

POOR DOCUMENT

Bargains! Bargains!

Commencing with the New Year I will sell my whole stock of Dr Goods and the following Groceries

Fruits, Canned Goods, Tobacco, Cigars, Drugs, Patent Medicines, Stationery, Hats and Caps, Boots and Shoes, Dry Goods, Country Produce of all Kinds,

at prices that cannot be equalled for quality in this place, at least that is what competent judges say of them. We think so from quantity sold during Holidays.

ALSO

Two horse knee Sled, 1 one horse knee Sled, 1 pair of bobsleds, 1 express wagon, with top for peddling; 1 double seated open carriage, 1 double seated covered carriage, 1 top buggy, 1 set express harness 2 sets single driving harness.

Liberal Discount for Cash.

J. W. DICKIE.

They banish pain and prolong life. ONE GIVES RELIEF.



RIPANS

No matter what the matter is, one will do you good, and you can get ten for five cents.

A new style medicine containing the most powerful and purest ingredients known for the relief of all ailments of the bowels, and the most effective remedy for the cure of all cases of constipation, biliousness, indigestion, headache, neuralgia, and all other ailments of the bowels. One glass of the present medicine will do more for you than any other medicine ever made since the world was created. It will be sent for five cents. Send no money over made since the world was created.

Oxford Cloth TAKES THE LEAD.

The following are our duly authorized Travelling Agents for the sale Oxford Cloth, Yarns, etc.

JOHN ROBINSON, Jr., Harrows.
MRS. J. E. COY, Upper Gagetown.
WM. LIVINGSTON, Jerusalem.
DANIEL PALMER, Jr., Douglas Harbor.
ROBERT ANDERSON, Armstrong's Corner.

They will visit the people at their homes with full stock.

OXFORD CLOTH is also for sale at Gagetown, Cody's, Oromocto, etc.

Oxford Manufacturing Co., Oxford, N. S.

LOOK HERE

I have just received a car-load of extra good Buggies and Express Wagons, Road Wagons and Carps.

They are built to order, and the very best material used in construction. It is impossible to find any better in the city. Every vehicle is guaranteed. I also have a fine stock of PLOWS—Plows to suit all soils. Every person that buys one always recommends it to his neighbors. My Harrows this year are an extra good quality. I keep the best Lever Harrow in the market.

Albert's Thomas Phosphate Powder is Good for all Crops.

Don't buy any other Fertilizer.

Oliver Burden,

Phoenix Square, Fredericton, N. B.

E. C. LOCKETT, Agent at Gagetown

TEMPERANCE COLUMN.

Contributed by the I. O. G. T.

I hereby give notice that I have made satisfactory arrangements with the Editor of the QUEENS COUNTY GAZETTE by which this column will be devoted to the interests of the I. O. G. T. I make an appeal to all lodges throughout the county, and all persons interested in Temperance work, to do their part, so that the work may be a success from the beginning. Address all communications to, ERNEST M. STRAIGHT, Lower Cambridge, N. B.

How many persons, old or young, who have never taken a temperance pledge, will place their name under one of the following? Please notify me, if you conclude to do so; and I shall carefully preserve the list.

No. 1. I promise, by the help of God, to abstain from all spirituous or fermented liquors, wine or cider, as a beverage.

No. 2. I promise, by the help of God, to abstain from all spirituous or fermented liquors, (as a beverage), tobacco, opium and all other narcotic drugs, and shall discontinue the manufacture, sale and use thereof, in all proper ways.

Sign: Cut the printed pledge, that you wish to take, from the GAZETTE; sign it and let me know that you have done so. That is all! You will find that it will not take much time; that it is easily done; and that the expense will be small.

SPEDDY AND BRILLIANT FINISHERS.

The reports of speedy and brilliant finishes by cigarette smokers are becoming very frequent these days. At Bethlehem, Pa., a young man named Giering, crazed by cigarette smoking, set his parents house on fire, kept the police at bay for an hour, and was finally captured and held for the action of a commission in lunacy. John Savage, a Cincinnati youth of nineteen, has been smoking 40 cigarettes a day. The habit has created an ulcer that has destroyed the eustachian tubes in John's middle ear, and he now exhales smoke from his ears as well as his nostrils. He is in an hospital. And thus the extermination of fools goes on. An exchange remarks that the girl who allows a man to smoke as he walks on the street with her, lowers her dignity in the opinion of passers by.—American Monthly Herald.

HABIT.

