

# Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

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The "Dominion Churchman" is the organ of the Church of England in Canada, and is an excellent medium for advertising—being a family paper, and by far the most extensively circulated Church journal in the Dominion.

Frank Wootten, Editor, Proprietor, & Publisher.  
Address: P. O. Box 2640.  
Office, No. 11 York Chambers, Toronto St., Toronto.

FRANKLIN B. HILL, Advertising Manager.

## LESSONS for SUNDAYS and HOLY-DAYS.

July 30. NINTH SUNDAY AFTER TRINITY.—  
Morning...1 Kings 10, to 25. Romans 6.  
Evening...1 Kings 11, to 15; or 11, 26. St. Matt. 19, 27, to 29, 17.

THURSDAY, AUGUST 8, 1882.

THE Bishop of Lichfield has appointed the Rev. J. R. Keble, of Keble College, his private chaplain.

Dean Close and the Dean of Gloucester have greatly improved in health.

The past and present curates of Bishop Blomfield have presented him with an Episcopal ring.

"Hymns Ancient and Modern," are used in more than half the churches in and around London, and in the same proportion in the diocese of Canterbury.

At the invitation of the Vicar of Oldham, about 1,000 members of the Salvation Army walked in procession to the parish church on Sunday, the 2nd inst.

Mr. Walter Parratt, Mus. Bach., organist and precentor of Magdalen College, Oxford, has been appointed organist of St. George's, Windsor, in succession to Sir George Elvey, who has resigned.

On the 29th ult. the newly erected peal of bells in Brighton parish church was dedicated by the Bishop of the diocese. After the service an address was delivered by the Bishop, and at evening a sermon was preached by Archdeacon Hannah.

On the 5th, the Bishop of Colchester consecrated a new burial ground at Great Totham, and unveiled a window which has been inserted in the church as a memorial of Mrs. Eyre, the mother of the present vicar. The sermon was preached by Bishop Blomfield.

A correspondent writing to us from Martha's Vineyard, Mass., says that the Rev. Dr. Addison, of Trinity Church, Washington, is at present officiating there. He is reported to be a good preacher, and fans himself with a small palm leaf fan while reading the prayers, lessons, and even the creed! Our informant says:—"I need scarcely add he is a Low churchman."

A cross has just been placed in St. Peter's Collegiate Church, Wolverhampton, with the following inscription:—"George Augustus Selwyn, D.D., prelate of the Orders of St. Michael and St. George, first Bishop of New Zealand, 90th Bishop of Lichfield, patron of this church. Born, April 5, 1809; died, April 11, 1878."

Mr. John G. Talbot, the member for Oxford University, presented a petition to the House of Commons against the opium trade, signed by 568 clergymen, of whom 345 are incumbents of parishes in London and suburbs. Among the signatories are to be found the names of the Bishop of Bedford, six archdeacons, the dean and the sub-dean of St. Paul's, and nineteen canons and prebendaries.

The seventeenth anniversary of the formation of the Salvation Army was celebrated at the Alexandra Palace on the 8th inst. About 80,000 persons were present. A large amount of religious enthusiasm was manifested with perfect order and decorum. An address was delivered by Mr. Booth, and an exhibition of trophies, concluding with a musical thanksgiving in the nave of the palace, led by the great organ, with all the bands in attendance.

The Old Testament Company finished their seventy-sixth session on the 7th, at the Chapter Library, Westminster. The following members were present:—The Dean of Peterborough, Mr. Bensley, Dr. Chance, Mr. Cheyne, Principal Douglas, Mr. Driver, Mr. Geden, Dr. Ginsburg, Dr. Gotch, Archdeacon Harrison, Dr. Kay, Prof. Leathes, Mr. Sayce, Dr. Robertson Smith, and Mr. Aldis Wright, secretary. The second revision of the minor Prophets was continued as far as the end of Habakkuk ii.

There appears to have been some mistake made by an English contemporary from which, in our last issue, we quoted the paragraph in reference to a Suffragan Bishop for Lichfield. The same authority now informs us that the Bishop addressed an application to the late Earl of Beaconsfield more than two years ago, but no definite answer had been received. There is nothing to show that it ever came before the Queen, and therefore no reason for supposition that it was refused on the ground of any opinions on Church matters attributed to the Bishop. No application has been made through the present Prime Minister.

The Duke of Albany, on the 1st, laid the foundation stone of St. Paul's Church, Hammersmith. The structure will cost £20,000. The Duke, after performing the ceremony, alluded to the great historic interest attached to the old parish church, and also to the fact that a prayer, composed by Archbishop Land himself, on the laying of the corner stone of the original structure, two centuries and a half ago, had been used on that occasion as part of the dedication service. When the old church was erected Hammersmith had a population of about 1,000, while it has now about 70,000 inhabitants. The Bishop of London conducted the religious service, and many clergy were present.

The death is announced of the celebrated pervert to Romanism, Dr. William George Ward, of Oxford. In 1844 he published a thick octavo volume entitled, "The Ideal of a Christian Church," in which he put his ideas as to the many shortcomings of the Anglican Church, and claiming to hold the whole cycle of Roman doctrine. The Convocation of Oxford formally censured and condemned his book February 18, 1845; and by a majority of 717 to 368 he was deprived of his M.A. degree. Pope Pius VII, however, gave him the degree of D.D. His teachings were of the highest and purest ultramontane type.

The Bishop of Chichester, attended by a large gathering of clergy, consecrated another new church at Eastbourne on the 6th, dedicated to All Souls, with accommodation for 800 persons. It is a large Byzantine structure, built of yellow bricks with coloured mouldings, and severe in style; but what is very seldom the case, the acoustic properties are admirable. A campanile contains a peal of bells and a clock. The church has been erected and endowed at a cost of about £30,000, by Lady Victorta Wellesley, as a memorial of two sisters. The first vicar is the Rev. J. B. Fletcher, formerly incumbent of St. Paul's Edinburgh.

The death is announced of the Rev. Edward Rose, of Weybridge. In earlier life, when at Dalby, he had learned to feel the want of the sustaining means of grace—the daily office and weekly communions. And yet he never regretted those earlier years of his ministry; reading much, thinking much, praying much, he had been thrown inwardly upon God in a way that possibly he would not have been in a parish where more was done for the Church's children. In the days at Dalby he was feeling after a truer conception and worthier realization of that divine society of which he traced the Apostolic lives in the New Testament. At Weybridge it was on strictly Evangelical principles that he learned to value its sacramental teaching—because, experimentally, he found that it strengthened and refreshed his personal religion, and what he found so helpful to himself his love of souls constrained him to offer to his people.

The original promoter of the suit against the Rev. Mr. Enraght, of Bordesly, was Mr. Perkins, at that time church-warden and a parishioner. The result of his interference with the vicar was his prompt and ignominious rejection by the people at the next election of church-wardens—his personal safety being actually in danger—so indignant were the people against him. More than a year ago he ceased to be even a parishioner, and therefore the two present church-wardens have applied, first to Lord Penzance and now to that sapient Court the Judicial Committee of the Privy Council, in order to have their names substituted for the name of the original promoters. The application in both instances has been dismissed, and the result is that the "Persecution Company" can easily plant men in parishes to qualify as parishioners, and then let them go about their business when the suit has got well started.