METHODIST UNION.

Popular interest in Methodist Union has caused extended reports of our Annual Conference proceedings to appear in the daily press. There is, therefore, the less need for extended remark in our editorial columns, especially in view of the fact that we today give up so much space to the papers of our authorized and efficient Conference reporters.

A brief summary of the votes of the six Annual Conferences of the Methodist Church of Canada is as follows :-Montreal, 66 in favor, 51 against London, 88 in favor, 101 against; Nova Scotia, 34 in favor, 31 against; Newfoundland, 26 in favor, 3 against; New Brunswick and P. E. Island, 40 in favor, 28 against. A majority of 140 ministerial votes has thus been gained in favor of the proposed scheme, while an overwhelming vote of the laity has been reported in support of the measure, thus removing all danger of lessened harmony between the pastoral and lay elements in Canadian Methodism.

Meanwhile the other parties to the

proposed contract have been moving in the same direction. Up to the 27th ult., 80 circuit boards of the Methodist Episcopal Church had reported, of which 69 were in favor of union, 6 were opposed and 5 had given tie votes. Previous to the close of the recent session of the Bible Christian Conference at Exeter, Ont., the Rev. W. S. Pascoe withdrew to start for England to secure the consent of the English Conference to the entrance into union of the Canadian branch, which had expressed its wish for union by a vote of fifty-four to sixteen. It will be remembered that the Primitive Methodist Conference carried a motion to adopt the basis with only two or three dissentients and at once elected its delegates to the United General Conference. It may, therefore, be presumed, with almost absolute certainty, that a call to meet at Belleville, Ont., will soon be issued by the President of our General Conference in accordance with the resolution in the Minutes. That some difficulties yet lie in the way of an early consummation of union, is not concealed, but the thoroughly loyal disposition of the great majority of those who fawor union while they question the wisdom of some provisions of the proposed Basis, gives promise of an early removal of these difficulties.

LIEUT-GOVERNOR RICHEY.

On Wednesday afternoon last Matthew H. Richey, Esq., M.P. for Halifax, was sworn in as successor of the Hon. A. G. Archibald as Lieutenant-Governor of Nova Scotia. We observe with much pleasure that Mr. Richey's appointment to this high office calls forth from all quarters only expressions of satisfaction. The appointment is generally believed to be a very judicious one. Several years of experience as the Mayor of this city, and a five years' representation of the County of Halifax in the Dominion House of Commons, have served to render him as a well-trained lawver thoroughly conversant with public affairs, while his moderate views and urbane manners have no doubt had much weight in his selection for the sometimes delicate and difficult duties of the Lieutenant Governorship.

Lieut-Governor Richey is, as is widely known, the eldest son of the Rev. Matthew Richey, D. D., long known in the various Provinces of the Dominion and indeed far beyond them, as a leader in Canadian Methodism and her chief pulpit orator. In view of this fact, and of his own position as a layman of our Church whose voice has often eloquently advocated her interests, Mr. Richey's appointment cannot but be pleasing to the adherents of a religious body forming so large a proportion of the Protestant population of the Dominion. These will unite with us in wishing for him a most successful term in the highest position open to any man in his native province.

Busy brethren on the Camp-round at Berwick have forgotten to report to our office. Dull weather in the city awakened some fears which seems to have been groundless. A despatch on Tuesday to the Chronicle says : The meeting opened well; never better. The altar services to-day were specially powerful. There are more tents than usual. The weather is glorious.

