

## BOYS WAITING UPON THEMSELVES.

Sisters, don't you put the boys' things away! Let the boys hang up their own hats and coats, and put away their bats, balls, tennis, rackets, school-books, etc. If they drop them in the hall or on the parlor floor, tell them, good-naturedly, that mother, nor sister, nor maid, is going to put them in their places. They are dear good fellows, and you don't mind doing it one bit: indeed you rather like it. But you must deny yourselves the pleasure. Habits are masters. You don't want your brother to live all his life under the dominion of disorderly habits. You and your mother ought to cure him.

It would be a good plan if every boy could have the training of a West Point cadet in orderliness. No untidiness allowed in his room! Every inch of it must be in perfect order; and he must put it so and keep it so himself. How independent and comfortable this habit makes the man.

A word or two now to the mothers. Mothers are apt to let their boys go.

"Sallie," says mother to Bob's sister, "put away your things, keep your drawers in order; and while you are about it do put away Bob's things, too."

Let me whisper a word in Sallie's ear: I think you will be forgiven if you rebel, gently and argumentatively against maternal authority when it commands you to look after "Bob's things."

I know a mother who trained her three boys always to open wide the windows, take off the bed clothes and put both bed clothes and mattress to air before leaving their bed rooms in the morning.

## AVOIDING EVIL.

"I have orders, positive orders, not to go there—orders that I dare not disobey," said a youth who was being tempted to a smoking and gambling saloon. "Come! don't be so womanish; come along like a man!" shouted the youths. "No, I can't break orders," said John, "What special orders have you got? Come, show them to us if you can. Show us the orders." John took a neat little book from his pocket, and read aloud: "Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass by it, turn from it, and pass away!" "Now," said John, "you see my orders forbid my going with you. They are God's orders; and by his help I mean to keep them." —Foster.

## Births, Deaths, Marriages.

Under five lines 25 Cents.

## MARRIAGE.

MURPHY-FERGUSON.—On Wednesday, 24th inst., in St. John's Church, Cookstown, by the Rev. J. Cooper Robinson, of Memorial Church, London, assisted by the Rev. W. H. A. French, incumbent of the parish, Arthur Murphy, of Forest, graduate of Wycliffe College, to Emily, eldest daughter of Isaac Ferguson, Esq., of Cookstown.

W. H. STONE,  
The Undertaker,

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SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Steam-Heating Apparatus, Infantry School, London, Ont.," will be received at this office until 12th SEPTEMBER next, for the erection and completion of a

#### STEAM HEATING APPARATUS

AT THE

Infantry School, London, Ont.

Plans and Specifications can be seen at the Department of Public Works, Ottawa, and at the office of Messrs. Durand and Moore, Architects, London Ont., on and after MONDAY, 22nd instant.

Person tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted bank cheque made payable to the order of the Honorable the Minister of Public Works, equal to five per cent. of the amount of the tender, which will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If the tender is not accepted the cheque will be returned.

The Department does not bind itself to accept the lowest or any tender.

By order,

A. GOBELL,

Secretary.

Department of Public Works,  
Ottawa, 19th August, 1887.

## PREMIUM LIST.

The "DOMINION CHURCHMAN" will give to the organizers of Clubs, \$10,000 worth of presents in premiums.

We are desirous of increasing the circulation of the Dominion Churchman to 30,000. We want it extensively circulated in every city, town, and village in the Dominion. As an inducement we will give the above magnificent amount in premiums to those who will undertake to get up Clubs on the following plan:

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Any person sending us the names of three new subscribers to the Dominion Churchman with three dollars, will be entitled to either one of the following premiums: Seekers after God. Early Days of Christianity. The Life of Christ. All by F. N. Farrar, D.D. Note book of an Elderly Lady. Round the World. Grandfather's Chair. Our Girl's Chatterbox. Our Boys Chatterbox. Bellford's Chatterbox. Twice Told Tales. Tom Brown's School Days at Rugby. Dora Thorne. Daniel Dorondo. Yolande. Shandon Bells. Shadow and Sunbeams. Young Foresters. Macleod of Dare. Hunting in the Great West. Called Back. Dark Days. A Daughter of Heath. Deep Down. Diakon's Story Teller. Complete Letter Writer. Ivanhoe. Gent's Pocket Knife. Ladies Pen-knife. Ladies Evening Fan. Boy's Knife. Two Silver Napkin Rings, handsomely engraved, gold lined. Solid Silver Scarf Pin, plain or engraved. Solid Silver Ear Drops. Two Misses Solid Silver Brooches. Gold Front Collar Button, very handsome. Ladies Pearl Handle Pocket Knife. Boy's best Hickory Lacrosse. Ivory Fruit Knife, closing. Pair Solid Steel Nickled Dressmakers Shears, 7 1/2 inches. Pair Gold-plated Sleeve Buttons. Magic Fan with Bouquet. Choice Flower and Garden Seeds to the value of one dollar and fifty cents. See List on another page.

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