

POOR DOCUMENT

Everything from a
NEEDLE to an ANCHOR
Call and see one of the most complete and well selected lines of Goods kept by any general store in the province.
You can find at any season of the year, good assortment in all our departments.

STAPLE & FANCY DRY GOOD,
Groceries and Provisions,
Hats, Caps and Furs,

Hardware and Tinware,
Boots, Shoes and Oil Tanned Goods,
Ready Made Clothing and Gents' Furnishings,
Crochery, Glassware and Fancy
Dishes,
Furniture and Stoves,
Drugs and Patent Medicine,
Paints and Oil,
Watches, Clocks and Jewelry,
Coffins, Caskets and Undertaker's Supplies.

As we buy all our Goods for Cash we are enabled to sell at

BOTTOM PRICES.

King Lumber Co. (Ltd.),

Chipman, N. B.,

J. W. KEAST,

GENERAL DEALER IN

Flour,

Meal,

Feed,

Oats,

General Groceries

Hardware, &c.

Fresh Meats :

of all kinds.

Game, Poultry and Fresh Fish

A SPECIALTY.

Orders for Fresh Meats from customers on the river solicited.

Consignments of fat cattle, sheep, poultry, etc., solicited.

Bridge Street,

Indiantown, St. John, N. B.

NOTICE!

Having made arrangements with Messrs. Wallace & Fraser to sell

ALBERTS THOMAS

PHOSPHATE POWDER

IN HAMMERSHEAD AND VICINITY.

I will call on all farmers as soon as possible. Those intending to purchase will do well to hold their orders until I call or write for prices.

Phosphate the Best,
Prices the Lowest,
Terms Easy.

GEO. J. RATHBURN,

Agent, Hibernia, Queens Co.

March 4.

FOR SALE!

300,000 Dry Planed Hemlock Boards.

A quantity of Dry Planed Spruce and Pine Boards.

Spruce and Pine Sheathing, Pine, Spruce, and Hemlock Plank and Deal.

Pickets, Scaffolding Shingles, etc., etc.

PRICES LOW.

AT

T. E. BABBITT & SON,

GIBSON N. B.

TELEPHONE 955. ESTABLISHED 1879.

Gas. V. Russell,

SUCCESSOR TO MRS. T. A. VINCENT.

Wholesale and Retail Dealer in

BOOTS, SHOES AND SLIPPERS

of every description at Lowest Prices.

Special Attention given

To the Country Trade.

877 MAIN ST., NORTH END, ST. JOHN.

AGENTS FOR THE

and D. and Phoenix Bicycles.

Why is it

that of all the preparations of Cod Liver Oil in the market

WILEY'S EMUSION.

is the most satisfactory and getting the largest sale

Because

it is one half Pure Cod Liver Oil, full dose of Hypophosphites, readily taken by children as well as adults.

Cures Coughs, Colds, and Builds up the System. Made from the Most approved formula after years of experience.

For Sale by Dealers Everywhere.

Farm for Sale

Farm containing 170 acres of upland cutting about 40 tons of upland hay situated in Jerusalem settlement in the Parish of Hammetts, three miles from the St. John River. The farm is well watered a good boiling spring near house, it is also well wooded and centrally located to post office, general store, blacksmith shops, etc. It is in a good neighborhood where the neighbors are strictly honest and obliging.

Also, 1 horse rake, plows and other farming implements.

This is a good chance to get a farm on easy terms as the owner is in no hurry for the money.

For terms, etc. write to

MRS. H. L. DUFFIE,
Glassville, Carleton Co., N.

FOR SALE.

Two lots of land situate in Splight Settlement, Estabrook owned by the Bank of Montreal, formerly owned by Andrew Corbett. For further particulars apply to

JOHN D. DUFFIE,
Barrister, Gagetown,
Nov. 26th, 1888.

NOTICE.

I have decided to go out of the horse shoeing business, and will continue to do wagon and sleigh work for the public at the usual low prices.

WM. MCKEE,
Armstrong's Corner, Queens Co., N. B.,
Dec. 23rd, 1888.

FOR SALE!

A House and Lot at Young's Cove Station. House new, partially finished, 30x30. Lot about 14 acres. 10 fruit trees, young and healthy. Fine site for trading.

Will be sold at a bargain. Possession given any time.

Address,

B. W. PARKER,
Highfield, Queens Co., N. B.

FOR SALE.

For sale or will exchange for cattle, a second hand Covered Buggy, in good condition. Apply to

E. C. LOCKETT,
Young's Cove Corner.

BOARDERS.

The subscriber can accommodate visitors with pleasantly situated rooms, telephone and post office convenient and only a few minutes walk from the steam boat wharves.

MRS. E. SIMPSON.

FOR SALE.

