

A Beautiful Legend

By MARY E. MANNIX.

Softly fell the touch of twilight on Judea's silent hills; Slowly crept the peace of moonlight

Judea's trembling rills. In the temple's court conversing, seve

elders sat apart; Seven grand and hoary sages, wise of head and pure of heart.

What is rest?" said Rabbi Judah, he stern and steadfast gaze, "Answer ye whose toils have burthen

through the march of many days." "To have gained," said Rabbi Ezra, "de cent wealth and goodly store, Without sin, by honest labor-nothing and nothing more."

"To have found" said Rabbi Joseph, meel ness in his gentle eyes; "A foretaste of heaven's sweetn

home's blessed paradise." To have wealth, and power, and glory crowned and brightned by the pride Of uprising children's children," Rabbi

Benjamen replied. "To have won the praise of nations, to hav won the crown of fame,' Rabbi Solemon responded loyal to hi

kingly name. "To sit throned the lord of millions, firs and noblest in the land," Answered hauhty Rabbi Asher, younges

of the reverend band. "All is vain" said Rabbi Jarus, faith and hope have traced

In the soul Mosaic precepts, by sin's cor tact uneffaced. Then uprose wise Rabbi Judah, tallest gravest of them all; "From the heights of fame and honor ever

valiant souls may fall; "Love may fail us, Virtue's sapling grow dry, thorny rod, If we bear not in our busoms the unselfis

love of God." In the outer court sat playing a sad-featured fair-haired child :

His young eyes seemed wells of sorrowthey were god-like when he smiled. One by one he dropped the lillies, soft ly plucked with childish hand; One by one he viewed the sages of that

grave and hoary band. Step by step he neared them closer, till encircled by the seven,

"Nay, nay, fathers! Only he within the measure of whose breast

Dwells the human love with God-love ca have found life's truest rest; For where one is not the other must grow

stagnant at its spring, Changing good deeds into phantoms-ar unmeaning soulless thing.

"Whose holds this precept, truly owns jewel brighter far Than the joys of home and child wealth, fame, and glory are. "Fairer than old age, thrice honored,

above traditions law. Pure as any radient vision prophet saw. "Only he, within the measure-faith ap-

portioned-of whose breast Throbs this brother-love with God-love, knows the depth of perfect rest,

Wondering, gazed they at each other "Praised be Israel evermore; He has spoken words of wisdom no ever spake before !"

Camly passing from their presence to fountain's rippling song, Stopped he to uplift the lillies strewn scattered sprays among.

Faintly stole the sounds of evening thro the massive outer door; Whitely lay the peace of moonlight on th Temple's marble floor.

Where the elders lingered, silent since spake, the Undefiled-Where the Wisdom of the age the flowers of a child!

Coal Mising Under the Sea

It is proposed to carry into effect a project which aims at bringing from below the lowest depth of Sydney harbor, New South Wales, the coal which geologists predicted would be found there, which has actually been tested by diamond drill borings. Transport, in a recent issue, contains a very flattering account of the scheme now being floated on the London market, from which the following particulars are obtained: Important coal fields had been developed both north and south of Sydney—at New-castle and Bulli — but up to the memory of my two great prethe present the intervening area has been left practically untouched, although plainly shown on the Government maps of forty years ago. The unquestionable advantages which of the poor, and it is on this account would follow the opening of coal that the metropolitan see is still with-New South Wales, partly on account ual," He bequeathed to his succes-of geological interest, and partly with sor the task of building it. At first it The seam was found within thirty feet of the depth predicted by passed through a compact sandstone, will be unique, the saving on cost of the object is a practical one, to protransportation from the nearest mines vide, as Cardinal Manning said, what was preached. Holy Communion now working being from seventy-five "is needed in this great city;" not to was giver, and Benediction ended cents to a dollar a ton. The parent raise such an edifice as would be becompany has secured a surface site of youd all the circumstances and the preacher stated in his discourse that

mall extent, but has concessions ove 100 acres below ground (and water) and it is expected that several other collieries will be started, for which there is said to be room There is nothing extraordinary in mining under water, as implied in the statements This has been done on the Cornish coast, and in the copper and iron nines of Michigan at Silver Islat, Like Superior, but the opening of great colleries in a large shipping por with a delivery from the shaft mouth directly into vessels alongside, is something which only the mines of Wastington and British C. lumbia can rival. It is also proposed to utilize the smaller coal, screened from the bunker and also to make coke and establish local smelting works.—Philadelphia

London's Cathedral.

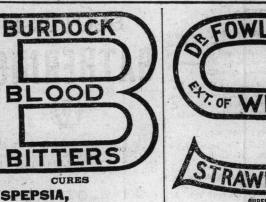
Record.

