land. On his arrival in Liverpool he bought a often the occasion of leading the sorrowing sur- life and growth has continued the same in char- shall not be greatly moved." beautiful copy of the Bible for each of his eleven children, and had their names printed in them, and in each the following inscription, "I present it was so with this lately departed mother in churches in holy consequence of the money, and ne printed and growth has continued the same in character among us to regard the people seem to manifest an increased attach—went out to purchase two bundles of clean straw. Christianity itself as a mere petty conflict of ment to the Church of their choice. True, they went out to purchase two bundles of clean straw. In the meantime the women of the neighbour-last attained to any eminence among her sister it was so with this lately departed mother in churches in holy consequence to the Lord more resolutely and acter and design. And if the Methodist Church sects and parties about matters the most trifling, and in each the following inscription, "I present it was so with this lately departed mother in churches in holy consequence attach—where the money, and ne the priest gave the money and ne the priest gave the money, and ne the priest gave the money, and ne the priest gave the money But seldom has an event occurred in this city of small things? Have we not reason to many to the special state of small things? Have we not reason to many to the special state of small things? What are small things? Simple the first development of the spot, and on seeing the priest, expostulation and occasioning so generally a feeling of sadness, as occasioning so generally a feeling of sadness, as occasioning so generally a feeling of sadness.

literature of his own church. And he was a speech was always grateful, and her temper fact that some, even among ourselves, are begin-daily Bible student. Dr. Clarke's Commentary. habitually devout, and benevolent. She desired and Jay's Morning and Evening Exercises were his constant companions in the family devotions continued without at y interruption from the who are most alive to God, or most deeply constant companions in the family devotions time of her enforced above a fact that the continued without at y interruption from the who are most alive to God, or most deeply constant companions in the family devotions time of her enforced above a fact that the continued without at y interruption from the who are most alive to God, or most deeply constant companions in the family devotions time of her enforced above a fact that the continued without at y interruption from the whole are most alive to God, or most deeply constant companions in the family devotions the continued without at y interruption from the whole are most alive to God, or most deeply constant companions in the family devotions the continued without at y interruption from the whole are most alive to God, or most deeply constant companions in the family devotions the continued without at y interruption from the whole are most alive to God, or most deeply constant companions in the family devotions the continued without at y interruption from the whole are most alive to God, or most deeply constant companions in the family devotions the continued without at y interruption from the whole are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions are most alive to God, or most deeply constant companions and in the closet; and he almost invariably sung time of her enforced absence from the services cerned for the spiritual life of the Church; but tendent, both of which offices he held for many an unusual character, and then it presently be- which we have received much of our spiritual years, and likewise the office of circuit steward. came threatening and very painful. Her ad-

gazed upon his lifeless remains, was a monument worth living for. When the great temperance night, gently as the summer wave of an inland ded from that sacred circle. He can speak freeworth living for. When the great temperance movement commenced he was one of the first to lake ripples to the shore, silently as the sere ly of his hopes and his fears, of his trials and his identify himself with it, and was its zealous ad- leaf in autumn falls to the ground, so in her case joys; for he is in the midst of brethren who symvocate to the close of life.

We must not forget to mention another very distinguishing trait in his character, namely, his unwearied devotion to his family, and solicitude for their happiness. All who knew him intimately would regard any biography of him defective without the mention of this. One man, said to the writer, "Well, I think he did his

to the Divine will.

is now, and ever shall be : world without end,"

when he added, " Amen." His companion, two sons, and seven daugh- followers of them who through faith and patience ters, the writer, and one or two other Christian inherit the promises. friends, ministered to him during his last three hours, and O my poor heart said, teuching in deed are these.

"Tender farewells on the shore, Of this rude world when all is o'er."

He took an affectionate farewell of each of us urging us to prepare to meet him in heaver. The last words we heard from his lips were

MRS. M. RITCHIE, HALIFAX.

He always gave as the Lord prospered him, and he gave with a cheerful heart, thanking God for the privilege.

He always gave as the Lord prospered him, and he gave with a cheerful heart, thanking God for the privilege.

He believed in denominationalism, but he had no sympathy with bigotry. The christian minister in good standing in his communion, no matister in the charge of the man was in tears, and the priest, between the man on instance in the charge of the man was in tears, and the priest, between the man on instance in the charge of the man was in tears, and the priest, between the man on instance in the charge of the man was in tears, and the priest, between the man of

did the weary wheels of life stand still.

"Give glory to Jesus our Head.
With all that encompess his throne;
A widow, a widow indeed,
A mother in Israel is gone! The winter of trouble is past
The storms of affliction are o'er:
Her struggle is ended at last,
And sorrow and death are no more."