I offer for Sale a piece of Land situate on Big Musquash Island containing about twenty acres. Grass can be cut with machine. "Good Barn." Also Jersey cattle different ages and Guernsey Bull Calf. Cattle all are Registered.

H. D. MOTT,
St. John, N. B.

C. L. SCOTT,

MANUFACTURER AND DEALER IN

CARRIAGE, CARTS AND SLEIGHS.

—ALSO HEAD QUARTERS FOR—

Massey-Harris Farm Machinery.

SUCH AS—

PLOWS, HARROWS, REAPERS, MOWERS, SOWERS, CULTIVATORS, ETC., ETC.

NOTICE.—All persons desiring to have their sleighs or carriages repaired, painted or upholstered will kindly send same by boat. Orders will receive prompt attention.

Orders by mail promptly attended to

C. L. SCOTT,
MAIN ST. GAGETOWN N. B.

Horses for Sale.

Two Horses for sale cheap for cash. Also, 10 barrels of Flour to clear out lot at \$4.65 per barrel. Apply to

THOS. H. GILBERT,
Gagetown, Apr 11th, 1899.

BOARDING.

Pleasant Rooms, with Board, for either permanent or transient Boarders, at 57 St. James street, in the Seams Terrace, St. John.

McCALL'S PATTERNS

10¢ 15¢

THE McCALL COMPANY,
128 to 142 W. 14th St., New York

BRANCH OFFICE:
1021 Market St., San Francisco.

McCALL'S MAGAZINE

Brightest Magazine Published

Contains Beautiful Colored Plates.

Illustrations Latest Patterns, Fashion, Fancy Work.

Agents: Write for prospectus in every locality. Beautiful premiums for a little money. Write for terms and other particulars. Subscription only 50¢ per year, including 12 issues.

Address THE McCALL CO.,
128 to 142 W. 14th St., New York

TEMPERANCE COLUMN.

Contributed by the Woman's Christian Temperance Union of Hammetts, N. B.

Rise up ye Women that are at Ease

REMEMBER THE SABBATH.

"Remember the Sabbath." It is the message and voice of our Father—yours and mine, and full of the tender yearning love of His great heart for His children, created in His likeness and redeemed by His love. He knows our proneness to forget, and so in one form or another He gives the message repeatedly.

He first gave it in Eden, where He set the example of resting after six days' work, and better still laid His quieting hand on His eager children to whom the world with its beauty was new and attractive, and set apart for them that first day of their married life and each weekly return of the day, for the quiet intercourse with Him which should keep them mindful of their high birth and destiny, and full of love for their Father.

"God blessed the Sabbath day and hallowed it" forever.

Later the message was written by God's own hand on stone tablets that it might be preserved among the nation's treasures. It was thundered on Sinai, that it might echo round the world with the majesty and authority of the King of kings. In bondage and captivity as well as in the land of promise, the prophet continually reminded the chosen people that the Sabbath was sacred to God, a sign by the observance of which His people should always be known, their loyalty to Him be tested, and their security and prosperity be assured.

When the Son of God came, and found His rest day made an unapproachable burden He restored it to its rightful place, the day pre-eminently "made for man," to save him from "busy" and "prettier" for the needs of his soul, the crown of his life, the day hallowed and blessed for rest and worship.

In these crowding, restless days in which we live, when the Sabbath is more than ever needed and more than ever practically forgotten, there comes to each of us the command, the very words of which are full of entreaty: Remember the Sabbath. It is as though the heart of God was filled with compassion for the world, because it is missing the sweetest and greatest of life by being ground down by increasing toil, or corroded by constant cares and frictions, or crushed by selfishness, and He says Remember the Sabbath and what it can do for you; embrace it, and let it lead you to peace and gladness; to God and heaven.

As I write these words there arises before me a vast army of railroad men, compelled by their calling to work on Sabbath; and they have said to me, "We are not included, we who perhaps need it most, are shut out from religion, because we have no Sabbath." Nay, my friends, in a blessed sense we are not under the law, but under grace. Paul wrote to a servant, "If thou mayest be free use it rather," but if not, "doing service as to the Lord and not to men." So I believe he would say to you,—"If you can secure the Sabbath do so, if not, still serve the Lord heartily, keeping a conscience void of offense toward God and man, and whether on the train or in the shop or at home, Remember the Sabbath to do no unnecessary work, and use the remaining hours for rest and to secure the greatest moral benefit from the day.

Do all you can by words and petition to secure a national legal rest day, and throw your whole influence in favor of Sabbath keeping. It is a duty you owe to your families, your comrades, your own soul and to God.

The same message would be given to such help in our kitchens as are compelled to do much work that in itself is needless on that day. Do not thereby feel excused for not using the rest of the day right, but attend public worship and not places of dissipation and amusement.