A noble thing in the way of paying church debts was done at St. Stephen, N.B., on the evening of Sunday, the 24th ult. The pastor, Rev. R. Duncan, gave a brief review of the history of the church at St. Stephen, of which the venerated Duncan McColl was the founder, and in closing referred to the debt of \$6000 on the sanctuary completed in 1876—a debt for the removal f which he thought some steps should be taken. In response to a call, Z. Chipman, Esq., arose to say that he had long lamented the existence of the debt and as a proof of his hearty accord with any movement for its liquidation would give two dollars to every one contributed by others, no matter now large might be the sum. The St. Croix Courier furnishes a list headed by Mrs. Z. Chipman with a subscription of \$1000, and followed by numerous other sums ranging from \$200 to \$1, and amounting to more than \$2600. A St. John paper speaks of he debt as "wiped out." We congratulate all concerned. Such instances of liberality in church debt-paying we often see in our American exchanges, but can rarely report them on this side of the line. The sessions of the Conference in that church, after such a preface, ought to be en-

While listening to the addresses given on the Conference Sunday to the pupils of the Yarmouth North Sunday-school, the writer observed with pleasure that a temperance pledge with a conspicuous heading hung near the desk of the worthy superintendent. S. A. Crowell, Esq.; and with pleasure he learned that signatures to that pledge had been obtained from about one hundred and fifty scholars. Perhaps there is no place in Nova Scotia so free from drunkenness as Yarmouth -a fact of which its recent anniversary celebration afforded most pleasing proof-but Nova Scotians are great rovers, and safeguards thrown around them in childhood can never be in vain. Cannot all our schools go and do likewise? Would it not be well to give an occasional afternoon to warning our youth against a vice that ruins thousands of our Sunday-school graduates, takes members from our churchlists and even ministers from the pulits? It is evident that prohibition can be of little use until it be prompted by an educated moral sense which will recognize in the sale of intoxicating liquors a crime for which no license can be given—a crime equivalent to murder itself. Such should be the teaching of our Sunday-schools.

In a despatch on the 28th ult., the Rev. James Dove informed us, too late for our last issue, that the Newfoundland Conference had accepted the Basis of Union by twenty-six votes against three. This was followed on Saturday by advices that the N. B. and P. E. I. Conference had also accepted the Basis by a vote of forty against twenty eight. It was expected that these Conferences, like those preceding, would have named Monday for the discussion of union, but they preferred a more speedy settlement.

FROM OVER THE SEA.

I observe by the Methodist that Victoria University has conferred the degree of D. D. on the Rev. Frederic Greeves, of the British Conference. Mr. Greeves is the youngest of three brothers who are Wesleyan ministers, and a fourth is a minister in the Established Church. Their father was a Weslevan minister also. The new Doctor will be President before long. He is an able and scholarly man. But we do not know on what grounds selections are made for such honor. Joseph Agar Beet and Marshall Randles are two of the foremost theological scholars and authors in England, and any University would honor itself far more than them by making them D.D.'s.

The House of Lords has passed through a first stage by a majority of nine the bill for legalising marriage with a deceased wife's sister. The two Archbishops and twenty Bishops voted against. Three of the Queen's sons, however, voted in favor of it, which more than counterbalanced the votes of the prelates, as it was known that

Royalty favored the passing of the Bill. The Pope's much talked of letter is severely criticised by Romanists themselves, and even priests have the temerity to say that his Holiness should confine his attention to the religious and ecclesiastical domain. This must be very mortifying to Leo. The Vatican is not the seat of power now.

The old thunder of yore is exhausted. The Methodist Conference of Ireland is now being held in Dublin, under the presidency of the Rev. Charles Garrett. Dr. Wm. Butler, of the Methodist Episcopal Church, was an honored visitor. He was once a member of this Conference, but desiring to marry his deceased wife's sister he transferred his labors from that to American Methodism.

he membership during the year. All things considered it is a wonder it is not greater. Emigration continues to deplete the ranks of Irish Methodism, but the ranks of the Methodism of other countries is increased by the

emigrants. The instrumental music controversy has been settled both in the Presbyterian Church of Ireland and the Free Church of Scotland. In both Assemblies the contest was close. In the Irish one 620 votes were recorded, and the majority was but 11. The debate preceding the decision was long, exciting and able. The antiinstrumentalists had succeeded for fourteen years in succession, and expected to succeed again. As the debate therefore drew to a close the enthusiasm became intense, and when the Moderator announced the result the scene was surprisingly exciting. It is to be hoped the matter will now rest, and that this Church will no such irritating diatribes on matters

that are of no vital interest. June 19, 1883.