Another said, "He was as kind a husband MR. JOSIAH BRINSTONE, SOUND ISLAND, N. F. ed in its largest degree, as all will testify, a spirit of amiability: he was affable, social, and as many as may be found in one short street in Here, too, the counsels, admonitions, or exfriendly to all, the poor as well as the rich. Halifax, and at some seasons in the winter there hortations of the faithful leader, and the prayers which Mr. Ritchie was held by his fellow-And we all feel that by his death a shadow has are scarcely as many people there as make their of sympathizing classmates, have been a well-And we all seel that by his death a some of the large houses in this city spring of joy to many a fainting soul. Weak

Though, like ourselves, engaged in the busitears dedicate them to the Lord. One of them school teacher and evangelist. He is most effirelated to the writer the following circumstance. ciently aided by Mrs. Downs. This interesting a faith, once feeble and halting has risen up to She said: "One afternoon Pa came in the couple spent their early days in London. What move mountains;" and he that once had need room where my eldest sister and I were at work, a contrast between the British metropolis of of some one to lead him forward has become a and commenced slowly walking the floor, main- three millions of people, and Sound Island with standard bearer in Ziontaining for a long time perfect silence. We saw perhaps thirty families! But Mr. and Mrs. from his anxious countenance that there was Downs have enjoyed good health; have the by the unrivalled poet of Methodism: something deeply affecting and worrying his esteem and confidence of the people, and have mind. He finally said, calling us both by name, been pre-eminently useful. Many have by their 'you are old enough to commence praying in means been brought to the knowledge of salvaour prayer meetings, and you must pray in our tion by the remission of sins, and have in death next meeting." She said, "our only answer witnessed a good confession. One of the latest was a flood of tears. He said no more, but deaths on Sound Island is that of Mr. Josiah turned and left the room, leaving us to our own Brinstone, aged 31 years. He had been ill for thoughts. At the next prayer meeting he called some months, but being in the prime of man. on us to pray. We hesitated for some time, and hood it was fondly hoped that he might recoverour hearts were almost overwhelmed with emo- The great Lord of life has seen good otherwise tion, but he said, 'you must pray!' We to dispose of his servant. As the outward man thought the cross almost too heavy for us to of Mr. Brinstone declined, his inward man was bear; but then we thought it our duty to try to renewed day by day. Having near him always, do what Pa told us, believing that he knew and only, those who also had received the grace of God, he was under no restraint of speech. Often It was his lot to be a long time ill-some four did he give utterance to the sweetest and most months—and to suffer a great deal; but he bore | welcome words expressive of his faith in Christ, his sufferings with the most perfect resignation and his hope toward God. For him the world had not many attractions, the wife of his youth He used often to repeat in the midst of ex- and an only daughter were the chief, and death treme suffering the stanzas, "O what are all our had no terrors. In this blessed and gracious sufferings here?" and " Jesus lover of my soul." state he waited until his great change came I said to him about fifteen minutes before the when mortality was swallowed up of life eternal. close, "It is good to feel that we are on the This took place on Friday, August 23rd. Well are weak and vacillating; their habits are unrock, when the waves are beating around u." may Mr. and Mrs. Downs, so long as strength He replied, "O yes! O yes! I am on the Rock, shall be continued to them, in their own unique the Rock of ages;" and he added with a good and effectual manner, be steadfast and unmovedeal of difficulty, "Glory be to the Father, and able, always abounding in the work of the Lord, to the Son, and to the Holy Ghost.—" Here forasmuch as they know by repeated instances still more difficult, they are wholly ignorant of his voice failed, and he whispered, "please finish of happy death, and by many persons who are the temptations and conflicts of the Christian

Halifax, Sept. 9.

WEDNESDAY, SEPT'R. 11, 1867.

We can easily understand why some decease of a considerable number of aged mem- experience. But we cannot see how any spiri- pectability or influence to the Church! My as follows:bers of our church in Halifax, both male and tual mind can regard with distaste the frequent brethren, to this very class the Gospel of Christ female. These have died as they lived, in peace opportunity of listening to the testimonies to be comes with a special and glorious mission. For with God, through Christ, and charity with men. given by God's people of His dealings of grace just such conversions, and the salvation of just Their latest experience in most cases has been with their souls. If in the primitive church the such converts the apostles, amid perils, persecusuggestive to some, of the words, "Mark the disciples "continued in the apostles' doctrine tions and deaths, preached and wept, and prayled to appropriate with unwonted fervour the one to another," and with most marked tokens the angels of God. By the conversion of this

pathize with him in all the lines of his personal experience. In our individual life does a great sorrow fall upon us, or a great joy brighten our path, how we hasten to dear and tried friends to seek their sympathy, or to make them partakers of our happiness! It seems to lighten our sorrow, or to brighten our joy. Thus the saints of God "edify one another." Here in

The true spirit of the class is well expressed

"Help us to help each other, Lord, Each other's cross to bear; Let each his friendly aid afford, And feel his brother's care-

Help us to build each other up; Our little stock improvs; Increase our faith, confirm our hope, And perfect us in love."