Cardinal Vaughan, on June 29th, aid the foundation stone of the new Catholic Cathedral at Westminster. The site of the building, which is to cost £150,000, is in the rear of Ashley Carlton Place to the Cathedral. Cardinal Vaughan was followed by Cardinal Logue, of Armagh Primate eral bishops and 300 members of the took their places behind the altar cross. Seats had been reserved for Ministers. The Duke of Norfolk, he Dowager Duchess of Newcastle, Lord Ashburnham, Lord Denbigh, Commoner Matthews and the Mexican Minister to Great Britain were among those present at the ceremonies. After Low Mass had been said and prayers offered, Cardinal Vaughan pronounced a blessing upon the stone. Cardinal Gibbons telegraphed his regret at the fact that he a Paris correspondent writing under could not arrive in time, although it

was the dearest wish of his heart to be uncheon given after the laying of the corner-stone, toasted the Pope first and then the queen, and it is thought this will probably create comment, as did when Lord Mayor Stuart Knill did the same. During the course of his remarks the Cardinal foretold the return of England to the Catholic Thus he said in tones untrembling with a faith. The luncheon was attended by nearly all the members of the Cathol nobility in England Tho site of the new Cathedral has

been lying vacant for nearly twelve years. Its situation is unique. Standing about a mile from Hyde Park corner, close to Victoria Street, in a circumference which embraces the Houses of Parliament, the Government Office, the Royal Palaces and the ancient Minister in which the sovereigns are crowned, it is the very heart and centre of the Empire. Among the reasons given by Cardinal Vaughan for starting the great work are the following: "I. Because the canon law, for wise and far-reaching reasons, orders that there be a cathedral in every diocese. Because the metropolitan see in a country like England ought not to be left without a mother Church. Because in the capital of the British Enpire should be heard the daily cathedral chant of the lturgy rendered by Benedictine monks as of old in Canturbery. Because a Cathedral would provide the ample space needed for synods, gatherings of the whole hierarchy and of the clergy and for large congregations, with lectures, conferences, instructions and popular devotions, open to all and free of "Because without a regularcharge. ly appointed cathedral the metropolitan see is unable to exercise its full legitimate influence and to take its proper place in the religious movement and awakening which are at present passing over the English people. "3. Because it is due in gratitude from the Catholics of Engand to the honor and majesty of God hat they should erect at least one cathedral in which the solemn worship of the Catholic religion shall be daily and publicly carried out in the sight of our immense population. "4. Because the Catholic body pledged itself in public meeting so far back as 1865 to bull a metropolitan cathedral for the above reasons and as a memorial of the first Cardinal Archbishop. Time has strengthened these reasons

and has added to the name of Wiseman that of Manning, with a double debt of public gratitude. The Gathedral will, therefore, be a fitting tribute decessors." During the last forty-five years the first place has been given to the service features or dress. Hunger, hardship mines in the very heart of the capital out a cathedral. The late Cardinal marked, scarred, bruised and unlovely of the colony have led to the forma- to whose example we will look up with Here and there one could notice tion of a company, and induce our affectionate veneration, while laboring traces of bygone refinement and contemporary to take a most san-incessantly for the education of poor respectability. How many a sad guine view of the outlook. Sydney children, did not hesitate to collect story was shut up within the hearts of is an important shippping port, where large sums of money and to raise a those around me. Whatever the past the lines of many steamship com- mortgage of £20,000 (still a charge -whatever its follies and faults and panies converge, and the coal of the on the land) for the purchase of the bed in question is in demand for site. "A cathedral," he said, "is urright place and doing the right thing bunker use and export. The bor- gently needed in this great city, which now, and I could only think of them ings were made under the superinten- may be called the capital of the tem- as God's poor brought together in the dence of the Miners' Department of poral world, as Rome is of the spirit- sanctuary of the Sacred Heart that the very ulterior view of raising re- was proposed to reproduce the ancient Father Ring, O. M. I., of Inchicore, Basilica of St. Peter. This idea has began, and to my astonishment and been abandoned as impracticable. delight, the prayers of the priest at the geologists, in a bore hole 2,700 Mr. Bentley, the Architect, after the altar were accompanied throughfeet deep. For 1,500 feet the borings spending three months on the con- out the Mass by the hymns sung in tinent, has given a ground plan which unison by the great body of worshipclaimed to be impermeable to water. has been warmly approved by the pers. I have heard many well train-The seam itself is ten feet three inches Chapter of Westminster and by all who ed choirs and enj y good music when thick, of which six feet is clean coal have studied it. The building will I hear i, but I have seldom listened free from sand The shafts to be be of vast and stately proportions, to music so stirring, so pleasant, so sunk will be within two hundred feet perfectly suited to modern require suggestive of the holy things as the of deep water, so that the situation ments, but not of a costly design. music at the "Mass of the Poor" at



