

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

see the man, if it might be consistent with the

passing through the circuit and going home to

Volume XXI. No. 29

HALIFAX, N. S., WEDNESDAY, JULY 21, 1869.

Whole No. 1041

Religious Miscellany. " My Infirmity."

"Hath God forgotten to be gracious ? hath He in anger shut up His tender mercies ? And I said, This is my infirmity "-Psalm lxxvii. 9, 10. I wept by the misty headland, Down by the sea ; And none in that hour of anguish Stood there by me. Within and without was midnight : Where once had been The smile of the Lord who loved me. No Lord was seen. I said, " On this earth's wide bosom I walk alone : God hideth His face, I'm foresken ;

es, is kinds, is the words are discerp the book of same may he light, A ope reuden-te detection he medicine be spurious of essor Eol ad by all re n Medicine by takin of patients in and box.j nes can have EE OF BLA

ERS

IS'

Killer

edicine

CURES

omach, Ges anker, Live , Cramp of int Painten

Dysenter

CURES

Burns au retling of th ken Bressis , Pain in th

real cost preparation or usoil of the second the second

the cure d the human over twe t is used, the nedical pro

ipon the minimum ling Path according to

Rio

d should be e. Person uie of this tily the case , and before it is beyond which should onles of this ing so they he remiedy in a attacks of

olera,

where it

proved fl at we sho the best at every will y medici 00. N,

idence, R. wn, & Co . Also, I s and Gr

EYAN

Assories

1.8

alf early

this

bove rat

y. nts to be

TORE OF

All hope is gone ! I watch for His hand in the shadow That shroud my feet ; I listen-and nothing I hear, save My heart's wild beat.

" Cold, drear is my soul, and loveless, Hopeless and Jead, For God has departed forever ! "

Sadly I said. "I shall never more bask in His presence. Never proclaim,

With a song and a voice of thankegiving, Jesus' sweet name.

"Yet how can I marvel, He leaves me, Faithless and vain, To walk in the light of His favor Never again ?

My heart hath forsaken His mercies And mercy is past,

And my Lord, whom my size have long wea-Leaves me at last.' [ried,

Then swift as the flash of the lightning Passing the sky, Came a voice like the dove's in the woodland

So tenderly : When father and mother forsake thee. Look thou above : The Father eternal remembers The child of His love.

" The abadows have gathered around thee, Born of the light ; Had the sun never risen to warm thee, Where were thy night P Remember the springs in the desert, Arid and drear : For thee hath the wilderness blossomed Why dost thou fear ?

ber parents' instructions, and prized them more ing !" than ever in her present destitution of all re- What could I reply ? Let the infidel talk of baps, with the infirmities of partial ineanity ; ligious privileges. She felt that she had not unchanging systems and superstitious fancies, and amid ebulitions of humor, his spirit hungerimproved the means of grace as she ought while but those simple words proved again what that ed and thirsted after God. He writes in his they were afforded her, and thus she was con- Christian woman had been taught, 'that this own unpolished but explicit style as follows : vinced of sin, and brought in earnest to seek was no "orphan world." Together we knelt at "When I was ou the Orange circuit, I fell in "Keep thy heart with all diligence; for out of our mission schools, and read the Bible, and pure, that the little remaining, impurity will be the Lord. At the midnight hour of a Sabbath the mercy seat b fore the great Redeemer and with T. Dewey, on Cambridge circuit. He tola mirth, Jane welcomed the Saviour to her heart, good to those who love him. And then I went that he enjoyed the blessing of sanctification .and consecrated herself to his service. away having been taught rather than teaching.

The next day she respectfully but firm'y an- Christian Treasury. nounced to the family with whom she lived her resolution not to stay where she could not have The Soldier's Trust suitable apportunities to attend upon the public

suitable apportunities to attend upon the public In the late war the revent more doing picket duty on worship of God, and keep the Sabbath as her on one of our regiments doing picket duty on but found he was gone another five miles furthmaster and mistrees were loth to lose her ser- three houses standing upon the Virginia shore er. I went into the room where he was asleep; vices, and promised all she asked. which afforded sheltar to the enemy, and he appeared to me more like one from the eter-Jane's conversion was blessed to her sister Lucy. The latter had been so pleased with her The colonel tried the effect of shelling them .--

own superior privileges, that she had grown self- The only thing accomplished by this was driving entreaty to come to Christ feil upon her ear, woods beyond. it went directly to her heart. Together the sis- The colonel then asked for volunteers to cross ters wept and prayed ; together they soon re-

joiced in redeeming love, and at length they men came forward, one a private, the other an stood together before the altar, and pledged their orderly sergeant. The colonel gave the compublic vows to Heaven. When the joylul tid- mand to the sergeant and told him to select as ings reached their Canadian home, the mother many men as he reeded and go. felt rebuked for her distrust of a covenant-