2. Again, for the training and preservation of young converts, the class meeting is of incalculable advantage to the church. Very many of the accessions to the Methodist Church come by conversion from the world ; just as they did in he a living Church. Many of these conversions as they are wonderful. A new life and a new character are begun, as it were, in a moment. In our revivals thousands upon thousands are annually converted and gathered into the Church who have been poorly, if at all, instructed in the duties of the Christian life. Their characters trained to the self-denials and purity of religion ; they are the creatures of impulse and feeling their views of the doctrines of Christ are at best vague and indistinct; and, to make the case it," and I repeated, " As it was in the beginning still leading a Christian life, that their labour is life. Scarcely does the young child in the family not in vain in the Lord. Well may the isolated need more tender care and nursing than the dwellers on Sound Island be not slothful but young convert in the church. Public worship in the congregation can not meet all their spiritual wants. The best sermons will fail to meet all the various phases—the lights and shadows your willingness to receive information in relaof their experience; their temptations, their tion to any circuit or mission within the bounds them in the class with Christian men and women of tried experience, and with a leader full of sympathy for them and quick to discern their to their case, and above all, full of solicitude for

ther in early life. During the first two years of business here, he left his family in Nova Scotie, coming on in the spring and returning in the fall, ticulars is not now essily recoverable. This is business here, he left his family in Nova Scotie, coming on in the spring and returning in the fall, but this did not suit his home-loving nature, so he brought his family with him.

He and his companion were on verted to Cod in the winter of 1832, during an extensive revi, val that took place under the labours of the her quiet, constant attendance on the means of the mind are the price that spiritual articular are the constant attendance of the mind are the constant attendance of the mind are the price that spiritual articular are the constant attendance of the mind are the constant attendance of the mind are the price of the sword; and their name is legion, is ever bearing the design of the class meeting—trom the stances as these. The constant attendance in the information of its members are the constant attendance of the mind are t

to the Genthes, "Inst they should remember the poor," this, like them, he was always "forward to do," and the tears of the poor as they gazed upon his lifeless remains, was a monument worth living for. When the great temperance was a monument to the God's the Gradually as evening darkens into night, gently as the summer wave of an inland to the God's the God on board who were the worse of liquor, in the estimation of the masses, Education may be taken to do," You must be a true to ascertain his true spiritual state. He is in the same religious purposes as they have done it all, was the reply; 'four men that the hand-maid of religion. Christopher and who were an annoyance to sober people—the landing place was not at all suitable for the same religious purposes as himself. The trifling and the godless are exclusively as had on board who were the worse of liquor, to thim door of deliverance, if we cry earnestly to him door of deliverance, if we cry earnestly to him the hour of necessity, and are ready to accome together for the same religious purposes as himself. The trifling and the godless are exclusively as had on board who were the worse of liquor, and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an annoyance to sober people—the hand-maid of religion. Christopher and who were an a guard was had on board in the shape of life-buoys. principle potent for good or evil; but when thou occurrence, by which a worthy member of the of laying trophies at his feet. May thy course opportunity to profit, by pleading the cause of ummoned into the presence of his Maker, and the darkness of every benighted mind. by which a large family circle has been plunged SELDOM-COME-BY AND INDIAN ISLANDS.

into deepest mourning and woe. Mr. Ritchie has left a sorrowing widow and couragements has often broken up the ice, and His holy habitation," will succour and bless this on Saturday, testified as to the great respect in tions.

It was his custom to take his children while

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It was his custom to t politician. But it is pleasing to observe that contemporaries, without exception, award to our deceased friend, a character for truthfulness and fairness, and a manifest desire in everything to do and say whatever was right and just, rrespective of consequences. Mr. Ritchie was a rative of this city, a nephew

> known and so highly esteemed in Methodist circles. The deceased, from his early life, has been held in estimation for his uprightness, sobriety, industry, amiability, and benevolence. He was an early friend of the Temperance cause, and to the day of his death strictly adhered to the Total Abstinence pledge. He was a person of energetic habits, and was always ready to lend his aid wherever he could be useful. For a considerable time he was a teacher the apostles' day; just as they did in the days in one of our Sabbath Schools. He was regular of Wesley and of Whitfield; and just as they in his attendance at the house of God, listened will continue to do so long as she continues to with interest to the Gospel message, and reverenced holy things. To a disposition naturally involve transformations of character as sudden genial, friendly, and obliging, was, in his case, superadded the stronger element of sterling moral principle. It was to be expected therefore that such a man would be a good

husband, a kind father, and a true friend. We hope that the loss which the community has sustained, in the sudden removal of our estimable friend, under such startling and impressive circumstances, will be sanctified to very many, effectually bringing home to their hearts the solemn and admonitory lesson which human

Fogo Mission, N. F.

MR. EDITOR,-It may not be improper to furnish your readers with notes respecting this field of toil. Some time ago your expressed

Wesleyanism commenced its aggressive career apiritual needs ; apt in adapting his instructions here about five years ago through the instrumentality of Rev. T. Fox. The opposing champion, dows of the mission-house, and set upon an un-Brethren, I fear that some of you will say guarded and unsuspecting Wesleyan in a way timid, though sincere, christians, feel a shrink- that I have described a poor class of converts; a that well-nigh produced serious consequences.

> I'll make the people orthodox, By apostolic blows and knocks. But anon the vindictive ire of the old fellow rationally. Calms very frequently succeed storms

Another of our venerable people has lately been numbered with the dead in Christ, namely, Mrs. fact the hindrances to holy living in this ainful dera in all lands and giving to the world the make on the minds of men the impression of absolute singleness of aim toward this one issue, would that he anythin to be found. His clothes were lying bed gone on Margaret Ritchie, relict of the late Mr. George
Ritchie, of H. M. Dockyard, Halifax. She striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glorious demonstration of the power of the striving for the kingdom of God, should gladly most glori nished her course on Wednesday, Aug. 28th, ged seventy-eight years.