N. B. AND P. E. I. CONFERENCE.

This Conference opened at St. Stem. After singing and reading of the Scriptures, the brethren Smallwood and Dr. Pickard led in prayer.

The Conference proceeded at once to ballot for President At the second ballot Rev. S. T. Teed was elected by a majority of three. Rev. R. W Weddall, A. B., was re-elected Secretary, and Rev. John Read, Journal Secretary. Revs. Geo. W. Fisher and Thomas Hicks were appointed Assistant Secretaries, and Rev. Wm. Harrison, Assistant Journal Secretary. Rev. M. R. Knight, A. B., was appointed Conference Reporter : Revs. Isaac Howie and Thos. Allen were appointed a committee on Conference expenses.

The examination of character was then considered with closed doors. Revs. Lucas and A W. Day, father and son, ministers of the East Maine Conference, were introduced by Rev. R. Duncan, and briefly addressed the Conference. The hours of session | country-my special theme-touches were fixed at from 9 to 12 and from our hearts with the magic of the name.

The following brethren were elected on the Nominating Committee :-Revs. Job Shenton, E. Evans, Isaac Howie, T. Marshall, E. Slackford, J. Burwash. Revs. John A. Clarke, A. M., and C. W. Hamilton, were appointed Conference Letter Writers. resolution was introduced by Bro. Marshall and passed: That each District elect a member of the Nominat- of another heaven than the paradise ing Committee, and that they prepare of sensual joy. The Chinese are a list of Committees to be submitted | coming to us for the gospel. Then

AFTERNOON.

After singing, Bro. Levi Johnson ed in prayer. Resolutions from the St. Stephen and Fredericton Districts, recommending the formation of two new missions, Grand Manan and Hartland, were presented by the Secretary of the Stationing Committee and approved by the Conference. It was explained that the creation of the Hartland mission would not increase the number of missions in the Fredericton District, as it was proposed to unite Arthurette with Andover.

The names of the Contingent Fund Committee were then read as follows: Revs. F. Smallwood, C. Comben, R. Wilson, Job Shenton, E. Slackford, Isaac Howie, and T. Marshall Messrs. John D. Chipman, John Veasey, Isaiah Bridge, Thos. C. Stephenson, S. C. Young, Harrison Gitchell, and Andrew Murchie. The Conference then adjourned to give the Contingent Fund Committee an opportunity to meet.

The Conference Prayer Meeting, held at noon, was interesting and powerful. Revs. H. Daniel, Dr. Stewart, D. Chapman, Charles Comben, E. Evans, R. S. Crisp, and Job Shenton took part in the exercises.

MISSIONARY MRETING

was held on Wednesday evening at The President occupied the 7.30. The 716th hymn was sung and Dr. Stewart led in prayer. A short address was given by the Chairman, who then called upon the Sec-Treasurer, Rev. R. Duncan, to read the

The report shows that the income of the Society during the year reached a higher figure than ever before, the total amount rom all sources being \$159,243. This includes the following items, vis :-

Subscriptions and Collections, \$124,360 Juvenile Offerings. Legacies, 4.363 Donations on Annuity. Indian Dep't for Indian Schools, 5,945

\$159,243

The several annual Conferences contributed as follows:—Toronto, \$46,000, Missionary Districts, \$7,479, London, \$42,798, N. B. P. E. I., \$5,063, and Newfoundland

There are two facts in the financial affairs of our Missionary Society worthy of special notice viz:—(1) that of every dollar contributed to the society, 88 cents go directly to mission work, and (2), that it is the most cheaply managed society on the American continent, the cost being only 41 per cent. of the income.