Selecting three men from his own company, keeping God, and was ready to exclaim-"For God, in ways they have not known, Will lead his own." fellows departed on their perilous mission .-Ere they reached the middle of the stream they - Congregationalist.

The Answered Praver. Christians believe that God hears prayer, but how many act as if their prayers had passed in-

to empty space never to return, like arrows shot into the darkness of the night ! We plant seed

wouldn't ask for our prayers."

plant. and the blooming flower ; we expend effort and we look for the result in business of various kinds, but we pray without expectancy, and when we have obtained our desiae we have forgotten that the gift is an answer from God-The Church in earlier days prayed for Peter's deliverance, and when Peter stood at the door they were astonished. The believer of to day

is found in the same unbelief. Would we could rise to a firm belief in the law of prayer, as being transfer to a firm belief in the law of prayer, as being for his course, and interrogated as the source

things in which she has been brought up, she my knees again before God, and I just cried, That excentric man had been laboring sturdily him what we would give a beggar at the door ; were gladly supplied to him. profound religious solicitude, not unmixed, per- offered in sacrifice. " Keep thy Heart."

She says, ' Pray for me, for I feel as if I was a for I could'na see a' the words at first. But covered a single glimpse of him on his route not mean giving him the candle ends and cheese with money in his hand, for the purchase of six to impress upon the mind the absolute necessity

Bacon truly save:

All our actions take Their hues from the complexion of the heart, As landscapes their variety from light. A man's life, happiness, and moral power is

told him when he swoke who I was and what everywhere. The wise man sets this question I had come for. Said he, ' God has convinced at rest when he says, " As a man thinketh in blessing is to be obtained by the simple act of above its fountain; the fruit cannot be better faith in the same manner as the blessing of jus- than the tree yielding it. If this be so, how im-

the river and burn the buildings. Only two neighborhood a few days; and two evenings gence. later, after I had done preaching, he spoke or Keep thy heart! To keep the heart is to for every man, woman and child, who can read. morning service is ended, and then a large pro-

rather whispered out an exhortation, as his voice fortify and guard it-is to make it invincible to Our readers will wish success to the efforts of portion of the shops, places of amusement, and was so broken in consequence of praying in the the assaults of our spiritual adversaries. "The Dr. Duff and the members of all evangelical are open, and are used without scruple. Of the open cancel, where from twenty to thir. heart is deceitful above all things, and despe

He told me that if he could get sinners under of attack to the enemy. If it be not forlified joining the use of the Bible in all Schools and the Lord's Day, and their conduct in this matconviction, crying for mercy, they would kneel by grace it may be carried by assault; if it be Colleges .- Miss Notices. down, a dosen of them, and not rise till they not properly guarded it may be taken by stra-

were greeted with a shower of bullets; volley found peace; ' for,' said he, ' we did believe tegy. Our foe always adapts his means, like a God would bless them, and it was according to wary fos, to the end proposed ; and that beart without touching a man. As they neared the

