

Matriculation Examiners.—Rev. G. I. Taylor, M. A., and J. Kirkland, M. A.

Invigilators.—Rev. J. F. Sweeney, B.D., and Rev. G. I. Taylor, M. A.

Esquire Bedels.—Rev. Professor Clarke, and Elmes Henderson.

NIAGARA.

The Last Sad Rites.—At the rectory, Niagara Falls South, on Tuesday, the 2nd November, the Rev. Charles Leicester Ingles, M. A., rector of Stamford, passed quietly away. Relying upon the mercy of God through Jesus Christ, with resignation to God's holy will, and in leaving this world, leaving all in God's hands, so that no anxieties about temporal matters disturbed his last hours, his end was indeed peace. As he had performed his ordinary duties at both churches of his parish on the last Sunday but one of his life, and his sickness had lasted only a week, his people and the community at large heard with sad and sudden surprise of his death. And very few of the clergy had heard of his illness before they received notice of his death. The funeral took place on the following Thursday. On that day early communion was administered in All Saints' Church at 8 o'clock, at which so many of the clergy of the district were present as could reach the church at that early hour. Among these was the Bishop, who, prompted by that strong sympathy for which he is distinguished, had by forced marches, in the midst of a confirmation tour, arrived at Niagara Falls the evening before to attend this service. He was the celebrant, assisted by the Rev. Canon Houston. The members of the family of the deceased had expressed the wish that the services of the day should be as bright as the solemn occasion would admit of. And the beautiful thoughts to which the Bishop gave expression in speaking on the subject of the communion of saints, so appropriate both to the occasion and the octave of All Saints' Day, were certainly in accordance with this request, and the whole tenor of the burial service, and must have given much comfort to the faithful communicants present, and have acted as a balm to the wounded hearts of those who were still nearer to the deceased. The funeral was appointed to take place at two o'clock, and not long after that hour the procession moved from the rectory towards All Saints' Church in the following order:—The Bishop in his episcopal robes, preceded by the Rev. Thos. Geoghegan, bearing the pastoral staff; the clergy in surplices; the pall-bearers; the Revs. Canon Read, G. A. Bull, John Gribble, W. E. Graham, A. W. Macnab, R. Gardiner; the hearse; the school children; the public societies; the parishioners and general public. At the church door, the Rev. Canon Houston began to read the opening sentences of the burial service as the procession of clergy, headed by the Bishop, slowly moved up the aisle to their places in the chancel. And when every inch of standing room in the church was occupied, the Psalms were read by the Rev. Canon Houston, the lesson by the Rev. A. Boulton, and the prayers succeeding the committal by the Ven. Archdeacon McMurray. This latter part of the service usually said at the grave, was by the Bishop's direction, said in church, on account of the rain, which fell heavily during all the time of the funeral, as if the heavens above were weeping out of sympathy with what was going on beneath. At the grave, the Bishop performed the burial and pronounced the benediction. Mr. Ingles had for many years been chairman of the Board of School Trustees, and the school children, not satisfied to show their appreciation of what he had done to further their educational interests, at the end of the service, sang a hymn with which they were all familiar, "Nearer my God to Thee." Then came the last touching scene. The children of the Sunday school, evidently by pre-arrangement, came forward and dropped each a floral tribute into the grave as a token that he who had been so faithful in feeding the sheep of the flock, had also tenderly cared for the lambs. The first of November, two days before his death, was All Saints' Day. It had been the custom since the opening of All Saints' Church, twenty-nine years ago, to hold an anniversary service on that day, and to partake of a public dinner provided by the ladies of the congregation. All Saints' Day this year happening to fall on a Sunday, notice had been given with his own voice a week before of the anniversary service for next Sunday, and the annual dinner for the Monday following. But when the time came for the fulfilling of these appointments, the spirit of him who had so often officiated at these anniversaries, was preparing to take its flight to that abode of rest where he would enjoy a more spiritual worship and feast, and hold closer communion with Christ and the saints departed than is possible whilst tarrying here, separated from Paradise by the veil of the mortal body. He had expressed the wish that he might die in harness. The wish was granted. And it can be said of him, that he was faithful unto death. Oftentimes his zeal outran his strength. And there is no

doubt that his faithful attendance upon several sick persons in addition to his ordinary parochial work, brought on the attack which so soon ended fatally.