Mrs. Ritchie and her husband united with the most presentations of earthly it hat the most pressing business on hand? You will not take it the received the first presentations of earthly it hat the most pressing business on hand? You will not take it the received the first presentations of earthly home of the Church, homage as God manifest in the flesh. Surely it that the most pressing business on hand? You will not take it the received the first presentations of earthly home of the Church, homage as God manifest in the flesh. Surely it that the most pressing business on hand? You will not take it the received the first presentations of earthly home of the window? Is that the most pressing business on hand? You will not take it the received the first presentations of earthly home of the window? Is that the most pressing business on hand? You will not take it the received the first presentations of earthly home of the window? Is that the most pressing business on hand? You will not take it the received the first presentations of earthly home of the window? Is that the most pressing business on hand? You will not take it the received the first presentations of earthly home of the window? Is that the most pressing business on hand? You will not take it the received the first presentations of earthly in the received the first presentations of earthly home of the window? Is the received the first presentations of earthly in the received the first p church at the same time about twenty years and a stable was the first earthly home of the world's ago. There appears to be no record of her gra
Methodists will cease to love the weekly opporpushing forward her great work—if I should Redeemer, there could be no impropriety in charity; do you know what was taking place

The Apocalyptic vision would he closed to the same time about twenty years and a stable was the first earthly home of the world's who are now bearing manfully her burdens and a stable was the first earthly home of the Church? One would indeed chase call who are now bearing manfully her burdens and a stable was the first earthly home of the world's who are always talking about fraternity and two put ten thousand to flight.

The Apocalyptic vision would he closed to the character, and was the chief stay of a thousand, and two put ten thousand to flight. The Apocalyptic vision would he closed to the character, and was the chief stay of a character.

The Apocalyptic vision would he closed to the character of the character of the church? One would indeed chase to chief stay of a character of the church? One would indeed chase the chief stay of a character of the church? One would indeed chase the chief stay of a character of the church? One would indeed chase the chief stay of a character of the church? One would indeed chase the chief stay of a character of the church? One would indeed chase the chief stay of a character of the church? One would indeed chase the chief stay of a character of the church in the character of the church in the character of the church in the character ago. There appears to be no record of her gracious experiences about the time of her exemtunity of declaring to those who fear God what
say, "and such were some of you!" What kept
will you were beating your wife? Another

at thousand, and two put ten thousand, and two put ten thousand to flight.

The Apocalyptic vision would be gloriously fulthe morning of his days, the event has naturally
at thousand, and two put ten thousand, and two put ten thousand to flight.

The Apocalyptic vision would be gloriously fulthe morning of his days, the event has naturally
at thousand, and two put ten thousand, and two put ten thousand, and two put ten thousand to flight.

The Apocalyptic vision would be gloriously fulthe morning of his days, the event has naturally
at thousand, and two put ten thousand, and two put ten thousand, and two put ten thousand to flight.

The Apocalyptic vision would be gloriously fulthe morning of his days, the event has naturally
at thousand, and two put ten thousan

her behalf; for you are by no means such a bad titude of the redeemed following on white horses, and others praying for a blessing upon the form that word, and say, was there not moral heroism that word, and say, was there

He possessed a very fine clear mind, and it mass well stored with general knowledge. He tion of the spirit of nationed residual and the spirit of national a the possessed a very nne clear mind, and it inactivity at nome, and required a double porwas well stored with general knowledge. He was particularly well versed in the history and the history and hone. This it is believed she possessed for her

We attribute to carelessness on the part of those art guided by the gentle hand of religion, thou who provided for the occasion, this melancholy art capable of bringing homage to Christ, and community has been taken away, and suddenly still be onward; and may thy golden light pierce the wife, and rejoined :-But, my friend, you

Fogo, and not easily visited. We have a few nine children to mourn over a distressing be-reavement. We trust that He who is "the God" of the missionary be more frequent, the number again.' At these words his face assumed some- of it, he cites, from a report of Weaver's serof the fatherless and a Judge of the widow in probably would soon increase. It is quite manwhat of the former sulienness, and dropping the mons, the following example of a power of what of the former sulienness, and dropping the mons, the following example of a power of what of the former sulienness, and dropping the mons, the following example of a power of the former sulienness, and dropping the mons, the following example of a power of the former sulienness, and dropping the mons, the following example of a power of the former sulienness. ifest that the great want of the people is increas- priest's hand, he said frankly, 'I am very sor- realizing the narrative Scripture unborrowed Another said, "He was as kind a nusband and father as I ever knew." In fact he possess- and father as I ever knew." In fact he possess- and father as I ever knew." In fact he possess- and father as I ever knew." In fact he possess- and guiltless of local stands of the foundation of respectable attendance at he funeral obsequies cannot enjoy under the existing plan of opera-

as a the means employed. As to the prospect of may say that is good. The faithful preaching of the gospel must be successful; and the devil must ultimately cry, Hold-enough! However, he has not come to that yet. One of his children said here lately that he desired to see two things destroyed—"Codseines and Weslevan of the late excellent George Ritchie, so long ministers." The poor man thought that the one thing was injuring the cod fishery, and the Weslevan ministers his denomination. It will be seen at once that he is quite original. His idea of grouping is unique. He doubtless pictured to his imagination some dozen codseine and, entangled in their meshes, some hundreds of Weslevan ministers whirling away in the distance to the embrace of destruction. This poor man is worthy of pity. We hope he may yet become a good Wesleyan.