God." Such was the influence of Wooster on

er of his eloquence whispered from lips blanch-

ed with mortal disease. He passed on to his

our faith. At this time he was in a consump- is safe from capture only that is not " ignorant of Few of the German States have given birth to as "the Sabbath, upwards of 6000 of which have alshore, the house immediately in front of them. tion, and a few weeks after expired. While his devices," but is prepared for him whether he many eminent men-preachers, poets, and think- ready been circulated. which was a large brick one, offered them whispering out the above exhortation, the pow- comes as a roaring lion or as an angel of light. ers-as Wurtemberg. For this it is perhaps shelter for landing, and it was not many minshelter for landing, and it was not many min-utcs after the smoke, issuing from the rcof, shewed their work was accomplished there.— being in or estanding or eitting render it, "above all keepings." Whatever cation, with which it is largely supplied. Ac-and watch for the tiny sprout and the growing Tie next house was soon in fismes also; but the third stood some distance from the riverevery vein, ao that it took away my limb power thy heart with more diligence than you keep and afterwards must receive religious instructo get to it they must cross a plowed field, diand I fell to the floor, and by faith saw a great- your money, or any other secondary interest. - tion on the Sabbath to the age of eighteen. recily under fire of musketry. Here as in cross-t r blessing than I had hitberto experienced; or Recollect, out of your heart are the issues of Very great pains are taken to make the children in other words, felt a d vine conviction of the your life. You are to be happy or miterable in acquainted with the letter of Gcd's Word .the enemy's bullets. Strange to say, this " forneed of a deeper work of grace in my soul-feel- time and in eternity just as you attend to this There is not a parish in the kingdom without its lorn hope" returned unipjured, and were reing some of the remains of the evil nature, the solemn duty. Then keep thy heart above all sohool, church, &c. The machinery is extensive, always as clean as hands could make it. It was ceived by enthusiastic cheers from their brave effect of Adam's fail still remaining, and my keepings. Guard all the avenues by which the elaborate, and well adapted for its work; yet resplendent with the sheen of a set of scoured

privilege to have it eradicated or done away.— My soul was in an egony—I could but groan faith strong in God and in the power of his the power of his energy approach it; make it by prayer and not but be impressed with the prevalence of on a dresser on one side. The great fire place

heathen.' Now, if she was forgetting the good when I read it through, then I went doon on homeward in the Journal of Lorenzo Dow. parings of our souls, niggardly doling out to more copies ; which, it is unnecessary to say of repentance and conversion, in order to admission into heaven. What can be more mefor my heart was so light. Now, sir, can I doubt on extensive circuits in New England. Through but it means the rendering up of body, soul, and You will see from our Local Report that one lancholy, or more repulsive, than the following The good man was right. Jaue remembered that God answers prayer. Was na' this his do- all his wandering course he carried with him a spirit-the surrender of our entire nature to be hundred and eighty copies of the Word of God declaration, made a short time ago in the open have been sold to the high-caste heathen famil- street of a town near here, and in a tone of voice ies, in the city of Mysore, during the past year. that could be heard far and wide ?-- " In four-The people are not afraid of the Bible ; and teen days I shall be finished with hell." (" In

these who hold that they are, are either weak or vierzehn Tage werde ich mit de Hölle fertig Solomon atters grave counsel when he says, wicked. Boys and girls of all castes flock to werden)." That is to say, "I am already so

which her mistress had spent in feasting and King who makes all things work together for me about Calvin Wooster in U, per Canada- certainly produces the stream than do "the tion is ever made. The Bible does not keep stuissues of life" flow from the moral condition of dents from our schools. I was told a short time ance of the Sabbath hinder the growth and "I felt a great desire arise in my heart to the heart. An evil heart draws a'ter it an evil ago, by a Missionary who is engaged in the ed- spread of spiritual religion. The Catechism life, as a bad tree yields ind flerent fruit .-- ucational work, that the students of his own class used in the Lutheran school's teaches, as the divine will; and not long after I heard he was Everything affecting a man's interest and wel- were so well up in biblical subjects, that he found Third Commandment, "Thou shalt keep holy fare in the world begins with the seat of his cha- it hard to take a subject they were not already the holidays." ("Du sollst den Feiertag heiliracter and the source of his actions-the heart. acquainted with. Yet with all this, it is a fact gen.") That is given as the whole of the Fourth over which the friends of religious education Commandment. And then follows the question,

will rejoice, that in this province we have in our "What is that? Answer. We should fear schools, (not to mention other missions.) more and love God, so that we do not despise the pupils than in all the Government schools, where preacher and his work, but consider them holy the Bible is excluded. It must be that they and hear and learn the same gladly." In Luit became necessary to have them removed. Is must be that they and hear and learn the same grady. In Lument is given in full, and as in the authorized Bible, than Goverment schools without. There can be little doubt the Bible is doing a version of the English translation. (" Gedenke complacent and careless. But when Jane's lov' ing the enemy out of them to the shelter of the you for the blessings of sanetification, and that his heart so is he." The stream cannot rise silent but great work; and we are thankful to be des Sabbathtages, dass du ihn heiligest," &c.)prepared for its increased circulation, when cir. It is true that on Sabbath mornings the churches camstances demand it. We have a good trans- are well attended, indeed, as a rule, are filled

lation. Our mission press has multiplied copies, with hearers ; but, alas! in too many cases the and there is now on bacd a copy of the Word observance of the Sabbath is over when the to manage the boat and essist him, the brave ty were frequently blessed at a meeting - rately wicked;" therefore it is always the point Government of India the duty and policy of enter may be taken as a test of the strength and