Two Brave Clergymen.—Nothing could more painfully display the utter collapse of manliness in a certain section of our people, than the astonishment they and their newspapers have expressed at the conduct of two of our clergy, the Revs. Bland and Booth, who opposed the Scott Act at St. Catharines. That two ministers should have had the manliness to act upon their convictions in defiance of fanatics, seems to be regarded as an astounding phenomenon. The Scott Act agitators have successfully bulldozed the ministers of certain denominations. They dare not speak, write, or even think their own thoughts in opposition to the fanatical terrorists, who are bent upon stuffing their gag into every man's mouth who dares to think differently to their omniscient selves. The Papal Church never in history more tyrannically stifled free thought and free speech, than those religious bodies are now trying to do who have taken up the Scott Act as the chief end and aim of religion, as in fact Law and Gospel all in one! Honour, then, great honour is due to Messrs. Bland and Booth. They have shown that the blood of Britons is not all run to water. Every citizen to whom civil and religious liberty, to whom individual freedom of thought and freedom of speech are dear, will applaud their honorable independence. They each have played the man. In so exercising their Christian liberty, they have done religion a great service by showing that piety does not mean cowardly submission to any form of mob rule, or the dictates of any form of fanatical tyranny. The greatest glory of the Church of England is that it breeds and develops this manliness.

HURON.

MITCHELL.—Trinity Church.—The Rev. J. Ridley, rector, gave some very wholesome advice and encouraging facts on Sunday last. He stated that in response to his appeal for willing workers he had received most encouraging success. There were now in the Sunday school, fifteen teachers, four substitutes and five other officers, in all, a staff of twenty-three adults. He stated that he had also secured the services of a young gentleman as helper, whose duty would be to arrange the proper Scripture lessons, Psalms and Collect, etc., for the day, and he had also the promised services of an influential member of the congregation who would officiate as lay-reader. The Bishop has already given his hearty approval, and in due time will license the gentleman to serve in that capacity. The rector also stated that he earnestly desired one and all, young and old, to be workers, and he hoped they would heartily co-operate in every good work. He intended to inaugurate a series of parlor gatherings at which no money would be asked or taken. He did not want them to raise money in that way, he wanted them to give freely, cheerfully and liberally "as unto the Lord," making it an act of worship. Tea parties, grab-bags, raffles, election-cakes, election-quits, etc., etc., for the express purpose of raising money for the church, he denounced in unmeasured terms.

LONDON.—His Lordship, the Bishop of Saskatchewan, addressed the Ladies' Missionary Society of the Memorial Church, on Friday evening. He gave a very interesting account of the work in the North-West. In his diocese there are twenty missionaries in the field, several of whom are native Indians. Emmanuel College is endowed and free from debt. The bishopric has also been endowed and the affairs of the diocese are in a prosperous condition. His Lordship's visit to Ontario has been very successful and great confidence is placed in his missionary work. In Toronto he collected no less than \$518; in Hamilton, \$259, and he appealed to the citizens of London to give similar aid to his efforts to place Emmanuel College upon a sound financial basis.

WINGHAM.—The Church of St. Paul's, Wingham, has had its harvest festival and it was very successful. We congratulate the Rev. R. McCosh, on the result of his faithful labours.

BRANTFORD.—The vestry of St. Jude's Church, Brantford, have decided to request the Bishop to appoint Rev. J. L. Strong, of St. James' Church, Paris, as successor to Rev. W. A. Young, who has resigned his incumbency to assume the duties of missionary of the diocese.

HURON AND THE DOMESTIC AND FOREIGN MISSION SOCIETY.—At the annual meeting in Hamilton of the

D. and F. M. Society, Huron Diocese was announced to have contributed during the year for the Mission Fund \$4815, not much for such a cause. The sum, however, is greater than the contribution from either of the sister dioceses, Toronto and Niagara.