Let God arise, and let his enemies be cast cousness upon the people. Then shall we put on the garments of grace, and our lives shall speak the praises of our God. G. F. Fogo, Aug. 15, 1867.

The Angel and the Demon

entitled, "The Clergy and the Pulpit in their divisions in two ways. Relations to the People" we find the following illustrations of the power of the true Christian Church itself is greatly injured. Every teacher abe perseveres, although the throng of the power of the true Christian Church itself is greatly injured. nature is so prone to keep out of view, that of Jesus. Let us learn from such examples to especially in dealing with the sinful. Behold

of their experience; their temptations, their to the conference. We accordingly furnish the doubts, trials and discouragements. But put of the Conference. We accordingly furnish the and was reflecting how he might best minister trines in which we are agreed, and which com- any of you. And now another step or two, The last words we heard from his lips were,
"Precious Saviour! precious!" and in a low
whisper, which seemed rather a whisper back
from the other shore, "I have a crown of
glory," and then passed into perfect day.

The last words we heard from his lips were,
"Precious Saviour! precious!" and in a low
whisper, which seemed rather a whisper back
from the other shore, "I have a crown of
glory," and then passed into perfect day.

The Methodist Class-Meeting.

The Methodist Class-Meetin glory," and then passed into perfect day. This was July 5th, 1867. We hope again to meet him in his better home beyond the tide.

This churches, meetings for christian fellowship, of a somewhat similar character, are known; but are black and blue from his violence. The priest him in his better home beyond the tide.

This churches, meetings for christian fellowship, of a somewhat similar character, are known; but are black and blue from his violence. The priest black and blue from his violence. The priest strang towards the man and said. Wratch!

This ideas of over her, kicking her. Her face was already black and blue from his violence. The priest strang towards the man and said. Wratch!

This ideas of over her, kicking her. Her face was already black and blue from his violence. The priest strang towards the man and said. Wratch!

This ideas of over her, kicking her. Her face was already black and blue from his violence. The priest strang towards the man and said. Wratch! sprang towards the man and said :- Wretch! churches, only provided the peculiarities of our whole. And if there was virtue in His garment, MRS. M. RITCHIE, HALIFAX.

timid, though sincere, christians, icel a mirinatimed, though sincere, christians, icel a mirinatimed by the
ing from a personal avowal of their religious
class that don't promise much strength or restimed, though sincere, christians, icel a mirinatimed, though sincere, christians, icel a mirinatimed, though sincere, christians, icel a mirinatimed by the
ing from a personal avowal of their religious
class that don't promise much strength or restimed, though sincere, christians, icel a mirinatimed, fingers under his cassock, and then, without uttering a word, lifted him as if he had been an toward God and faith in our Lord Jesus Christ, infant, and carried him to an open window. is in danger of being greatly impaired, and in There he angrily told him that he would not the estimation of Christians themselves, zeal for cooled down, and he began to take things more have priests intermeddling with his affairs and our sect being exalted to the place of faith and disturbing the peace of his household, and that good works. suggestive to some, of the words, "Mark the disciples "continued in the spostes doctrine the same user of the words, "Mark the disciples "continued in the spostes doctrine the same user of the words, and this well-known natural phenomenon gave and this well-known natural phenomenon gave significance to a moral realist.

Second: The true Christian issue is greatly to the same user of the window forth.

Second: The true Christian issue is greatly the same user of the window forth.

In the winter of 1832, during an extensive revi. If or ever." Mrs. Ritchie was a safe pattern in with which you are determined to fight the bath one of the with which you are determined to fight the bath of the with which you are determined to fight the bath of the with which you are determined to fight the bath of the with which you are determined to fight the bath of the with which you are determined to fight the bath of the world, and that took place under the labours of the Revs. Pickles, McNutt, and Banister. His paragrams and he relaxed his shabby cap, and placing it under his arm, he is a safe pattern in support of the ministry, for the reliated one poor, or for missions—all these have been incident of the world, with the last foe beneath the relaxed his shabby cap, and placing it under his arm, he is a safe pattern in support of the world, with the last foe beneath the reliated his shabby cap, and placing it under his arm, he is a safe pattern in support of the world, with the last foe beneath the reliated nice. That one presented nurse are support of the world, with the last foe beneath the reliated nice. The reliated nice is a support of the world, with the last foe beneath the reliated nice. The reliated nice is a support of the world, and he relaxed his shabby cap, and placing it under his arm, he is a great degree lost from view. That one provides the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the world, and he relaxed nice is a support of the w val that—took place under the labours of the Revs. Pickles, McNutt, and Banister. His parents being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the sanctive her suits being members of the Baptist Church, he grace to sustain to comfort and to sanctive her suits being members of the suits and the sanctive her suits being members of the suits and the sanctive her suits being members of the suits and the sanctive her suits Keys. Pickles, McNutt, and Banister. His parents being members of the Baptist Church, he was not baptized till after his conversion. He have not been added to the class, spiritual sample, the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution, and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and a simple, the distribution and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and the triumph, "Vio- in a state of completion, creditable and entrol a solic distribution and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of completion and the triumph, "Vio- in a state of compl rents being members of the Baptist Church, he was not baptized till after his conversion. He and his fifth child were baptized together.