The condition of Japan at the present moment is somewhat critical. Western science, it is claimed, is universally taught, and not a little of that science is tinctured with infidelity, if not with atheism. The quick-witted Japanese are ready in picking up western ideas, and the young men influenced by infidel books, are learning to speak contemptuously of Christianity. missionaries seem equal to the occasion. The Rev. Mr. Eby has instituted a course of public lectures under the auspices of a competent committee. These lectures treat of the rational basis of Christianity, and connexion and ordained. Thomas

There has been a small decrease in | The first lecture was heard on the 13th of tion as having travelled three years; January, by an attractive audience of several hundred persons, with reverent attention and applauded heartily.

At the present time every inch of territory taken in Japan from the enemy and annexed to the Kingdom of Christ is the result of a severe struggle. Nevertheles the year's work resulted in an increase of 38 to the membership. There are three missionaries with native missionaries employed by our Society in that empire at present. Dur ing the year the Ladies' Missionary Society of our church has sent out Miss Cartmel whose efforts for the spiritual improvement of her own sex will it is hoped, under the

Divine blessing, result in good work. Good news has come from our Indian Work on the Pacific coast. After the Rev. Mr. Crosby's return a blessed revival took place at Port Simpson, and later at Port Essington at the mouth of the Skeena River. At Bella Bella conversions have taken place, and at Naas scores have been converted, and at the time of writing the work was spreading in every direction.

A letter from the President of the Newfoundland Conference tells of a gracious work in several fields of the Gulf Colony. From the Northwest the Superintenden of Missions, Dr. Young, has written several interesting letters, showing the rapid inlonger be distracted and divided by crease of population, the strong desire on the part of the settlers to enjoy the means

of grace to which they were accustomed in the older Provinces and in the Old World, the commendable efforts put forth in the erection of churches and parsonages, and above all the spiritual success in the conversion of souls.

The minutes of the districts of our own Conference show that on many a hill of our Zion showers have come down during the year. Let us hope that these after all phen, Wednesday, June 27th, at 9 a. | are but as the drops before the teeming showers, and that the consolidation of our work from East to West, may necessitate a grand onward movement, increasing hope and expectation, stimulating to prayer and effort, the result of which will mightiest revival of God's work this land has ever known."

The total amount contributed within the ounds of the Conference for the year just closed is \$5,424.59.

THE DISHI	Cts Have	BIVCH CHC	TOHOMINS
sums respect	ively, viz	:	
	Gross.	Expenses.	Net.
St. John	\$1033.34	\$32.18	\$1001.16
Fredericton,	870.99	22.41	848.58
Miramichi,	390.29	20.91	369.38
Sackville,	840.84	16 54	824.30
St. Stephen,	427,12	13.75	413.37
P. E. Island,	1862.01	42.33	1819.68
Total,	\$5424.59	\$148.12	\$5276.47

Showing a net increase over last year of

Rev. T. Marshall moved the first resolution. Open doors in all directions indicate our duty and promise a welcome. The work in our own There are doors opening wify wide in Newfoundland and ice-bound Labra-Patriotism, if nothing else, should interest us in the evangelization of the French in Quebec, who if uneducated, unevangelized, are a standing menace to our political institutions. The Indian too is capable of being lifted up-of being converted and sanctified. Let us speak to him there is the work in Japan. Japanese are keen and intelligent, and when brought to Christ will do good work for him. Doors open everywhere. Our opportunities are bounded by no wall, by no continent. The Chinese walls of exclusiveness are broken down. India affords a vast field. Its multitudes and we are the subjects of the same queen. Every real advance will cost us a struggle. Let us buckle on the armour. There is need of increased effort abroad. There is need of increased effort at