Germany.

value of their convictions. During the past year we printed 7000 copies of an eight page tract, on the subject of buying and selling on

During the past three years the progress of

General Miscellany.

An Old Fashioned Kitchen.

My grandmother's kitchen was a great, wides roomy apartment, whose white-sanded floor was

There are treasures beneath the dark waters : Seek thou and learn ;

Hidden riches in secret places Thou must discern. And think not He changes or chides thee Comforts decline,

But Christ made the covenant blessings Eternally thine.

" He gave you His promise to keep thee : Can be deceive ? He granted His word and His Spirit ; Only believe. He sought thee, cast out and forsaken,

Bidding thee ' Live !' He gave thee the Son of His bosom ; More can He give ? " Then swift on the purple headland,

Down by the sea, The light that seemed vanished forever Came back to me : And I looked on the MAN CHRIST JESUS On God's high throne :

Forgive me, my Father ! I measured Thy love by mine own.

God's Way Safe. "For God. in ways they have not known, Will lead his own."

"O husband ! how can I let the girls go to the States ?" said a pious mother in Canade. " It seems the hand of Providence, wife, and we cannot go against that. We have been praying for weeks that the Lord would open a way kirk, and he brought us up to fear the Lord .-for them to earn their living, since I am no lon- An ! mony's the day I've sat and listened to him ger able to support my large family. And now that cousin Ruthie has been at the trouble to kingdom of the Lord, for he loyed the Bible find places for them in Massachusetts, where mair than all beside. My mother died lang they can be near together, and in respectable before my father, and at last cam' the woful day families. I think we ought to be thankful." " I can't see it in that light, husband. If they could get a situation near home, where we er who went to sea when a lad and who had could look after them, and counsel and guide never been heard from cam' back a' at ance, them, I shouldn't feel so bad; but to go so far and he took the home and the land; there was from their mother's Bible and their father's na much mair. A younger brother and mysel' prayers, is a fearful risk to their souls. If I lived a while at the old house, but there was

of their losing eternal life." " Dear wife, do not limit the power, or distrust the love of our heavenly Father. We ried sister in the Highlands sent us help now have sought his interposition in our present straits, and this call of his providence seems ther worked at a mill, and I kept in doors sewto be the answer. We have trained our chilthem to him, and send them forth." And thus it was that Jane and Lucy Martin

came to our neighbourhood. Lucy lived in the family of Deacon Bryant. The good man and his wife were kind to her, and allowed her ample Sabbath privileges. She was treated like a child rather than a domestic, and when she wrote to her parents of the plea-

sant home she had found, the godly minister, the flourishing Sabbath school, even her careful mother was satisfied. Jane's position did not seem so fortunate. ance of their domestics in entertaining company

tamily prayers, no Sabbath services in the sanc to the door, there was a letter for me. 1 open-tury cheered or admonished the exile from a ed a' in tremble, and what should I see but a this circuit." The name of this powerful preach. that they were like a huge colossus, and I a dwarf tuary cheered or admonished the exile from a ed a in tremble, and what should I see but a this circuit." The name of this powerful preach-this circuit." The name of this powerful preach-the name of the name of this powerful preach-the name of the name of when Jane's letters gave the sad recital, and from a man wha lived near my father, and been pears frequently in the early Methodist publi- God as he ought to be served does not mean more deeply than at first did she despair of her helped by him with mony now and then. He cations, but only in passing allusions. The ex giving him a trifle now and then out of our es- mighty."

rise to a num bener in the naw or prayer, as being as firm a law so that of gravitation. He who said, "Seek and ye shall find," bound together a cause and effect in those words just as surely as he bound the particles of matter in the age of creation. Let one more proof be added to the thousand which every Christian life affords. There was trouble in a home I lately visited. The mistress of the home was a Scotch woman lati n has wrought patience, experience and hope-flashing out in expression and glorifying others, as the shadows of the picture subdue and plague come nigh thy dwelling." I received lines of sorrow refine the very appearance of chasten what would otherwise be too brilliant or gaudy in effect . I knew there was trouble alas ! Christian sympathy could bring out little relief. "Your best plan," said I, is to bring your sorrow to your father in heaven. God

the past, and can you not therefore say "because Thou hast been my help, therefore in the shadow of thy wings will I rejoice." Her face lighted, as I spoke.