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will be 350 feet long, 156 feet wide, conduct of the poor men who had and 90 feet high. The nave will be been attending a retreat in the preoal, for a large electric installation clear width; and there will be tran- of the retreatants had made the apse, the floor of which will be raised some feet above the level of the nave, will be the monks's choir, as in Sant' will be the central feature to rivet attention. The style is Byzantine, like that of Sant' Ambrogio, with cer-Gardens. Cardinal Vaughan headed tain details suggested by San Marco, the procession from his house in of Venice, and San Vitale, of Ravenna. The characteristic of the building will be the great open space of the nave and transepts. For obvious reasons of all Ireland, after whom came sev- it has been decided to avoid any appearance of rivalry with the neighborclergy, wearing cassocks. Arriving at ing Minister. A strong effort will be the new Cathedral the procession made to finish the builting within two entered the temporary sanctuary and years, so as to honor the thirteenth century of the landing of St. Augustine in England by the opening of the the French, Belgian and Portuguese Metropolitan Cathedral. This idea will commend itself to the Catholic English-speaking race, both at home

Poor of Paris at Mass

My Angel Guardian directed my

teps this morning to the Basilica of

the Sacred Heart at Montmartre, says

and abroad.

date of April 29. Many were moving in the same direction, but never did I present. Cardinal Vaughan, at the see gathering into a Parisian church such a set of worshippers. There was not a trace of French elegance in the appearance or costumes or manners of the crowd. Those whom I noticed were all poorly clad, and exhibited unmistakable signs of habitual misery. Poor." The Mass of the poor I said! Yes! Look around. These ase all Father Lemius who is the First Chapto assemble the outcasts of Paris withthem with the blessings of religion. The intimation was given and quickly places, and large numbers flocked to inaugurated, a committee of pious men and women formed; the Oblites of the community consecrated to the poor by their religious profession, entered cordially into the designs of the Superior, and the project was from the outset an unmistakable success. they certainly needed-have become regular attendants at the religious services, and are carrying on a veril- Spectator. able apostolate among their poor neighbors and their brothers in mis-

> before my eyes to-day. As I entered the crypt and passed through the crowded benches, and turned a timid first visit to Paris is generally pleased, if not delighted, by the appearance of the Parisians, tastefully attired, well mannered, bright and courteous as they are, but now and again he is almost startled by the sight of strange, su'len, ill-visaged beings, who seem to be out of place in the streets of the gay city and quite out of their element contact with the refined Parisian. Here we had in the crypt not a few of these strange beings, but a multitude. I did not imagine there were so many cor men in Paris as I saw around me. I am not going to describe their and misfortune had transformed many from what they were, and left them they might find rest and comfort and in repairing wasted tissue hope. The holy Mass celebrated by

The excellence of the work was put

OF WILD STRAWBER

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ondition of the Catholic Church in E g'and Mr. Bentley's plan covers 14,000 square feet. The Cathedral he had been greatly edified by the 240 feet in length, with 60 feet of vious week, and that three hundred septs, aisles and side chapels. In the pastoral Communion. It was the First Communion of a certain num ber! The religious exercises ended the Committee and Fathers took their Ambrogio of Milan, visible from the poor friends in hands, entertained main entrance. The canons' stalls them, fed them, comforted them, and them, fed them, comforted them, and will be in the sanctuary. A figure of giving them a supply of food for the Christ crucified over the high altar dear ones of the absent family, sent them away to their homes rejoicing Whoeverhas read Cardinal Wiseman's Fabiola" and will recall to mind his account of the reunion of the poor in the house of St. Agnes will have a picture of what too't place to-day.

> -but the holy law of Charity and its practices have not changed, and the Spirit of our Lord, Who came back to teach and illustrate the beauties of Charity was exemplified to-day in our presence as perfectly as in the ages o faith gone by. The motto of the Oblate is, "He sent me to evangelize the poor." It is a beautiful motto indicates a most holy mission Father Delpeuch, who presided at the union this morning, assisted by his zealous and devoted Oblates, gave proof by kindly words, and kinder deeds, that his heart was full of love for the poor, I left the sanctuary with the words upon my lips—"God bless the Oblates for their love of the poor."