Rev. D. D. Currie spoke next. He referred to the hymn just sung so beautifully—"Watchman, tell us of the night." If we are in the light, let us remember there are mutitudes in darkness. Methodism has known times of darkness. After Coass death to carry out the mission of which he was going, the need of missionary society was felt. It was thought by many they had enough to do at home. They had a meeting to consider the matter. Those in favor of Missions were stigmatised as fools. They dispersed to pray about it. Early in the morning some one knocked at the door of a mission-man's house and said, "I am willing to be a fool for Christ's sake." This was the origin of the Weslevan Methodist Missionary Society. He advised pastors to pray for missions on the Sabbath and speak of them in the prayer meetings. He dwelt on the importance of prayer. Give God a chance to lead us. Let us pray for all the field. The field is the world. Let the people pray to be shown their duty. Do we follow our subscriptions with prayer? Some had rather give their money than the prayer, and some perhaps the prayer than the money. We know the power of prayer in revivals. When we pray, the tide begins to come in. The way

to kindle interest is to pray. Hon. Mr. McQueen spoke next. He said the laymen should hold up the hands of the ministers by furnishing the money needed. He felt humiliated by the small amount we give as a Conference to missions. How few give as to feel it. He thought that the ministers should be well paid. He hoped this year to double his subscription.

After the collection was taken up, Rev. E. Evans excused himself from making a speech at that late hour. He referred to the service last Sabbath evening in this church in which the debt on the church of six thousand dollars was wiped out, principally through the liberality of Z. Chipman, Esq. The meeting closed with the doxology and benediction.

SECOND DAY-THURSDAY.

The Conference was led in prayer by the ex-President, Rev. J. S. Phin-

A. D. McCully, A. B., B. D., was recommended to be received into full deal with objections that may be offered. Pierce is to be continued on probaJames W. Tait, and Art. E. Bell as having travelled two years; Geo. F. Dawson and Samuel Howard as having travelled one year. Allan Price Taylor and Robert Clements are re-

ceived on trial. In answer to the question, Who have died during the year? a short memorial service was held with reference to Bro. Hezekiah McKeown's death. The minute of the St. John District in regard thereto was read by the chairman, Rev. D. D. Currie.

Hezekiah McKeown was born in Nictaux, Annapolis County, Nova Scotia. He was converted during his residence as a student in the Methodist University at Middletown, Connecticut. In the year 1853 he was received as a probationer for our ministry. In 1857 he was ordained. He was stationed on the Musquodoboit, Liverpool, Burton, St. Stephen, Carleton, (St. John.) Avondale, Newport, St. Stephen (a second term), Woodstock, Fredericton, Chatham, Exmouth street, (St. John,) and Sussex circuits. He was seven times e lected chairman of his district. At the Annual Conference of New Brunswick and Prince Edward Island, for 1879. he was elected its president. He was a delegate to the first General Conference of the Methodist Church of Canada, held in Toronto in 1874. He was an effective pulpit and platform speaker. He did not aim so much to paint in words whereby he might weave pictures of su. passing beauty, as he did to awaken men's consciences and to save souls. He loved the Sabbath-school and evinced a deep interest in the children of his cougregation. He was eminently successful in directing those services which we call special services. His labors in the church to promote revivals were abundant. In revivals he would bring out the whole strength of his vigorous and emotional manhood. On

many of his circuits he was permitted to rejoice in seeing many souls gathered into the fellowship of the church ardently attached to the church in all its great essentials. During the last year or two it was manifest to those with whom he was most intimately associated that his health was becoming impaired. He was appointed to the Sussex circuit at the last Conference (1882), and continued in the full and vigorous discharge of his pulpit and other duties until and including the Sabbath next preeding his death. On the night of his release from his earthly labors he retired to rest in his apparently usual health. A few hours later it was manifest to Mr. McKeown that he was seriously ill. The family and physician were hastily summon-The time for his departure had come. After having fallen into his first slumber of that night his confour o'clock of the morning of Saturday Oct. 14, 1882, he exchanged the life of his earthly pilgrimage for the eternal life of the heavenly country, in the 54th year of his age and in the 30th of his ministry.