"Yes, sir, God himself taught me that ; nane ken better than I that God answers prayer.- sant social interview with them, saying noth-Would you mit d sir, if I tell you what happened wonderful like, in my life lang years ago. " My father was a gude man, an elder in the ner :-

and soma gude minister about the things o' the when he was taken away. And then, sir troubles fell on us. There was no will and a broththey could earn would not balance the chances if we could na' support oursels, and then trou-

bles cam' faster, for it was hard work to get enough to keep us in lodgings and food. A marand then, but for the rest we worked. My broing, and setting the matters about the house, dren in the fear of the Lord ; let us commit and having his meals a' ready when he cam, God." hame, tired out poor fellow.

"Well, sir, the time I speak aboot was one black afternoon, and I remember it as if it were

yesterday. Everything had been spent, and meal, and na, siller to get milk for the parritch, and for a hungry man parritch without milk is is not poor sinners, it God savea me, how I ought to lay out my life to try and save them. If I have, indeed, found peace with God through Determine being being

then I was somehow in comfort.

and the fittle bald with all return in safety; entreated that we might all return in safety; and as I stepped from that boat these words of time to this I have not had the ecstacy of joy or the ninety first Pealm came forcibly to my a downcast spirit as formerly, but more of an inin widdle life. Her face struck me as belonging to one who is like the Mister. "acquainted with grief." There is a quiet beauty often to be a night there. "Only with thine even shalt with grief." There is a quiet beauty often to be marked as resting on those in whose life tribu-thou behold and see the reward of the wicked. Because thou hast made the Lord, which is my hope-flashing out in expression and glorifying a face most care worn in repose. The shading there shall no svil befal then neither shall any

it as answer to my prayer, and though we could hear the bullets whiszing by, almost touching this wayward but energetic man; such the powor gaudy in effect. I knew there was trouble as I looked on that Christian woman's face, but they had been hailstones."—Premium Tract. A Thread.

move the burden. Have you not found it so in vited meetings at his house of those who wished to seek religion. Dr. Payson gave an inintend to seek religion. Anyone-who did not that ' the nearer he drew to eternity, the bright-

that thirty or forty came. He had a very plea- of Dr. Bangs.

ing about the subject of religion, until just as Love Over Against Love. they were adout to leave, he closed a very few plain and simple remarks in the following manthis searching appeal :

Oh, the depth of love there is in the forgiveness " Suppose you should see, coming down from heaven, a very fine thread, so fine as to be al- of sins according to the riches of his grace !most invisible, and it should come and very What a work of grace was that which changed gently stach itself to you. You knew, we your nature, to make you love what once you suppose, that it came from God. Should you dare bated ! And what a work it has been to keep suppose, that it came from God. Should you dare to put out your hand and brush it away !" He the helm of your vessel right; oftentimes the have come to his heart, though no Christian held in absyance, albeit they are not less disto put out your hand and brush it away 1" He this hold of your control of your control of the power to be been dwelt a few minutes upon this idea, until every unter would have the power to obstruct one had a clear and fixed conception of it, and the old rock, and wrecked you; but a strong the time, and I have since learned that he died us; witness, for example, the following, which I of the hardihood which any one would mani- band has kept the vessel heavenward ; a blessed fest who should openly break cff even such a wind has filled the sail ; and tho' you have made

prayers, is a fearful risk to their souls. If I lived a while at the old house, but there was continued he, just such a slender and his brother, till at delicate thread has conte from God to you this delicate thre afternoon. You do not feel, you say, any inter- one of his family. But what does this love say afternoon. You do not feel, you say, any inter-est in religion; but by coming here this af. ternoon God has fastened one little thread upon you all: it is very weak and frail, and you can in a moment brush it away. But you cer-tainly will not do so. Welcome it, and it will tainly will not do so. Welcome it, and it will pentance. The agonies of Christ call us to the upside down Hindu society. The idol car had I therefore went to the Archdeacon, and he told exquisite beauty to live there, and daily care for come a golden chain to bind you forever to slaughter of our sins. Brethren, if God so