What a strange thing habit is! Perhaps there is no person who could define it in such a way as to satisfy you; but you are satisfied, perhaps, that you are not wholly free from its influence. We perform an act once, twice, many times, until we find that we have a liking for that particular thing, and that we unconsciously do it. The freeness of the act will force its way home again, and we will determine that we will not do it again. We find that habit is first secured a great deal of pleasure, has been strengthened into a shackles of slavery; for habit grows into passion. Thus we are carried from the beginning to the end. Not only of grave fault, and I now speaking, for, at times, in simple matters does habit gain its finest hold. For example: I read of one who could not read and understand it without pulling his hair. Of another who pulled his fingers until they became out of shape at the joints. I know of the following case which illustrates the same thing. A number of years ago a small boy was sick. During the night time he sometimes wanted a drink, so water was placed near that he might get it for himself. In a short time he was better, but still that cup of water was there as regularly as yet, and for a year it was the same; he never tasted during that time. It took a decided effort, and some sleep was lost before that habit was broken. You have met persons where there seemed to be nothing done but in some mechanical way, as has been said, they seemed to consist of "bundles of habits." Is this desirable? I think not, even though they may be simple in their nature. Young man, do you know you are on dangerous ground when you say "I can drink or let it alone;" "I can use tobacco and stop whenever I want to. I do not believe it, neither shall I until you do stop. I think you will find in nearly every case, that the person who uses language of that kind is mentally and morally weak; and are trying to deceive themselves into thinking that they have will power so strong that other men. For my own part, I do not hesitate to say that I am much afraid of habit. Dare I take one glass? No. I have seen men as strong as I am who commenced that way and went down, down to a drunkard's grave, and to a drunkard's reward. Dare I learn to use tobacco? I am afraid I could not stop. You may call me weak; but not nearly so much so as you are, who have learned and can't stop. Then beware. If you feel the chains tightening around you put them off before they are fully fastened, for it is possible for them to become so strong that humane power cannot break them. I know that now I am treading on dangerous ground; but I do believe that one may become as truly a slave to alcohol, tobacco, tea, coffee, and many other things as the negro was to his master in the South. My ideal is a free man. Habit, like many other things, is of use, or may be made use of, if rightly directed. By doing what is right over and over again, it becomes

easy. "Do what is right and habit will render it more agreeable."

E. M. S.

A LEAF FROM HISTORY.

It was an Egyptian custom to place a skeleton and funeral trappings at the table whenever the revelling became too boisterous. In the year 2200 B. C. the Chinese Emperor Yute banished the inventor of rice wine from his realm and prohibited the drinking of that intoxicant. In Greece, under the Dionsonian Code, a man who walked the streets in a state of drunkenness was put to death. In our day intoxication is often urged as a plea in mitigation of crime, but Pittacus of Mytilene ordered all crimes committed in a state of drunkenness to be punished with a double sentence. The old Germans were great drinkers, and their Emperor Charlemagne enacted a whole series of sumptuary laws, some wild and some severe enough to please Neal Dow. In England, as far back as the days of the Saxon King Edgar, prohibition was tried. In the year 938 all alehouses in England were summarily suppressed, saving one only in every village. In later centuries, following the Wars of the Roses, the English people became very intemperate, and again severe laws were passed to curb the evil. The Czars of Russia for a long period tried to prohibit tobacco.—Sunday Herald.

Scriptural Reading.

And if the righteous scarcely be saved, where shall the ungodly and sinner appear. 1 Peter 4-18.

Very many hard questions are asked in God's word, which few, if any are able to answer. Our free schools, colleges, and all the different institutions of learning cannot teach us to know the things that God has laid up for them that love him. Neither what he has, in reserve against the day of judgment. Of the ungodly men, only the All-wise can reveal it by His holy spirit. He has inspired His apostles to write things most needful for us to know. They have written the vision and made it plain, upon tables that they may run that readeth it.

Then what are we to understand from the above words? "And if the righteous scarcely be saved where shall the ungodly and sinner appear." So we ask, who are the righteous? Well, that too is a hard question for us to answer, not being the judge. We are told by the disobedience of one many were made sinners, and by the obedience of one many were made righteous. That is through faith in hearing the Jesus. Well, says one, I would like to have an abundance of entrance into the kingdom of Heaven. Well, if your liking is through pure love for Jesus your entrance will be abundant.