Sympathetic remarks were made by the brethren Read, Shenton, Payson, Duncan, Dr. Pickard, and Marshall. Bro. Duncan spoke of the high esteem in which Mr. McKeown's name is held in St. Stephen, he having spent two terms in that circuit Dr. Pickard spoke of his power in revival meetings, and referred to a remarkable sermon preached by him at a camp-meeting in Carleton County. It was moved by Dr. Pope and seconded by Bro. Currie that a letter of condolence be sent to Mrs. McKeown, and Revs. H. Daniel and F. Smallwood were appointed to prepare the letter, The Report of the Nominating Committee was received and adopted. appointing the following Committees

On Pastorial Address : H. P. Cowperthwaite, A. M., and John Burwash, Committee on Memorials: H. Daniel, Dr. Pope, C. W. Harrison, Dr.

Kennedy, A. Lucas. Statistics: Geo. W. Fisher, Wm. Harrison, Thomas Hicks. Sabbuth Schools: J. Seller, Isaac Howie, E. Slackford, F. W. Hamil-

ton, J. C. Berrie, George Steel. Educational Fund: Dr. Stewart. Treasurer,) C. H. Paisley, A. M., (Se cretary), John Burwash, A. M., W. W. Brewer, H. R. Baker : and Messrs. Hon. A. McQueen, Dr. Inch, S. M. Campbell, J. D. Chipman, F. J. S. Carr.

Examiners of Theological Students. -Sackville: Dr. Pickard and Wm. Har-

Visitors to Sackville Institutions : H. Cowperthwaite, A.M., S. R. Ackman, T. J. Deinstadt, G. W. Fisher, B. Chappell, A.B., John Burwash, A.M. Parsonage Aid: President and Sec retary of Conference, Dr. Pickard

(Treasurer), R. Wilson, J. S. Allen, Joseph Seller, A.M. (Secretary, Thos. Allen, Wm. Tippett, M. R. Knight, A. B Temperance: John Read, John A. Clarke, A.M., W. W. Brewer, Wm. Maggs, J. C. Berrie, James Crisp, E.

C. Turner. Board of Examiners: R. Duncan. R. Wilson, E. Evans, Dr. Sprague, John Burwash, A.M., C. H. Paisley, A.M., J. J. Colter, (Secretary).

In answer to the question, Who are Supernumerary ministers? The following names were read and passed St. John District-G. B. Payson, H. Daniel, H. Pope, D.D., J. R. Narra-way, A.M., S. W. Sprague, William Tweedy; Fredericton District-F. W. Harrison, Edwin Mills ; Sackville District-H. Pickard, D.D., John Prince; P. E. Island District-Frederic Smallwood, J. V. Jost.

The Educational Committee's report was read by Bro. Geo. M. Campbell

EDUCATIONAL MEETING.

This meeting was held on Thursday evening, the President in the chair, After singing, Rev. H. Daniel engaged

in prayer. The President made a few remarks. and was followed by the Secretary, Rev. C. H. Paisley, A.M., who read the following report.

The Educational Society of the Methodist Church has now been in successful operation nuring a period of nine years. In the four years prior to the last General Conference it raised, for the purposes of t

Society, \$25,069, or an average of \$6,267.25 Last year, 1881-2, the net income of the Society from the whole church throughout the Dominion was \$7274.42, a sum which although larger than that of some previous years, yet falls far short of meeting all claims that ought to be met out of the funds

of the seciety At the last General Conference, it was resolved that the society should try to raise, as a minimum amount, \$15,000; and when we consider that there are, according to the last returns made to the General Conference, 125,420 members of the Methodist Church of Canada, representing in our congrega-tions a number well up to 700,000, it cannot be considered an exorbitant amount, being an average of about one ceut for every 4

adherents. The net receipts of the branch society connected with this Conference, during 1881-2, were about \$536; but, in order to raise our proportion of this amount of \$15-000, which is however, only a minimum amount, we should need to raise about

double that sum. Although we have not received returns from the Western Conferences, yet, from occasional reports in the Guardian, we believe some considerable advance has been made in the West toward raising the above mentioned amount; and we are glad to be able to say that in our own Conference similar progress has been made, aithough the wished for advance has not been obtained.