During the summer of 1853 he went home to England; he visited likewise Scotland and Ireland. Bereavements are land. On his arrival in Limpscol he have been made in her ecclesiastical polity, and to sanctify her. The unfortunate and mother. Bereavements are land. On his arrival in Limpscol he have been made in her ecclesiastical polity, and not comfort, and to sanctify her. World cannot respect, and even with a superior officer, and reven with a superior officer, and re During the summer of 1853 he went home to England; he visited likewise Scotland and Ireland. On his arrival in Liverpool he bought a are respectable and of average intelligence, and do to let a fellow creature die in that pright described advance presents her cause the people seem to manifest an increased attachthe priest gave the money, and he fearfully tempts millions among us to regard But seldom has an event occurred in this city of small things?" Have we not reason to thank hood, attracted by the altercation, had rushed more he will keep himself the most trifling, and really to thick that the wiser a man is, the occasioning so generally a feeling of sadness, as God for small things? What are small things to the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on seeing the pieces, exposition of the spot, and on the spot, and on the spot, and on the spot and the sudden and melancholy demise, on Thursin such a case? Simply the nest development ed with nim in these terms. The sudden are you are? You so shallow a view of things, and permit our day evening last, of Alex. J. Ritchie, Esq., of that mighty principle—the religion of Jesus day evening fat deprived of their accustomed cunning both dear child, is the prayer of your ever loving fat dear child, is the prayer of your ever loving fat dear child, is the prayer of your ever loving fat dear child, is the prayer of your ever loving fat dear child, is the prayer of your ever loving fat dear child, is the prayer of your ever loving fat dear child, is the prayer of your ever loving fat declarations. But their truth, I think, I thi on the social and public means of grace and to quainted with the inside workings of Methodism.

Inselvity at home, she required a double near allegance will be apparent to every one who is well according to the social and public means of grace and to quainted with the inside workings of Methodism.

Mr. Ritchie was led, not for pleasure, but in the from his throne, and to lead nis deluced subjects ter. He is so outrageous that a contract of the social and public means of grace and to quainted with the inside workings of Methodism.

Mr. Ritchie was led, not for pleasure, but in the from his throne, and to lead nis deluced subjects ter. He is so outrageous that a contract of the social and public means of grace and to quainted with the inside workings of Methodism.

migrature of his own church. And he was a special was his period was niways grateful, and ner temper fact that some, even among ourselves, are begin-daily Bible student. Dr. Clarke's Commentary, and Jay's Morning and Evening Exercises were CHANGE ISLANDS.

Methodism here is an older tree than that of was calm, and his countenance had become all simple, to every human soul; and thus she co. and in the constitution of the church in the great adversary of God and few verses of a hymn in connexion with his companies of the church until she was called up to that a few verses of a hymn in connexion with his connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person, and not likely a few verses of a hymn in connexion with his deceased was a cautious person with the great adversary of God and the second verse of a hymn in connexion with his deceased was a cautious person with his deceased was a cautio family worship. He was an enthusiastic lover of music, and could repeat hundreds of lines of the people that dwell therein shall be foreign. Tailing worsting, and could repeat hundreds of lines of sacred poetry. These things added to his humsacred poetry. These things added to his humble piety, rendered him a very efficient, and useful class-leader, and Sabbath-school superinuseful class-leader, and Sabbath-school superingular to the state of t desirous of getting out of the way, hastened John Wesley type than that of some other parts her bed, and finally laid her upon it, just as a ples and his kingdom to the millions he died to endent, both of which we have received much of our spiritual desirous of getting out of the way, hastened John Wesley type than that of some other parts which we have received much of our spiritual desirous of getting out of the way, hastened John Wesley type than that of some other parts which we have received much of our spiritual desirous of getting out of the way, hastened John Wesley type than that of some other parts mother would her child. A female wished to land and missed his footing. The occurrance of the mission. Change Islands are separated of the mission of the way, hastened John Wesley type than that of some other parts mother would her child. A female wished to land and missed his footing. The occurrance of the mother would her child. A female wished to land and missed his footing. The occurrance of the mission of the way, hastened to land and missed his footing. The occurrance of the mission of the way, hastened to land and missed his footing. The occurrance of the mission of the way, hastened to land and missed his footing. The occurrance of the mission of the way, hastened to land and missed his footing. The occurrance of the mother would her child. A female wished to land and missed his footing. The occurrance of the mother would her child. A female wished to land and missed his footing. The occurrance of the mother would her child. A female wished to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land and missed his footing of the way, hastened to land He always gave as the Lord prospered him, and longed life. She acquiesced in the apprehended of its gracious helping, yet we may learn how in-

no sympathy with bigotry. Ine curistian minister in good standing in his communion, no mater in good standing in his communion, no mater what his denomination or name, ever found ter what his denomination or name, ever found to have a sense to sense this has a sense to sense this has a sense to sense this have a sense to sen ter what his definition of halfest on the growth of intellia welcome and a home beneath his roof. He
never forgot the injunction given to Paul and
Barnahas when they were going off to preach

