# Provincial Areslevan.

### Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVII. No. 41.

HALIFAX, N. S., WEDNESDAY, OCTOBER 4, 1865.

Whole No. 845

## Re igious Itliscellunn.

# Gradatim.

Heaven is not reached at a single bound; But we build the ladder by which we rise From the lowly earth to the vaulted skies. and we mount to its summit round by round

count this thing to be grandly true : That a noble deed is a step toward God .lifting the soul from the common sod To a purer air and a broader view.

Te rise by the things that are under feet; By what we have mastered of good and gain By the pride deposed and the passion slain, And the vanquished ills that we hourly meet.

When the morning colls us to life and light, Our lives are trailing the sordid dast. We hope, we resolve, we aspire, we pray,

And we think that we mount the air on wings Beyond the recall of sensual things. While our feet still citing to the heavy clay, Wirgs for the angels, but feet for the men!

We may borrow the wings to find the way-

But our feet must rise, or we fall again.

From the weary earth to the sapphire walls But the dreams depart, and the vision falls, And the sleeper wakes on his pillow of stone.

Heaven is not reached at a single bound; But we build the ladder by which we rise From the lowly earth to the vaulted skies, And we mount to its summit, round by round.

#### "Men ought Always to Pray." It strikes me with a great force. I have been in he habit of praying -some. I fear that I have not met this requisition ; I fear I have not, even

violation of my consciense? This will never do. at. A deliberately violated conscience is a token of perdition. Then I must pray oftener, patients. their great importance, as well as the Saviour's declaration, " Men cught always to pray," all

imperiously demand that I be ever in prayer. VOR MY SOUL. I must pray for my soul. I must pray for mail the varied circumstances of life. My soul? mail the varied direducations of life. My soul? yet is able to work equally hard and late every tant? Once I thought it lost! How great the loss to me, no tongue can tell. And elthough I mistaken, and I still feel that the loss of it would them in to me, be more than the loss of everything else. What shall a man give in exchange for his soul ?" A defiant question this no man can answer it. 'Tie beyond all human conception. But it is only by "enduring to the end" that I only by " praying in the Holy Ghost " that I can really and " forever be saved." And 'tie only by " praying in the Haly Ghost" that I can "keep myself in the love of God." There-

fore prayer must be my great business. I must

ORIGINALITY OF

WOODILL'S

eleven yes

And I must pray for my children too. These are flesh of my flesh, and bone of my bone." Our being is, as it were, one. But for me they had not now been in danger of eternal damnation. This thought chills me. O what is my

much desire to have saved, will if saved at all, together for good to them that love God." direct influence of the ministry. It may be, old man, and asked again what he would do if light is offered them only say, "I am not afraid; fery many are now under his spiritual charge, me into hell? That He will never do," answer- ed because they have refused the light of God's and attend upon his ministry—listen to his coun- ed the poor man: "but if He should, I have truth, which would have guided them on the road sels, and tear his prayers. But he is a man of two arms—the arm of faith, and the arm of lave to heaven.—Bishop Villiers. ike passions with other men. I used to think a -with them I would grasp Him, and hold him, minister was like the sun, a uniform source of so fast that he must go with me; and where my fight and heat- a being, half human, half divine, Lord and my God is, there is my heaven." bout as good and free from change as God himtelf. I now find that ministers are but men. Also that their feelings wax and wane, more like moon than the sun. When I think of this,

at they have the same domestic cares and wor-

plicating tears shall fall all the while

FOR THE WICKED. And finally, I must pray that the means

Not a few are past the noon of life, on the mar- | Stanford. gin of death's cold flood. Others are treading fast on in the same way. " Evil men wax worse But our hearts grow weary, and ere the night, and worse." Dark, fearfully dark, is the for-Gospel is the power of God unto salvation." When it is preached with the "Holy Ghost sent down from heaven" it works wonders. When family instruction, Sabbath school and Bible bear fruit unto everlasting life. class instruction, are blessed of God, souls are crease to the planting and watering of the Church

#### Explanations Needed.

Why a physician can't leave his office an hour spirit. And what then ? Can I live on in on Sanday to attend religious services for fear ald be like bearing about my death war. there might be a call for him, and yet can leave

towards building a mission church, and yet can buy and pay for a farm. Why a tradesman is so wearied that he can only attend the morning service on Sunday and

Why some people can't go to church when it

perty, and yet can build houses every year.

insisted on one day .- Am. Paper.

