry home!" "Why, Father, I shall run in and help you." "No, no! If you do, there will be two deaths instead of one." To-day, Father Wagner, alive in a distant town, hears the news that they are all baptized in that house. In fact, they are staunch Catholics and pillars of the Church in that district. The confessional has cleansed the land. The Sacraments are building it up anew. There is very little interference from the towns, on the part of any of the sects. There is little consolation in the work. There is some risk of life in it.

Such is briefly the story of the Alabama Hooisier, the clay-eater. But the new generation is developing in the right line. The day is not distant when the Hooisiers will be on a par with the city folk. A few of their children have already settled in the cities and are doing well. They may, within another generation, have mingled with the elite, and their turn will then come to dress in silk and satin and pass for the fittest of our race.—CLIFFORD A. McLAUGHLIN, S. J., in America.

### What One Mother Thinks.

Not long ago at a little gathering of women, several young mothers were discussing which of all the fairy gits that the fates

have to offer they would choose for their children, if choice were possible.

One young mother declared she would ask that her child should have some great talent; another desired most of all that her child should be gifted with a self-sacrificing nature; a third member of the group wanted her child to be possessed of natural high spirits, so that joy would come readily into its life at every opportunity.

Then another woman, one whose face was marked with the signs of a life lived amidst the swirling eddies of big emotions made her little speech.

"I should ask above all things, that the child know the happiness of calm," she declared; "that it be born one of the serene ones who go through life softly and sweetly, knowing neither torture nor wild joys that mean endless pain."

A trig little woman with a humorous bright face added the last contribution to the discussion. "The real right thing to be born with," she declared, with a twinkle, "is perfect self-complacency. What you all really want is to see your child happy through all its life, and the one thing which keeps men and women happy is a good fair share of self-complacency. When you have that, and it stays with you; then nothing can make you altogether hate the universe. Oh! I know it doesn't sound noble nor exalted, nor nearly as interesting as the things you've wanted but it does mean an awful lot of comfort and freedom from annoyance and regret. Just to know that you are about as perfect as any one, and more nearly perfect than most, never to imagine that you aren't good looking nor to go through agonies because you are stupid or badly dressed. Yes, all things considered, I would select complacency as the best gift of the gods."

### Origin of Forty Hours' Devotion.

During the siege of 1530 in Italy, a saintly old priest called upon the people of Milan to unite with him in prayer that Heaven might free them from the many and great afflictions attendant upon war. Moved by his appeal, and confiding in his promises, the people assembled in their church and began the beautiful devotion now known as "The Forty Hours." It was that period of time that the sainted minister of God chose in memory of the forty hours our Divine Lord remained in the tomb.

The holy practice was followed by most satisfactory results. The war ceased, peace was restored and the people overjoyed at this benediction from Heaven, desired their zealous pastor to renew this beautiful devotion every year. At first, it was confined to the city of Milan, and partook somewhat of the nature of a mission or retreat. It was not intended, as it is at present, to honor exclusively the Blessed Sacrament, but rather as an occasion for reconciling the enmity which existed to an alarming extent among the people of Italy. The great success attending the devotion induced its pious author to institute it in other places. It is related that on one occasion he reconciled more than one hundred enemies.

In 1592 Pope Clement VIII, gave it a perpetual establishment and enriched it with indulgences. Those who approach the Sacraments of Penance and Holy Eucharist and pray for some time, according to the intention of the Holy Father, in the church where the exposition is made, gain a plenary indulgence; and for each extra visit a special indulgence of ten years is granted. These are applicable to the souls purgatory.

### A Jesuit Centenary

The Society of Jesus celebrates this year the centennial of its restoration after having been suppressed for over forty years. Founded by Saint Ignatius of

Loyola, it was approved as a religious order by Paul III, on September 27, 1540. For two hundred years and more it battled manfully and successfully in defence of the Catholic Church. It is credited with having been the chief agency in preventing Lutheranism from sweeping over Europe. Its successful efforts earned for it the undying hatred of the enemies of the Catholic Church, who left nothing undone to poison men's minds against the Society of Jesus.

Clement XIV., in the hope of allaying the storm raging against the Holy See, issued the decree of suppression, which was not addressed Urbi et orbi or to the Universal Church. The decree was promulgated in 1773. Empress Catherine forbade the Catholic Bishops in Russia to publish it. The Jesuits found in that land refuge till the Society was re-established throughout the whole world by the decree of Pius VIII issued August 7, 1814. Pius VI already in 1783 had given a verbal approval of the Jesuit organization in Russia. In 1801 Pius VII by the Brief Catholice Fidei formally approved of the same organization. Thirteen years later came the Papal decree, the centenary of which the Sons of St. Ignatius will celebrate this year in all parts of the world.