PROFANING THE HOUSE OF GOD.—In a lecture delivered in the Victoria Hall, Forest City, a few days since by Mr. W. H. C. Kerr, he was very hard on the custom of holding what he called "tea fights" in churches, which he said turned the house of God into an eating house, and very often a very disorderly one, and they were frequently accompanied by license in the way of broad jokes from the speaker, and an absence of all restraint on the part of the audience. He honoured the Roman Catholic Church for their consistent course in this respect, which he said was commanded by Christ. The lecture might, in all justice, have given even greater credit to the Anglican Church. In Huron Diocese, we hold the Church to be a sacred temple of the Most High, even when not consecrated, and we are not classified High Church.

THE WESTERN UNIVERSITY.—A meeting of the Senate of the Western University, was held on Tuesday, Nov. 11. There were present: Revs. Messrs. Daunt, Downie, Davis, Fowler, Hicks, Richardson, Seaborne and Smith, Judge Davis, Drs. Moore and Fenwick, Messrs. Hellmuth and Read. The resignation of Dean Boomer as vice-chancellor and provost, on account of ill health, was read and accepted, with expressions of regret as to the cause. On motion of Judge Davis, seconded by Dr. Moore, the Rev. Dr. Peache was appointed chancellor in room of Bishop Hellmuth resigned. On motion of Mr. E. B. Read, seconded by Dr. Moore, Judge Davis was appointed vice-chancellor, and on motion of Rev. Canon Smith, seconded by Dr. Fenwick, the Rev. Principal Fowler was appointed provost. It was resolved that the Principal of Huron College be ex-officio provost of the university, so long as the federation continues. Various committees were then appointed, and the meeting adjourned for two weeks.

LISTOWEL.—The annual harvest thanksgiving services were held in Christ Church on Sunday last. A considerable portion of the previous week had been devoted to decorating the church, and with such success that the interior of the edifice presented a scene of rare beauty and attractiveness. The services, which were part choral, were conducted by Rev. Mark Turnbull, incumbent, assisted by Rev. P. DeLom, diocesan missionary agent and evangelist. The singing of the choir was exceptionally good throughout, and was an interesting and pleasurable feature of the services. Rev. Mr. DeLom preached the sermons both morning and evening, the subjects of his discourses being appropriate to the occasion. The discourses were very able and were delivered with an earnestness which deeply impressed the hearers. The church was crowded at both services. On Monday evening the church was again well filled, when a service of praise was held. At the conclusion of the thanksgiving service, addresses appropriate to the festival were given by Revs. Griffin of Attwood, Cooke of Palmerston, and Wright of St. Mary's. During the evening sacred solos were rendered by members of the choir, Mr. Whitcombe contributing two or three pieces very finely. The offertory at the different services was quite liberal. The ladies are deserving of great praise for the important part they took in decorating the church so beautifully.

ALGOMA.

Mrs. J. S. Cole, superintendent of St. Paul's S. S. Manitowaning, acknowledges with most sincere thanks a box from the C. W. M. A., per Mr. O'Reilly, containing toys and many other pretty things for the Christmas tree, and also other gifts. What would the missionaries and superintendents in the back woods do but for there loving labours?

PORT SYDNEY.—The Rev. R. W. Plante gratefully acknowledges the gift of five dollars, (\$5 00), towards providing a carpet for St. Mary's Church, Beatrice, from Miss Girdlestone, per Rev. Wm. Crompton. Several handsome worked book markers for the different church seasons from Miss Isabel Plante, Fredericton, N. B. A fresh supply of S. S. papers, from All Saints S. S., Collingwood, per Miss Jennie Hamilton. A box from C. W. M. A., Toronto, per Mrs. O'Reilly, containing most useful and valuable gifts for the Christmas season.

GRAVENHURST.—On Wednesday evening, the 11th inst., as Mr. and Mrs. Osborne were quietly seated in the parsonage, entertaining their friends, the Rev. Mr.