The Two Strong Arms. A great scholar in Germany who was anxious responsibility! I tremble when I think of their to find the right way to heaven, but with all his harnter and their situation. Corrupt within, learning could not succeed, went one day to -Rev. James Hamilton. in a world of corruption round about. " The church. On his way he met a poor old man to ngateous scarcely saved," what will become of whom he wished 'Good morning.' The poor hem? And how powerless my arm! This has man thanked him, but added, he did not exactly fren distressed me. Now it overwhelms me. remember ever having a bad one. "Well then, Due source of hope is open to me. That is I wish you much luck." "I thank you sir, but castle, situate on the top of a hill. There was a

altar between my child, my children all, and meaning "With pleasure," said the poor man. a thunder storm. The night was blackness itself; condition of their bequests. But all this indieverlasting ruin. There hangs the star of hope. "I have never yet had a sorrowful morning, for the woman was asked to stop till the storm was cates a fear that their religion is in danger. there is my station. The altar of prayer I will if I am hungry, I praise God; if I am cold, I over, but she declined; next they begged her to asy—"Here, Lord, am I, and the children whom thou hast given me," or my voice is silent in death.

FOR MY MINISTER.

The man is a might be able to keep upon the road from the castle to her home. She went. Perhaps she located by the missions indicates both the energy of the missions indicates both the energy of the administration and pered that there was a town there. In some chance way, when men we are giving way at its advance; that people who have worked the field.

The minute of night that nothing that reduces and ability of indicates both the energy of the administration and death the industry and faithfulness and ability of indicates before the Christian that a bad week. I-resign myself to my dear very well without one. She went. Perhaps she had a bad week. I-resign myself to my dear very well without one. She went. Perhaps she had a bad week. I went in the missions indicates both the energy of the administration and death there was a town there.

In some chance way, when men we are giving way at its advance; that people who have worked the field. had a bad week. I-resign myself to my dear very well without one. She went. Perhaps she boasted letters and arms when our and letters and arms when our and arms when our and saviour, and am sure He does nothing was frightened by the storm—I know not the coators were painted savages, pursued in British Mission Conference on the soil of India: the This was in 1748; and when still other discover-Also my minister: I must pray for him! 'Tis wrong. What He permits, whether eweet or cause—but in the midst of the darkness she wanthrough the ministry that I was saved. Few are saved but through the ministry. All whom I so I accept it with thanks of joy. 'All things work next day that swollen river washed to the shore of the saved of towns being buried long years before through the ministry that I was saved. Few are sour, joy or grief, I know is all for the best, and dered from the path and fell over the cliff. The

brough the influence of my present pastor. God should thrust him into hell at last—"Thurst I fear not my end!" and how usny have perish-

# The Pastoral Psalm.

The Lord is my shepherd, I shall not want -Psa.