Barnaha too small and was over-crowded—persons were time after time, will have additional importance I knew full well that you were not as bad as you which are impossible with men are possible never forgot the injunction given to raus and specification of the injunction given to raus and specification of the injunction given to raus and specification of the masses, in which they were going off to preach bow earnestly she followed the lowly, loving, apwith God Though we see not now God's with himself, soberly and earnestly endeavoring in the estimation of the masses, Education may wanted to make me believe. I knew you were with God Though we see not now God's mode of deliverance if we cry earnestly to be allowed on board who were the worse of liquor, and the state of the

" The priest hastened to turn this favourable have done something which is not becoming. You have ill-used your wife, and a man does These are settlements situated to the south of doubt she has her failings, and you also have who has been for some time creating such an your's. You should bear with one another. effect and sensation among the inhabitants of the Come, promise me that you will never strike her "Black," and adjoining country. In the course promise, because I should not keep my word.' coloring:

The priest returned to the charge, and among In concluding this article it may be asked, Is other remarks which made some impression on the state of the mission encouraging? Is there the man, he was quite brought to bay by the a prospect of enlarged influence and an increase following: 'So you won't promise not to beat stands on her doorstep and hears the childany decency continue to beat your own wife. greater influence and enlarged membership, we After much hesitation he pledged his word, and He has raised a young man to life that was Since then he has never been intoxicated, nei- being carried to his grave; and healed ten lepera ther has he once struck his wife."

Sectarianism.

God under heaven in behalf of Christian truth. There is indeed such a testimony of the Church in all ages, which wise, and candid, and thoughtful men can and will discern. After all that can here directly. He's coming this way. There! Church, the truth still remains, that there has been, through all Christian ages, a unity in essential faith for which no nearly on the found in tial faith, for which no parallel can be found in all the history of human opinion. The reality she has taught him to look for is come at last. of that unity I joyfully acknowledge and exultantly claim : and it is the fault and the folly down. Open ye heavens, and reign down right-of the men of the world that they do not see it and feel its power.

But the present distracted condition of Christendom, in a great degree, deprives the world of the benefit of this great fact. To discern it re- who has spent all her living on physicians that quires more patient thought, more study, and only made her worse, drawing her tattered more candor, than most worldly men will bestow on the subject. The impression of this great through the crowd. They push her aside, but In an English translation of a French book fact on the world is fatally impaired by existing she says: 'I'll try egain.' She winds to the First: The clear singleness of vision of the

spirit to subdue the hardened and sinful. Here has noticed that it is well-nigh impossible for little chance of getting through the wants. islanother example of the power of the religion say amount of diligence on his part to save the which is thickest round the Man she wants. school-boy from falling into erroneous pronun- Weil done, poor woman! Try again! It's all trust our religion more, and make it our guide, ciation in repeating his Latin paradigm. He for your life, you know. That bloody issue will constantly tends to place the accent, not where be your death if you don't get it cuted, and a this great lever of reform. We give the inciit belongs, on a syllable which is the same in all the forms, but where it does not belong, on a "It was in one of the most wretched quarters syllable which marks the differences which disof Paris that a priest went to visit a rag-woman tinguish the forms from each other; he accents You've got a bloody issue; you've got no busiwho was dangerously ill. She was lying on differences; he parses lightly over agreements, ness here. 'Ah! she enswers, 'I see there straw so damp that it was it was it only to the dark the dark of the dark the dark that it was straw so damp that it was fit only for the dungLet me significant had reached the land of the dungLet me in religious denominations; the Man whose like I never saw before. Let me hill. The visitor had reached the landing-place, and was reflecting how he might beat minister tendency is to throw those great common doc- but touch his garment, and I shall be as well as and was reflecting how he might beat minister. to the poor woman's wants when he heard the cry of another female from the end of a dark corridor, exclaiming. Help murder? He work and to bring out into disgusting prominence kindly to Jairus, as he walks home the neight of corridor, exclaiming, 'Help! murder!' He ran those peculiarities of our several denominations heal his little daughter lying at the point of towards the spot, and pushing open a door saw which are, perhaps, of scarcely any importance death. The woman stretches out ber hand, but what are you about! Will you not desist!" He sect are accepted, with the smallest evidence of ian't there efficacy in his blood? May God did desist, but it was to attack the speaker. He evangelical faith and repentance? The sharp-help you to come to Christ to-night.

with. In fact, he was preparing to put the obscured from the view of the world without. In the meantime Mr. Fox worked on in the threat into execution, but, as it wishing to gloat true spirit of Methodism. The place set apart for divine service was the stable forming part of the meantime Mr. Fox worked on in the threat into execution, but, as it wishing to gloat over his victim, he continued to glare at him with the eyes of the tiger, holding him all the with absolute oneness of aim; for Christ or the last of Mr. R. W. Hart, of Canso, who that of Mr. R. W. Hart, of Canso, who the wind without. The deceased on the 29th ult. The deceased of the world without. The deceased on the 29th ult. The deceased of the world without. The deceased on the 29th ult. The deceased of the world without. The deceased on the 29th ult. The deceased of the world without. The deceased on the 29th ult. The deceased of the world without. The deceased on the 29th ult. The deceased of the world without. The deceased of the world without. The deceased of the world without. The deceased on the 29th ult. The deceased of the world without. The deceased of the world without the world without. The deceased of the world without the world without. The deceased of the world without the world without the world without. The deceased of the world without the world w led to appropriate with unwonted fervour the ancient prayer, "Let me die the death of the of the divine approval and blessing, we may very class, Methodism has won some of her true spirit of Methodism. The place set apart over his victim, he continued to glare at him need to see the whole body of believers intent ancient prayer, "Let me die the death of the righteous, and let my last end be like his."