### Music And Religion.

It is said that Ireland is the only country which has a musical instrument on its flag. In this connection Father Scannell, O.M.I., preaching in Liverpool on Easter Sunday, observed that: "A nation given to music has its thoughts stirred by nobler thoughts, and is on a loftier plane than they. How different the flag of Ireland with its harp to the flags of other nations with their emblems of war and power? Ireland's emblem taught men that their hearts should be raised up by the love of music, the most spiritual of all tastes. The nation which found its pleasure in the ephemeral music of the day was a decaying nation, whose children were being gradually ruined by the cultivation of the lowest type of music."

The remedy for this evil is to be found only in the spirit and practice of the Church, which with the mission to save souls, as Father Scannell further remarked reaches men through their senses, using oratory, ceremonies, and the fine arts to bring them nearer to God. The greatest geniuses amongst painters and sculptors have found in her teachings the ideas for their greatest masterpieces, and the musical genius has put his musical thoughts to the beautiful words of the Church, which were the foundations from which he built.

### Important Discovery

A late issue of the "Observatore Romano" contains an account of recent discoveries in the Tusculan Catacomb on the Via Latina, ten miles from Rome, which seem to establish the fact that it was founded at an earlier period than was at first imagined—the third century instead of the fourth. Most interesting inscriptions have been found in it, one of them recording the name of a certain Faustina, who is described as an "Exorcist"—one of the minor orders. Another bears the name of Januarius, who is mentioned as "Deacon." A fragment of a marble inscription bears only one word: "Presbyter"—Priest.

These are valuable documents which show that the various grades of the sacerdotal order were in existence in this little country village, whose dead were placed to rest in this simple Catacomb, between the third and fourth centuries of the Christian era.

### Had Salt Rheum. Could Scarcely Do Work.

Skin diseases are invariably due to bad or impoverished blood, and while not usually attended with fatal results are nevertheless very distressing to the average person. Among the most prevalent are: Salt Rheum, Eczema, Tetter, Rash, Boils, Pimples, and Itching Skin Eruptions. Burdock Blood Bitters drives out all the humor from the blood, and makes it pure and rich. Mrs. Elwood Nesbit, Aspley, Ont., writes:—"I had Salt Rheum so bad I could scarcely do my work. I took two treatments of doctor's medicine, but they did me no good. A friend told me his wife had had Salt Rheum, and that Burdock Blood Bitters had cured her, so I got a bottle, and before I had it all taken my hand was better."

Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

Occasionally a man is almost as proud of a clear conscience as a woman is of a clear complexion. A man's nature runs either to herbs or weeds, therefore, let him seasonably water the one and destroy the other.—Lady Gettlin.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

The more honestly a man has the less he affects the airs of a saint.—Lavater.

Genuine simplicity of heart is a healing and cementing principle.—Burke.

BEWARE OF WORMS. Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

The cyclone is a splendid example of misdirected energy. You must settle down if you would settle up.

MINARD'S LINIMENT CURES NEURALGIA. No man knows how fast he can run until he is pursued by a bigger man.

The roof that leaks attracts more attention than the one that keeps the rain out. A SENSIBLE MERCHANT. Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's. Price 25 and 50 cts.

Forethought may be as good as hindsight, but it is never so convincing. Competition may be the life of trade, but it sometimes means starvation to traders.

MINARD'S LINIMENT CURES NEURALGIA. Practice does not make perfect when following an imperfect model.

### You Can Cure CONSTIPATION By The Use Of MILBURN'S LAXA-LIVER PILLS.

A free motion of the bowels daily should be the rule of every one, for if the bowels do not move daily constipation is sure to follow and bring in its train many other troubles when the bowels become clogged up. You get Headaches, Jaundice, Piles, Heartburn, Floating Specks before the Eyes, Catarrh of the Stomach, and those tired weary feelings which follow the wrong action of the liver. Mrs. Elisha A. Ayer, Fawcett, Hill, N.B., writes:—"I was troubled with constipation for many years, and about three years ago my husband wanted me to try Milburn's Laxa-Liver Pills as they had cured him. I got a vial, and took them, and by the time I had taken three vials I was cured. I always keep them on hand, and when I need a mild laxative, I take one."

Milburn's Laxa-Liver Pills are 25c. a vial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Job Printing at the Herald Office