us have walked together. How many joys and to the uttermost, all its vital spirit spent, and it to say as Lord Bentinck did, that the fundamen- Suppose we had no reward, would we not yet been fulfilled. "He will arise to shake tersorrows have cemented our hearts. I cannot has now no longer power to move me." Had it tal maxim of British rule is strict neutrality; or preach? Can we see man debased, seif-corrrupt. ribiy the earth." Already I hear the precursors pray for myself and omit the Church. I'll omit been inspired this very morning, it could not as Lord Macaulay, "We abstain from giving any ed, self-mutilated, self-imbruted, self-imbrute pray for myself and omit the Church. I'll omit been inspired this very morning, it could not as Lord Macaulay, "We abstain from giving any ed, self-mutilated, self-imbruted, self-imbrute in me and all the while, a friend in prayer. For not have been more quickening, nor could it of converting the natives to Christianity;" or as play, you must plead, though you tell your truth divine force into light and love. the " steadfast" ones, and erring, too, my sup- have been more exquisitely fitted to express Lord Ellenborough, "We withhold the aid of and sorrow to the stones. But this is not your Now unto Him that is able to keep

#### Only Three Words.

Janet was the only daughter of an humble ward horizon of a wicked world! Yet the Scotch widow. She was a child of many pray-

This beloved child was brought down with convicted and converted. When Christian ex- diptheria in its most malignant form, and huample is pure and bright, and Christian conver- man aid seemed powerless. From the first We may hope and resolve, and aspire and sation and prayer are such as heaven can approve, Janet had been unable to speak without great souls come into the kingdom-come readily, effort, and at last it was impossible for her to

Mrs. L-felt anxious to know if Janet re blow, thou North wind, upon the garden of the other world. She spoke gently to her of the India suffer a great misfortune. ever praying so, till from the horns of the altar made a sign that she could write. Her mother of business, of all the sweet charities of father, taining circuits over these provinces.

what faith, what trust in a Saviour's merits!

Just as I am without one plea, But that i by bleed was shed for me,

# Secret Prayer.

now have "hopes of eternal life," yet I may be them in their occupation, though they get a lit- ward of secret prayer. There is a peculiar and Besides the open return, there is a secret represent joy in communion with God. The deep-Why a wealthy man can't afford to give any- est pleasures are the purest; and of all pleasures thing to build a church adding value to his pro- the purest is the peace of God. To feel that tion, bigotry, idolatry. Among minds unaccus- tend to bring down Christianity to paganism. darted from the clouds, and then there came earth, and lie buried now in the ruins. When Why a tax payer can't give anything to sup- the world, so near as to forget the love of sin- which are merely connected by accidental asso- you report a convert, let it be one in whom faith town. I cannot tell you how thick they fell, covport the kingdom of God, and yet pay one per is of all pleasures the sweetest, of all blessed-The above are only a few specimens of an to high communion with God-next to this joy dies for disease, and omens of good and evil, shall light their lamps and set India ablase. able to explain. Those so doing may be able to, Lights, is their sedate comfort, who can pour more easy than to attribute unusual events to each other; love and help each other, and grapthe paper or to their conscience. We hope they or who feel that they have bespoken help against step to body forth and name these images of not merely of silver, but of love. will be prepared to do so, for certainly it will be toils and trials at their heavenly Father's hand. the mind, and thus people heaven and earth with The controversies and divisions of the Church

# Bible Light Refused.

prayer. "Call upon me in the day of trouble, to tell you the truth, I never yet have had bad steep cliff, at the bottom of which was a rapid and I will answer thee." Thus a privilege is luck." The scholar did not know what to make river. Late one night there was a woman anxpresented and a duty is defined. I will erect my of the man, so he requested him to explain his lous to get home from that castle in the midst of faith in paganism on the part of their legatees a

# Beligions Intelligence.

At the Address of Rev. Bishop Thomson

added, "Brethren, pray for us." Poor man, earth, and since it was possible to touch the harp ing their religion have some selfish end in view. the nine?"