Another of our venerable people has lately been be attended with less interest or advantage. In the mission property. The proclamation of the against; him. If the whole Christian world did truth in this case, seems to have been associated.

The priest was alarmed, but God enabled to giare as mind of the divine approval and blessing, we may very class, Methodism has won some or ner use spine or seet apart with the eyes of the tiger, holding him all the with absolute oneness of aim; for Christ or against; him. If the whole Christian world did truth in this case, seems to have been associated.

"The priest was alarmed, but God enabled make on the minds of more than a process of the tiger, holding him all the with absolute oneness of aim; for Christ or ous manner. He had just started on a short truth in this case, seems to have been associated.

"The priest was alarmed, but God enabled make on the minds of more truth in this case, seems to have been associated to rest as the make on the minds of more truth in this case, seems to have been associated." Author, A stable received nim within its walls; list canning, and, said, annual with a said of an annual said

Richard Weaver's Preaching.

A contributor to Blackwood, writing on the aubject of the " Hymns of the Populace," gives "I imagine I see a little boy tripping up the

street of a certain town, singing, ' Hossans to What is that you say P' she asks, as he is passblind Bartimeus that sat at a wayside, begging all at once; and people that have sick relations bring them and lay them at His feet, and He cures them all. And those who have no friends to bring them, if they can only just touch Him, Our divisions deprive the world of the benefit are made perfectly whole. 'Oh!' cried the of a united testimony of the whole Church of poor woman, 'if that's true, He can cure my bloody issue, that I've been tormented with these twelve years. When will he be here, my little man? 'Why, says the child, 'He'll be be truly said of the dissensions of the Christian don't you hear the noise of the multitude?-Look! here they come. Hosanna! Hosanna! 'Well, I'll go,' says the poor thing, timidly, I'll get behind Him. May be He won't pity me; but that dear little lad said as many as touched Him were made whole. I'll go and

> try, however. "I imagine I see the poor, weak create shawl around her and wriggling her way right, then to the lieft; now nearer and the next minute further off than ever. But still

"I imagine I hear one rudely ask the faint-

General Intelligence.

DROWNED. -- We have to add to the unusua Another spears to be no record of her gradious experiences about the time of her exemplary and dutiful decision to be the Lord's devoted follower? The Ministers and Leaders who might be supposed to know accurately and who man was dying on a dungheap in your house. Some time since we gave an article from the church of the morning of his days, the event has naturany while you were beating your wife? Another filled. The great Captain of our salvation would be gloriously fully while you were beating your wife? Another filled. The great Captain of our salvation would be gloriously fully while you were beating your wife? Another filled. The great Captain of our salvation would be gloriously fully while you were beating your wife? Another filled. The great Captain of our salvation would be gloriously fully while you were beating your wife? Another filled. The filled. The filled while you were beating your wife? Another filled. The filled while you were beating your wife? Another filled. The filled while you were beating your wife? Another filled w

Bathur day, 9; Wednesd castle, F Bucteuch 18; Mon Oct. 1; 8 Tuesday, advertise

in aid of LIFE I ance Com integrity ELECTIO BRUNSWIC part in s It is run ceived the

St. Jon Board of A success. grounds are completed floored, and send aroun proportion feet will be ing is very adapted for building, a afford ample In connecti of art. finished will will also be On the righ rooms, wh use of the S offices are piece of gro half acre let and used for

FIRE IN icton on Sal years. It be buildings in t ing the botel on Queen a cluding Mr. ing office of Dow, the a other stores, Phenix lose offices make lost a horse, large portio Proprietors | Excellency (while ass Telegraph.

ELECTION om Montre houses by a McGee at th After the Develin's p Mechanics of the Poll, front of which There was mob was kep revolver sho then charged for House of taria, of whi NEWFOUN

marine Teles Sydney was the 1st inst. Union Comp is not parti-catch has dec stock of fish that prices w fishery along are very satial catch will be speculate wit

> The politice greatly trouble Johnson in r Grant, and it to place Gra-country. At consulted his popular, and i anything; not the distrust fe assassination Gen. Grant pr the removal The compleshows 67,686 210, giving th The election

> > THE DROW

The Boston death by dro Charles Beech Pentucket Pos with them in Wm. Coffin, o capsized probe These two per of the drown hours. Esthe Charles Beecl years, and Alt was aged twent that a cousin Harriet Beech ver, N. H., v River, a few y to the parent insure to the pathy of thou accident occu best Beecher character and visiting in He uncle Charles

We would suffering chil of MRS, WI It will relieve allay all pain mation, regul