> hold another deep of obligation to forgive all A Powerful Preacher. those who have offended sgainst us. How can 1

where to go I did'na ken for the life of me.- had sounded the alarm through these forests, thren of him who loved me even to the death? There was nothing in the house but some oat- and many were the anecdotes that I heard of As for poor sinners, if God saved me, how I having been well read, but by whom I know not.

puir eating. Indeed, sir, I went up and doon feeling waur oe'r it every minuit for I kent my monstration of the Spirit and of power." He brother would sune be hame. And at last what professed and enjoyed the blessings of sanc- was ! If Jesus has so loved me, how I ought than it has hitherto enjoyed ; and it is now held blooming beauty seems dressed in gems more brotner would sume be name. And at last what professed and enjoyed the blessings of sanc- was : At essue has so loved me, now 1 ought than it has hitherto enjoyed ; and it is now held blooming beauty seems dressed in gens more than it has hitherto enjoyed ; and it is now held blooming beauty seems dressed in gens more than it has hitherto enjoyed ; and it is now held blooming beauty seems dressed in gens more with some approach to regularity in all the places resplendent than any dream of oriental magnifi-Her aster and mistress were gay followers of ask the God of my gude father to he'p me for faith and prayer. The people never tired of ask a word against other Caristian people, though there was nase help here on earth. I did na' telling of the power of his word-how that sin- I might fairly do so; but I will accuse myself, Iashion, pursuing their worldly pleasures eager- there was not need that again and again, and y upon the Sabbath, and requiring the assist- say much, but said that again and again, and iners could not stand before him but would ei- and own that I have hardly caught so much as

ther rush out of the house or fall smitten to the an idea of what a consecrated man ought to be. self the Preacher ; calling upon these miserable

Beligions Intelligence. produce the ups or downs as formerly ; but my working its woy into the homes and hearts of soul is more like the occan, while its surface is the people of Ceylon. We have reason to know uneven by reason of the boisterous wind, the that the same good work is going on in the Mythe midst of outward difficulties, and yet the to tell you all I have seen and heard on this centre of the soul may be calmin stayed on subject. Let one or two facts suffice. The first which I will mention relates to a cir-Certainly, continued he, we cannot, as the Discumstance which took place in 1862; but, as I senters and Sectarians do, lay all the blame on here and a twitch there, and divers coherent exed with mortal disease. He passed on to his home and lay down to die; but before the spir-it left the body, it seemed already in heaven.— it left the body, it seemed already in heaven.— it left the body it seemed already in heaven.— it left the body it seemed already in heaven.— it left the body it seemed already in heaven. who loves you will make the path plain, and either give strength to bear the trial or will re-move the burden. Have you not found it as in almost gone if his confidence in God was still strong, "Strong! strong ?" was his whispered strong, "Strong ! strong ?" was his whispered but exulting reply. When he was fast declined to seek religion, Dr. Payson gave an in-vitation to all those young persons who did not Christian lady who had given her a Bible ; and Here, then, is incontrovertible evidence of the intend to seek religion. Anyone-who did not know the Doctor-would be surprised to hear word of God. He now told us that he felt the that here, as elsewhere, the "importunate Me- air that cast volumes of contempt on all that

know the way of Christ more perfectly. He to good works. seemed perfectly in earnest to save his soul. We

few days he died ; and his body was hurried feast, which have aroused the strongest opposiaway by his friends to save it from a Christian tion our work has had to encounter; and for vast field for individual opinion-From Mrs. burial. But who can tell what took place in many years it was considered prudential to hold Stowe's ' Oldtown Folks,' that heathen home? Light and salvation may them but seldom. They are, however, no longer trusting in Christ. The truth also came to the extract from the letter of one of our agents, heart of his wife ; she came asking for baptism ; dated January 30th, 1869 :--

been repaired, and English wheels had taken me he had sdopted that resolution because he it in the regular course of his providence.