All the saints are dear to me. We are " one in gave his laws, like the creation around you, it was the religion of the Dutch, replied, "They would I have gathered thee as a hen gathereth tions of the East. We have had the planting, Christ Jesus." The blood that flowed for one is always new. You will not say of a single sen- are merchants;" and when the question was ask- her chickens under her wings, but ye would not!" and it has been long; the harvest may come flows for all. And the same spirit renewed us tence it contains, "It is out of date, it is unsuit- ed again, answered, "Merchants; merchants and who, instead of blessing those only who sucall into life. The same duties, hopes, conflicts ed to the life of men in the nineteenth century : have no religion but to make money." And ceed, said, "Blessed are they which are persecutand triumph are ours. And how long some of and, besides this, all its meaning is now known what of the English? It is not the whole truth ed for righteousness."

a share in heathen festivals.

ness the purest and most profound. And next and effect. Hence unlucky days, abourd reme- till by the fire of such walking evangels others windows, until the whole town of Pompeii lay then architecture went as far that. The Chris-

success. Temples are multiplying, priests are I once happened to be on a visit to a great the temple are explained to intelligent natives And have we no success? Is it nothing that

> everyw! ce hedged about by civil law; that Jugla is accessible to Christian teaching; that pice in the hearts of her noblest sous.

FOR MY CHURCH.

Say, "Here this beautiful and holy spirit passed world is a passes run of tongues and eyes and had yet my work of prayer is not done. I sway from earth, to join the 'harpers harping ears," each thrilling with deep and acrutinizing verts had Noah, though he preached righteous intelligence.

The my work of prayer is not done. I sway from earth, to join the 'harpers harping ears," each thrilling with deep and acrutinizing verts had Noah, though he preached righteous intelligence.

The my work of prayer is not done. I sway from earth, to join the 'harpers harping ears," each thrilling with deep and acrutinizing verts had Noah, though he preached righteous intelligence.

Another disficulty lies in the fact that Christian proposes of the music with their harps,' amid the mighty thunderings of the music within the vail!" Yet, child of the music within the vail of the fact that Christian the control of the music within the vail of the century? And what shall we say of the music within the vail of the century? And what shall we say of the music with the intermediate the result in the fact that the intermediate the century? And what shall we say of the century Could I then bring tefore you in glad proces- years ago, a prim, sharp, acropulously near in

a ... rememb of human enterprize. But we shad below 60th The spirit of play a an ock of sion the thousands who have been instructed man, after having paid a visit to Georgia to was

your own best and deepest life. The solid facts the government from schools with which mis- case. India's sens are not strangers to thought falling, and to present us faultless before his of true theology, and the effect they have upon sionaries are connected." The East India Com- nor to feeling. Beneath their caps they carry presence with exceeding joy, be all honor, might, of the heart, can never become antiquated; and be- pany withheld private aid. Lord Landsdowne fertile brains, and under their ribs human hearts. majesty, and dominion, now, henceforth, and grace may be blessed to the conversion of the cause it sets forth some of the most gladdening declared that if Lord Canning had subscribed to Hypocritical, false, ungrateful, from the oppress forever. Amen. wicked. Such throng us on every hand. "The of these with brevity, yet in perfection, it has an a Missionary Society he bught to be removed. sion of ages, they may be; but in their breasts world lieth in wickedness." Many, and dear to immortal novelty, it is a poem, "incorruptible, They neglected religion themselves. For fifty is gentleness and patience and love, while reus beyond expression, are yet in spiritual death. undefiled, and that fadeth not away."-Rev. C. years they had no place of worship. For two ligion enters largely into their national life. They hundred years they sought to prevent attempts have characteristics which if sanctified would to convert the natives. Down to 1813 they re- enable them to enjoy the plerophory of grace. fused all missionaries passage in their ships, de- Europe is too proud, America too worldly, and nied them permission to land, and if they effect- both too materialistic. India brought to Jesus ed faithfulness with which a bird takes care of uttered thoughts in these rhythmic numbers, too ed a landing drove them from their shores. In may lie, like John, in the Master's bosom. Is her nest; how, when the tiny eggs are laid in it, deep for science to explore. We do not under-1814 they debarred native Christians from offices not Indian mind too peculiarly adapted to our she sits on them patiently, day after day and stand fully the arithmetic of Heaven, nor the of respectability. Nor was this negative support form of faith? It needs something to arouse it week after week, until the young birds are hatch- geometry; but the idea of number and form is perceiving that the seeds of God's Word were of idolatry all. They repaired pagodas by tax- from its fatalism; to teach it the immutability ed, and then guards them like her very life. embodied in every created thing. "God geome sown in her heart, and were springing up to ing pilgrims, expended large sums at the re- of moral distinctions, the moral quality of in- Scarcely will she leave her nest to get her food, trizes." quest of priests for the support of heathen and tention, and to inspire it with a sense of human and neither wind nor tempest can drive her away; In the mineral kingdom, forms are simple; in Mohammedan worship, administered revenues responsibility. It is adapted also to our type of love for her home and her young is stronger than the vegetable or animal kingdom they are comin connection with pagan temples, and even took piety, the emotional, the hopeful. It demands all.