And let me urge all our young people not to let their bicycles tempt them to desert the house of God or desecrate the day by long excursions on their bicycles or attendance on baseball. And in choosing employments so far as possible choose those with the most Sabbath privileges. God honors those who honor His day even at great personal sacrifice; and the tradesman who closes his shop on Sabbath is almost certain, other things being equal, to secure in the long run the best financial success, though his faith is sometimes long tested, and some accounts are left to be squared in the next world; but the Lord is a sure paymaster and He says, "Blessed is the man that keepeth the Sabbath." Would that all wage earners would earn and receive this offered blessing.

Sisters,—home makers, and society moulders, oft-times well nigh distracted with the ceaseless problems and burdens of life, needing the rest that seldom comes—upon you the Master urges, "Remember the Sabbath, and make it the days of blessing designed." Make it your rest day. Do not, I beg, countenance Sunday visiting and receptions, that make it for many a day of social dissipation; refuse to give a place to the Sunday newspaper; furnish a simple dinner remembering if you have help, with what jealous care God guards their rights, say,

"that thy man servant and thy maid servant may rest as well as thou." They may not use the time as you approve, but can you not win their confidence and teach them how to use it? remembering in any event, God commands you to give them rest.

Set your face resolutely against all Sunday excursions, and make it the sweet attractive home day for husband and children, with music, reading, rest, and talk communing; and whether you be a Christian or not, remember it is a sacred day, and accustom the family to attend church and Sabbath school regularly, yourself leading, and not sending them.

On the ministers and active workers for Christ of every name and organization He relies for help. In order to remember the Sabbath in all its relations we need to be often reminded of it by our pastors; and in these days of unsettled convictions, we beseech you, emphasize frequently the sacredness of the day, and never, never by your own example, desert Christian friends, lead others to think you esteem the fourth commandment as of less obligation than others of the ten, or that you are willing by your patronage to encourage the Sunday work of our public servants in acts of postoffice, Christian Endeavorers are especially urged to work with literature, example, and influence to save our endangered Sabbath, both as a civil rest day and a holy day.

As a nation we are at the parting of the ways. The line is being drawn, not between the church and the world, but between the conscientious and patriotic, who use the day right, refuse to employ labor, to patronize the public and Government depositories, (the railroads, post-office, and Sunday paper,) or to demand that freight or mail shall be transported on them on Sabbath; and the larger class in the church and out, who put pleasure, convenience, and money making before God's law of the Sabbath. On which side of the line are we?

There is increased interest in this question, and the tide of public sentiment is rising; and yet the whole trend of affairs is toward a complete secularization of the day. In that way the Jewish nation went down as God foretold, and that way leads to disaster for us. Upon Christ, however, men the responsibility largely rests, because they to so great an extent control legislation, and exert so wide an influence; yet every voter, every Christian, every patriot has a duty to the public that may not be shirked, and each of us will find our own lives and those of our own dear ones helped or marred according to our treatment of the Fourth Commandment.

"Remember the Sabbath day to keep it holy. Six days shall thou labor and do all thy work; but the seventh day is a Sabbath unto the Lord thy God; in it thou shalt not do any work, thou nor thy son nor thy daughter, thy man servant nor thy maid servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day and hallowed it."—Ex. 20: 8-11.

"If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own words; nor shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth and feed thee with the heritage of Jacob thy father; for the month of the Lord hath spoken it."—Isaiah 58: 13, 14

Cook's Penetrating Plaster.

The World's Harvest.

VIENNA, Sept. 1.—The Hungarian ministry of agriculture has just issued its annual estimates for the world's harvest. This points to a considerable deficiency. While the stocks remaining from last year are much smaller than was generally supposed, the wheat yield is 110,000,000 hectolitres below last year's yield and about 34,000,000 short of the entire world's demand. The estimated yield of rye is 50,000,000 less than that of last year and of oats 35,000,000 less. The total deficiency in all cereals is about 97,000,000 hectolitres.

TO CONSUMPTIVES.

The undersigned having been restored to health by simple means, after suffering for several years with a severe lung affection, and that dread disease Consumption, is anxious to make known to his fellow sufferers the means of cure. To those who desire it, he will cheerfully send (free of charge) a copy of the prescription used, which will aid in a sure cure for Consumption, Asthma, Catarrh, Bronchitis and all Throat and Lung Maladies. He hopes all sufferers will try his remedy, as it is invaluable. Those desiring the prescription, which will cost them nothing, and may prove a blessing, will please address.

REV. EDWARD A. WILSON,
33-177 Brooklyn, New York

Cook's Cotton Root Compound

is especially used monthly by over 400,000 persons for relief from all kinds of women's ailments.

It is a powerful purgative, and its action is so gentle that it is safe for all ages. It is a sure cure for all kinds of women's ailments, and its use is so simple that it can be used by all.

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