Many true Christians are at a stand to know the will of God concerning them, and they are glad to do it; but in a great measure they do not know it. But the difficulty is not in Him. It is not His will that we should grapple painfully in the dark, but that He will give us signs as to the way we should take, by revealing it back to us. We should ask of God who giveth liberally and upbraideth not. All men in this day of gospel revelation know what they need, righteousness, that they may stand stainless before the throne of God. Many of us have had, and some have now a righteousness of our own making for themselves a garment of fig leaves, (as did our first parents in the garden) which die in their making. Our Lord says except your righteousness exceed the righteousness of the Scribes and Pharisees ye can in no wise enter into the kingdom of Heaven. But we trust we have the righteousness of the Son of God. And if the righteous scarcely be saved—The righteous are not forsaken for Christ the Lord will complete his work in righteousness.

We learn from holy writ few come up to the standard of gospel requirements. For after or if we have done all his commandments say then we are unprofitable servants. We have only done that which was our duty to do, therefore we can take no credit to ourselves. The children of Israel that gathered but little of the manna had for lack, and those that gathered much had nothing to spare. So with the righteous, we have no righteousness of our own that will commend us to God. But through faith in the atonement and in the resurrection of Christ we are saved. There is no merit in anything we can do apart from Christ. But allow him to work in us of his own good pleasure. Nothing in all the animal creation is so helpless as an infant child, needs so much of mother's care. So in a spiritual sense we need the care of Him who saith for us. Our own strength is perfect weakness, and our own righteousness is as filthy rags. The natural heart of man is sinful and desperately wicked; but by the operation of the Holy Spirit that heart is changed and made a fit temple for the Holy Ghost to dwell in. Then Christ is in us for he dwells in us by His spirit. In us but Christ liveth in me. Now if we are in possession of this all-saving righteousness of God in our souls and are sanctified through the truth which is God's word, and holy as He is holy, and if perfect as our Father in Heaven is perfect, then we have nothing to boast of. It is the part of God diffused into the heart, and yet our best performances are mixed with sin. Now if the righteous scarcely be saved where shall the sinner and the ungodly appear. There are three passages spoken of here which will be made up of two in the judgment. The right-

eous and the wicked, the saint and the sinner, the just and the unjust, the sheep and the goats. God is just. Does not expect any more of us than he has given us as stewards to use and improve. We are told he that knoweth his Master's will and doeth it not shall be beaten with many stripes, whilst he that knoweth not though he commit deeds worthy of stripes shall be beaten with few. Peter was shut up in prison and could not possibly extricate himself and an angel was sent to relieve him which he could not do himself and let him go free to think and do for himself. Sometimes we look for an angel to come and show us the way. That indicates that our time has not come to move the circumstances of daily life are infallible indications of God's will when they concur with the promptings of the Holy Spirit. God requires something of each one of us, reverence and obedience to trust in Him and be saved.

Fellow sinner there are three grades of sinners named here. The righteous sinner saved by grace, the sinner whose will has not been subdued to the will of God, and the ungodly sinners having no fear of God before their eyes, and all to be rewarded according to their works shall be though we do not suppose that our loving Lord will punish His creatures for sins they have not committed, though the sins of unbelief and omission will be quite enough to banish us from His presence. Now where shall the ungodly appear. That will be better known by those who have not believed in Him whom God has sent. A certain infidel or unbeliever was brought down on his death bed, called for the minister of that place to help him, as not only pain of body, but pained with the guilt of conscience for trampling God's mercies under his feet. The man of God came. Well Mr. A, I am sorry to see you so low. Oh yes I am glad to see you, I am most gone, what can you do for me? Oh! said the preacher, I am sorry to say I can do nothing for you. Oh God! Oh God! But praise the Lord, dear friend, I can tell you who can. He referred him to Jesus, who could save him even at the eleventh hour. But he passed away to meet his destiny at the judgment.

And may not only the writer, the published, and the readers of these lines be saved but all they that love His appearing.

T. E. BABBIT.

April 21.

Farm House Conveniences.

I sat in my carriage the other evening waiting for a man to put up a package of vegetables and watched a number of farm laborers as they finished up a number of odds and ends of their day's work. The barn was about fifty feet from the house, and five times did those men make the journey back and forth, each with two pails of water in his hands. The arrangement of the place was somewhat peculiar. All the rain water from the barn roof was conducted by pipes to a cistern at the house. From this the men drew and carried it as described. The pump was about twenty feet from the house door, and to it the wife and daughter were obliged to come whenever water was required. The way was entirely uncovered and unprotected from the snows of winter and the heat of summer. I could not help thinking how much more sensible it would have been to have a cistern at the barn and a pump in the kitchen.