too our form of propagandism; we employ lay A great many years ago-nearly eighteen hug- vidual, is bounded by straight lines. The bud Formerly Indian patriotism may have sug- agency; we teach men to preach Christ crucified dred, for it was in the year seventy-nine-the or the animal, which is the organic individual, is gested the expulsion of the Christian faith; now so soon as the divine coals burn within them. afternoon sun shone warm and bright upon a bounded by curved lines. As you descend in safely—come to be useful and to be saved. articulate at all; but she seemed to watch every it suggests its adoption. For so soon as India We have a system of itinerancy just fitted to set little town on the shore of the Bay of Naples. When I think how easy it is for God to bless movement of her mother, as she moved about shall accept the religion of Christ and the civilization which grows out of it. England will vol- it must be chiefly through the agency of her vice; but, although this town was a volcano, yet a sphere. The tooth of the fish is conical or cyuntarily retire from her shores. Should she do own sons; and the sooner we take converted the people of the town did not fear it. For years lit drical. The vital force is feeble, and the form I am ready to pray, "Come, O South wind, and alized how near she was to the confines of an- so before she would commit a great crime, and said called helpers to our confidence, and com- and years Vesuvius had been so quiet and peace- is determined in part by the polarizing forces. Lord, that spices thereof may flow out." I am great change that awaited her, and asked her But greater difficulties confront us. Caste forbid that we should hold them at arm's length; else; and the little town had spread its houses nates, and the form is no longer bounded by mission them for our service, the better. God ful that they almost forgot it could be anything Higher up on the scale, the vital force predomiif she felt willing and ready to appear before stereotypes humanity, and bids defiance to any We have trusted such men is other hemispheres, and vineyards and gardens upon the sunny simple geometrical curves. You will find the

"Men ought always to pray." So says the "Men o distinctly but one word, "unworthy." Closing It enters not only into the social but the national more wise with encouragement, illustrates the and idling in their beautiful houses on the bill tain the conical form through life; and when the her eyes a moment, her head fell back upon the life. It cannot be defied without a ripeness for national character. Unlike that of Europe, it How beautiful some of the houses were; with trunk ceases to grow the branches cease, and martyrdom. None can appreciate it but such pours itself out not in satire and blasphemy and floors of wonderful mosaic, where bits of differ the tree remains a cone. After the truck of the