Times have changed, indeed, since

-Catholic News Affection of Wild Animals Wild animals naturally limit both their affection and regrets to each What did it mean? The explanation other's society. In the social life of came, when making my way into the most animals there is so little differcrypt of the Basilica, I was informed that the eight o'clock Mass about to loss of one is easily replaced. It be celebrated was the "Mass of the leaves no gap in the daily life, as the loss of a human being may in that of a domestic animal. But Lord Lova poor men; many of them homeless; friendless; some mendicants, all in stances of the grief felt by wild deer want. Some time ago the Oblate at the death or wounding of their companions to supplement the lessor lain here, conceived the idea of trying of Sir E. Landseer's picture entitled Highland Nurses," in which the in the walls of the Basilica conse- hinds are watching by a wounded crated to the Sacred Heart, that he stag, Birds, which since the days might relieve their wants with food when Eschylus described the hurried nd alms, and that he might comfort and anxious flight of the vultures robbed of their young, have always shown the utmost distress and grief a spread among the occupants of cellars the loss of their nestlings, seem seldom and garrets and darksome hiding affected to sorrow by any other circumstance, though Miss Benson, in her Montmartre. Special services were book, 'Subject to Vanity," has lately given an account of the "inhuman indifference of a hen budjurigar pa rakeet when its mate was ill, and of the obvious dejection which this in difference caused in the sick bird. But it is now doubted whether "love birds" die of grief after the loss o All through the weary weeks of the past terrible winter the good work usually dies very soon, often only went on, increasing in importance as lew hours after the other, is not disit went. The hundreds of the first puted. But they are delicate birds, reunions swelled to thousands, and and the same unsuitable food or many of those who came at first in sudden draught which kills one usually the hope of temporal relief-which affects the other. They are probably victims, not of sorrow, but of error in "domestic hygiene."-London

Pilgrimage to Lourdes.

There is another American pi'grimage to the shrine of Lourdes this year under the direction of the Fathers of Mercy. The pi gims lance towards their occupants I sailed on the Red Star Line steam uickly realized that I was in the ship Westernlind on July 10, and midst of the poor. The tourist in his will return in the middle of September. Mgr. Satolli has thus endorsed the pilgrimage: I learn with very great pleasure that the success which attend ed the pilgrimage made last year to Rome and to other European shrines has encouraged the Fathers of Mercy to undertake the organization and direction of a similar one this year Surely nothing could be more desirable at this time than the reawakening of that spirit of lively faith which gave rise in centuries gone by to the piou custom of visiting these places, made sacred by some special connection with the origin or growth of our holy religion. Last year the pilgrimage was composed of faithful from a re stricted territory. I am glad that this year you have determined to make it more general. You have my best wishes for the success of the undertaking, and I am sure that you and

A Wide Range.

A preparation which enriches and purifies the blood and assists nature must have a wide range of usefulness.

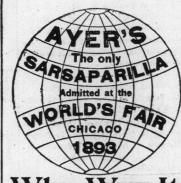
Such a preparation is Scott's Emulsion of Codliver Oil with Hypophosphites of Lime and Soda. The uses of Scott's Emulsion are not confined to wasting diseases, like consumption, scrofula or anæmia. They embrace nearly all those minor ailments associated with loss of flesh.

The

a'l who co-operate with you will reap rich blessings." Archbishop Corri-gan, in a letter to the Rev. Father Wil iam Smith, says: "The attrac-tion offered to intending pilgrims is very great, and I trust that many Catholics will be able to take part in these religious exercises. A pilgrimage, devoutly made to a distant shrine a sublime act of faith. I congratu late you and your reverend companior on the prospect that our country will be well represented in this grand dem-

onstration of Christian piety. Tne Holy See has directed that the degree prohibiting Catholics from belonging to the Knights of Pythias, the Odd Fellows, or the Sons of Temperance, shall be promulgated and enforced in every diocese throughout the country. Rome has poken-all doubt as to whether ne decree was obligatory or optional s removed. The Church has not ondemned what is good in those sosieties-benevolence, mutual insurance, brotherhood, temperanceit has simply decided that for adequate reasons its members should not affiliate with them. And that decision is mandatory and must be obeyed by the faithful.

The American Ecclesisatical Re view, which has been an ornament to the Church in the United States be cause of the erudition, sound doctrine and timeliness of its articles, is to be raised to even a higher plane. While the editor was lately abroad he engaged some new writers in theology archeology and ecclesiastical history in order to emphasize the scientific haracter of the periodical, and so it s to become more than ever indisthe days of St. Agnes, St. Agatha and St. Cecila—since the children of the deserving to be supported can win Church worshipped in the Catacombs for it patronage, it will have every priest in Nor.h America on its list of subscribers.



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Persons tendering are notified that on the printed form supplied, and signed with their actual signatures.

Each tender must be accompanied by a accepted bank cheque, made payable to the order of the Honourable the Minister of Public Works, equal to five per cent of the amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fail to supply the coal contracted for. If the tender be not accepted, the cheque will be returned. will be returned,

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