spiritual indifference. On the 22nd of last month, one of the pre-lates spoke in the newly instituted General Synod architectural principles known to those days. lates spoke in the newly instituted General Synod on the state of religion throughout the land.— The principal Church newspaper says: "He first defined what the Church should be, accord-ing to the word of God, and then showed how little its real condition answered to this ideal-title its real condition answered to this ideal-He set forth the unbelief of the mass of the peo- dation of the fire. The rearing of the ample ple, so unceasingly fed and nourished by un-pile thereupon was a matter of no small arebichristian periodicals and books, and said, when tectural skill, and all the ruling members of our these poor people are robbed of their faith, they family circle had their own opinion about its erhave nothing left, the abounding immorality; ection, which they maintained with the zeal and the destruction wrought by public mouses ; the pertinacity which becomes earnest people. My the destruction wrought by public mauses; the indecency practised on the railways; the indif-ference to all that is good and godly, as well among the higher as the lower classes, and the depraved life of the students in the Universities. Actionally, continued he, we cannot, as the Dia-aticks in the unost methodical order, my granddown the whole structure and rebuild from the truth of what had been read, and wished to thodists" are the means of provoking the Church had gone before. The fact is, that there is no little nook of domestic life which gives anug har-From the foregoing extract it will be seen that bor to so much self-will and self-righteousness

In one of Spurgeon's late sermons we find hoped that he would have been baptized, but at least by some in high quarters, we are re- as the family hearth ; and this is particularly the the influence of his heathen friends was too garded as unwelcome intruders, and our meet- case with wood fires, because, from the miscellgreat; they would not allow us to go into the ings are looked upon with the greatest jealousy, aneous nature of the material and the sprightly house the next time we went to see him. In a more especially the class-meeting and the love- activity of the combustion, there is a constant

Flowers.

Flowers teach us the tenderness of God's character. If he had made nothing of the kind, if ist who should openly break off even such a but slow progress, still you are on the way to a but slow progress, still you are on the way to a but slow progress, still you are on the way to a and has now been for some years, a true Christian, and a useful agent of the Mission. Thus, members in ______ that the Archideacon had the would not have the revelation it now has in

siaughter of our sins. Brethren, if God so loved us, it calls to another deep—we ought also so to love one another. If God forgave us, best New Testament open at the sixth chapter of the Second Epistle to the Corinthians. Who would from the Lutheran Church; and, as for the class-A Converte a reaction of the saints of God enough who are the bre-"Among others, H-z-kiah Calvin Wooster love the saints of God enough who are the breconfessional. I explained to him our use of, and long, dark night they gather the dews which disviews respecting, these services ; but be declared he was resolved as to the course he should pur-

the dews of heavenly grace. We may hope

Another source of extreme d fliculty, and that when eternity fully dawns, the morning light nen 1 was somenow in comfort. ther rush out of the house or fall smitten to the an idea of what a consecrated man ought to be. "It was na' an hour after, when there cam, floor. I never found so many persons in pro-I have read the lives of those of God's servants outcasts, in the last words upon which the book which demands great patience, and much hea-of our Father's love will glance upon these jewthey rode or visited. No Bible readings, no a knock of the postman, and when I ran doon portion to their number who professed and exa knock of the postman, and when 1 ran doon portion to their number who professed and ex- whose entrusiasm has been invent, and whose the construction of the construc

Generosity.

Not what we give, but what it costs us to give the laity of the Lutheran Church, hold the docmore deeply than at first did she despair of her helped by him with mony now and then. He cations, but only in passing allusions. Ine ex giving nime a trine now and then doe-daughter's conversion. "I can feel contented said he did'as owe it for my father had given it treme winters of the Canadian climate were too auguter's conversion. "I can feel contented said he did no owe it for my father had given it treme winters of the canadian climate were too the canadian cli but now he was going well, and he wanted to severe for his deficate frame, but as would not it means placing outcome and valued. They waited without having obtained the forgiveness of sins, much prefer the happiness and comfort of oth-"but poor Jane, I fear, will lose her soul." Jane's father, however, was more hopeful.--"Don't be discouraged, wife," was his reply. Just read that lest sentence of her letter again. "Just read that lest sentence of her letter again.

and for a hungry man parritch without milk is puir eating. Indeed, sir, I went up and doon and the Holy Ghost," and preached with the de-