Christ." What humility, what sense of sin, house door upon its hinges, or of the stream took India, and it remains heathen dare not leave her place for a single minute, lest willow 1 the branches droop in graceful curves, ing horse over his iron track, marks its progress. or infidel. Moreover, that since Romanism en- the egg, missing the warmth of her soft breast and the form is that of a fountain. In a forest, Caste is inconsistent with principles which are tered India she has planted twenty vicariates and should be chilled. self-evident, and rights which are inalienable. counted nearly a million converts. But what is Suddenly there came a dark shadow over the natural form. In the struggle for sunlight, many All men are naturally free and equal, and ought the Christianity which she gives? We know brightness. From the top of Vesuvius, so quiet, an oak that wrestled with the storm has been to be allowed life, liberty, and the pursuit of happiness, unembarrassed by hinderances which While she elevates man above Paganism and smoke broke forth, mounting up and up into the light. the providence of God does not impose, and un- Mohammedanism, we must note that her mona- sky until it shadowed sea and land. The sun | Every one knows how the architect has made aided by distinctions which merit or its conse- chism, holy water, baptismal regeneration, pur- was hid, the gleaming lights on the Bay died his science from lessons taught by the tree. The Below caste lie greater difficulties: supersti- visible sacrifices, and gorgeous ceremonial, all blackness of night. Then blue lightning flashes and sculptured stems that robed the primeval He is love—to draw so near to Him as to forget tomed to patient and vigorous thought, events My brethren, come not into her secret. When down showers, not of rain, but of ashes upon the you look along a row of elms, you almost feel

endless number and variety of things that we of passions lulled and sin slain, and self-forgot. Among those unacquainted with natural sciences Finally, brethren, be of one mind; live in was twelve feet thick. Meanwhile, some of the palm, which is nature's spire. The have seen and thought over, and were never ten in adoring fellowship with the Father of and unguided by a divine revelation, nothing is peace; correspond with each other; bear with people tried to fiee away through the volcanic pagen temple had no spire, for page and we should be glad if they would, either in their griefs into their heavenly Father's bosom, supernatural powers. From this it is a slight ple to you the Church at home as with hooks houses, until there came a new enemy. For now

> To know that God is near-to know that he is supernal and infernal divinities. Then we must have greatly hindered the spread of truth. trusted, honored, loved, to feel that you are set ing toward him as a reverential and affectionate the malignity of the other. Hence oblations and child, and that he is feeling toward you as a gra-sacrifices. These require a priesthood; and a ious and compassionate father—there is in this profane priesthood, once created, will secure its America as there are gods in China." Let our ashes and stones, crept the mud. People who itself an exquisite satisfaction, a present reward. permanence and enlarge its power, by keeping peace and unity be manifest. We are happily were in the houses were speedily blocked in, or, Our greatest difficulty arises from the opposition of our enemies, and our apparent want of preach in a common language. Compare with the town was completely buried out of sight. The ours the Presbyterian missions, stretch along a mountain came back to its quiet, peaceable look active, emissaries of error are abroad, tracts are distributed from Benares; the abominations of ing at different points five different languages, appeared. while missions of other Churches intervene. as symbolical; dying pagans make continued The choise of the field and the organization of in this land, and whom she will not fail to honor; and the prosperity of the missions indi-

land, and school-houses planted in the hills and mountains. If the Lord's house were establishthe valleys; that we have had an increase of ed in the top of the mountains, we should be

did. And I will pray for my minister—yes, melody; to grasp the tattered banner which he measure from this imputation, it is hoped that commanded, and shall not we obey? Has he an immense ocean fringed with seaweed, but with fear as the darkness closed in around her, melody; to grasp the tattered banner which he measure from this imputation, it is hoped that commanded, and shall not we obey? Has he an immense ocean fringed with fear as the darkness closed in around her, our neat, though inexpensive from this imputation, it is hoped that commanded, and shall not we obey? Has he an immense ocean fringed with fear as the darkness closed in around her, our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from this imputation, it is hoped that our neat, though inexpensive from the neat in the nea tick and dying, and out in the "highway," see the book of the law, which "he made his wings were not unfolded: it was not the part of the poor, and our whole life and conversation, only one of which brings forth abundant fruit. Thail not be said, but felt. With sighs and the palace wall where once hung and quivered will convince the natives that not personal in-In plead with God for him, that he may Saul's javelin, aimed at David's heart; or to terest, but the love of Christ constraineth us.