e return of gross receipts from the	ne
ts are as below:	
St, John 68	82
Fredericton 169	54
Miramichi 63	56
Sackville	16
St. Stephen 22	08
P. E. Island 125	96
\$ 580	-
25080	2.7

Shewing an increase over last year of

The funds of the Society are devoted to the support of our Theological Schools and as the fruit of his ministry. He was our Universities, to assisting young men who have been accepted by Conference, and have spent at least one year on a circuit, and who need such aid in procuring a theological and literary training that will serve to make them more efficient in the discharge of ministerial duties. Besides this the Society contributed \$200 per year toward the salary of the President of the General Conference, and defrays the necessary expenses of the examination of candidates for ou ministry.

As a church we cannot afford to be negligent of this work of education, as an auxiliary to religion and to the advancement of our church in her mission to bless and to save mankind, and unless we continue to take a forward position in relation to it, we shall prove ourselves false to our history and to our anticipations.

Our institutions at Sackville, founded by the pious generosity of the sainted Charles years of their history by the self-denying liberality of our ministers and people, constitute no unworthy trust committed fostering care of the Methodist church of

Dr. Stewart was the first speaker. Education is one of the live questions. of the day. It is the handmaid of religion. Where there has been a revival of true religion, there has been a revival of education. John Wesley would have his preachers interested in

it. He told them to preach on education. "If you cannot, you have no place among us. If you cannot do it well, preach till you can." The church that neglects education has an import. ant lesson to learn. Our society has two interests in hand. Education is wanted for the ministry. We must educate the minister every way, the whole man, and make him a man among men. All that is in him should be fitted for his work. He compared the English system of educating candidates for the ministry in separate schools with our system, and shewed that the latter is preferable. He spoke of the danger of our young men not having a religious training. "He that is not with me is against me. It is with colleges as with men. Of 1200 young men who have graduated under President McCosh at Princeton, only four became infidel in their sentiments, and they were afterwards converted and entered the ministry. The people of the United States have decided in favor of denominational colleges. We are building at Sackville a college of stone. We intend it to stand. Sackville has been tried, and has stood the trial.

Rev. J. Shenton spoke next. Wehave not felt our responsibility as we ought to. The common school system is educating the congregation. The money spent on education is well spent. A purse in the head is betterthan a purse in the pocket. We must keep up with the age. Educated men. in every sphere are moving the world. We want the best men for the new work opening up in the North-West.

Rev. John Burwash, A.M., spokebriefly. He said our church ought tocontribute to this object more than seven thousand dollars, one cent for each adherent. He dwelt upon the living example that our theological professor presented to his students of all that was excellent in his teaching. The collection was then taken up, and the meeting closed with the doxology and benediction.

NOVA SCOTIA CONFERENCE.

The undersigned is authorized to negotiate with men who are prepared to supply the Circuits now vacant in the Conference of Nova Scotia.

Local Preachers or Candidates for the Ministry, who can furnish satisfactory testimonials including letters of recommendation from Methodist Ministers, are invited to correspond

W. H. HEARTZ, Yarmouth. NOVA SC

The Rev. amendment "Whereas cording to the fore the Ar has been pro eral Confer that we post eration of ti ference of . the Union C wisdom, eve General Con ial revelation go to the (it ought wo,h to us, thereis selves if we The iruits of as beautiful. division and

Rev. Jose amendmen.

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Rev. J. S amendment. sprung on us He believed i vas difference Un on. Tho men with be bad taste, to s important ma tionally have terly Boards ences, much should origina ference, be se mitted to the say this has in Basis is in h deliverance ence. Can it has received if the vote is ences the larg the Basis a mo been a great about this glo to the lay vote assertion that for union in th to dissect this every part of nual Conferen Had this ba the Hamilton

voted for it. Rev. J. F. vote away th come down to pitied the poor tempt to mer Wesley did.

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Rev. W. G. vote against difficulties in t the whole basi voted for the the affair, as us. He was a to do, but soon would vote for

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