This farm and house are typical of the sort of conveniences that prevail around most places belonging to men of moderate means. Twenty-five dollars would have built the cistern and saved the wearisome procession that three hundred and sixty-five days in the year, three times a day and three or four times at each meal hour, traveled back and forth, filling and emptying water pails. It costs something to put conveniences in and about a house, but there is nothing that pays better. Every housekeeper should strain a point to provide the few greater appliances that will remove from domestic work the worse elements of drudgery.

Every house should have water in the kitchen at least, easy access to the cellar, wood and coal story, accessible and in good order, a kitchen range as good as the circumstances will permit, stationary laundry tubs with proper drainage, and a place to put away the various utensils that are occasionally required about the kitchen. Good health and strength are too valuable to be wasted in unnecessary toil. An experienced housekeeper says that women exhaust as much vitality in taking needless steps and doing that which might be simplified or obviated altogether as they do in performing the imperative duties of their position. This may be a rather broad assertion, but it certainly is one that affords material for serious thought.

Michael—"what kind of a tree is that? The one byant the lynch."

Munk—"Yes, that large tree, wid the little green one to the left!"

"Yes, what is it? They do be calling that a shade tree, Munk."

The man that marries in the Summer gets his wife used to the idea of making the fires before winter.

The hours grew feet, and then fester; The lovers waxed sweet and then sweeter; But her pa, in despair did not tear his scant hair, For he had no gas bill to meet by the meter.

Now is the Time TO BE TALKING ABOUT SEEDS!

And as we have bought a larger stock than before to meet the demands for our increasing trade we can offer the following at prices and quality that cannot be beat:

American Timothy Seed, Canadian Timothy Seed, Red Top Grass Seed, Red Clover Seed, Alsike Clover Seed, Fodder Corn, Peas, Seed Oats, Seed Wheat, Etc.

And here we might add that

OUR TEAS Are Great Values.

King & Nobles

Indiantown, St. John.

BOARDERS.

The subscriber can accommodate visitors with pleasantly situated rooms. Telephone and post office convenient and only a few minutes walk from the steamboat wharves.

MRS. E. SIMPSON.

FOR SALE.

One of Emerson & Fishers best ranges, only used 3 or 4 weeks, proved to be too small for our family. Hot water back. Burns either coal or wood. In perfect order. Apply to T. SHERMAN PETERS, Gagetown, April 19th, 1898.

Farm for Sale.

The subscriber offers for sale his farm situated at Otnabog, Parish of Hamstead, Queens Co., containing 60 acres of upland and 20 acres of intervals, about 40 acres under cultivation, the remainder well wooded. There is also a new house on the farm. The farm is well watered by springs. For further information apply to R. S. MAYES, Otnabog, or J. W. DICKIE, Gagetown.

T. Amos Wilson, BOOK BINDER

Blank Book Manufacturer.

Law Books and Periodicals, Bound in a Superior Manner, Paper Ruled in any Pattern, Color Stamping executed. Orders promptly attended to.

CHESTNUTS BUILDING, FREDERICTON, N. B.

When You Ask for Pelee Island Wine

Be sure you get our brand, as other Canadian Wines are sold as Pelee brand. Brands—Pelee Port, Dry Catawba, Sweet Catawba, Isabella, St. Augustine, Old Port Concord, Infermented Grape Juice Chateau Pelee Grand.

GAGETOWN, JULY 27th, 1897

E. G. SCOVILL, Agent Pelee Wine Co.

Dear Sir—My wife has been afflicted with nervous prostration for several years, using every kind of medicine recommended, but obtaining no relief until I procured some of your Pelee Wine, which I am delighted to say, has had the desired effect. It is the greatest tonic of the age. I think too much cannot be said in praise and no house should be without it. We have recommended it to several suffering from grippe debility, with like good results.

I am, yours gratefully, JOHN C. CLOWS. B. G. SCOVILL, Tea and Wine Merchant, 62 Union St., St. John, sole agent for Maritime Provinces. Telephone 623.

NOTICE.

A thorough bred stallion Harry T. Wilkes is offered for sale. He is very handsome and the most perfect of any horse that ever travelled through the county. He is very gentle and kind. He weighs 1250 lbs., and according to weight cannot be beaten for speed. This stallion will be in Gagetown and other parts of Queens county the last of February and if any of the Gagetown sports want to try his speed the chance is open for them. Any one wanting any other information regarding Harry T. Wilkes apply to H. L. MOFFETT, Central Norton, K. Co., N. B.

WM. PETERS,

DEALER IN—

Leather, Hides, Tallow,

Furriers' and Tanners' Tools, Shoemakers' Findings, etc.

Manufacturer of the Famed Bluenose Buffalo Sleigh Robe.

240 Union St., St. John, N. B.

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