"These all belong to Christ." The voice of the garden, and uncovered the pretty porch, trayal of Judas silence the apostles, or the de
"These all belong to Christ." The voice of the from the garden, and uncovered the pretty porch, trayal of Judas silence the apostles, or the de
"These all belong to Christ." The voice of the prophet came over me: "The idols shall be utstand in a time-worn chamber at Jerusalem, and Indeed, if this be in us it will be known, for the trayal of Judas silence the apostles, or the detailed in a time-worn chamber at Jerusalem, and Indeed, if this be in us it will be known, for the trayal of Judas silence the apostles, or the detailed in a time-worn chamber at Jerusalem, and beneath it the tiny bones of the yet unhatches and beneath it the tiny bones of the yet unhatches, and beneath it the tiny bones of the yet unhatches, and beneath it the tiny bones of the yet unhatches, and beneath it the tiny bones of the yet unhatches, and beneath it the tiny bones of the yet unhatches, and beneath it the tiny bones of the yet unhatches.

Ask of me and I shall give thee the beathen ed young one for which she had given her life.

### General Miscellann.

wind, and blow thou North wind." North and her Judge and Saviour. The suffering girl force to break up its plates. It makes him who we may in this. Train them, teach them, guide alopes of the hill, as if it had been the most geometry of the human tooth exceedingly com-South, come and blow. "Spices," O the fixed her eyes tenderly on her mother, and tried becomes a Christian an outcast; it deprives him them, but send them forth. They will build peaceful of mountains. Everybody was busy—plicate. spices," let them "flow out." I hope to be to speak; but it was impossible. She then of the advantages of association, of the profits churches over their heads, and map out self-aus-

my hand is loosed to take the harp of endless immediately banded her a pencil and paper. son, brother, and often even of wife and child. The theism which is spreading here, and which were manning their boats, and those who were fancy approximate more or less closely to the her face, as she again seized the pencil, and as come in contact with it. Originating with the spicen, but in prayers and peans. It develops it- ent colored stones were inlaid so as to make the horse-chesnut or linden is developed, the priesthood, and designed to perpetuate their self not in moral anarchy, but in church order. whole floor one great picture, while behind were branches continue to grow till they form a dome. As the pencit dropped from her fingers the power, it is guarded by them with a sleepless. We need not lower our standard for the sake flower-gardens and fountains. In a little niche was released. With no plea but her own eye. Yet it is nevertheless doomed. There is of success. We sometimes envy Catholics their in the portico that surrounded one of these garanworthiness and a dying Saviour's love, she a revolution which it cannot resist, a revolution triumphs. It is their boast that Romanism took dens a dove had built her nest; and now she sat trunk and boughs that the tree is lower on the stood before the Judge. It was a crumpled without pomp, or retinue, or violence, or corrupt. South America, and the aborigines became brooding a single egg, remembering doubtless, scale of development. After the trunk of the stip of paper with three words almost illegibly ing gold: it is the revolution of ideas. Every Christian, while Protestantism took North Am- (as birds remember) that it was almost time for elm has its growth, the branches grow and spread at buy that sacred legacy: "unworthy," "Jesus tric stream over the wires, or of the school- manism took Mexico, and it became religious; son walls and come forth into the world. She maximum of trunk development is reached in the

gatory, pantheon, penance, priestly absolution, out, and the brilliant summer day changed to the shaft of a temple was anticipated in the ribbed

storm, but many kept within the shelter of their had no aspirations. the mountain began to send forth torrents of linden. I am writing in good old Plymouth. down in broad deep streams of mud, covering as that of the linden before my window. after awhite, but the town of Pompeii had dis-Seventeen hundred years passed away. The

upper surface of the hardened mud grew soft and and fruitful fields were cultivated year after year over the top of the buried town. People had even forgotten its old Listory, and no one remem-In some chance way, when men were makin

woods or sold in Roman markets, are obedient continent on which paradise bloomed, the ark les were made, of statutes and coins, and other lived to the age of ninety-nine, and his mother with atoning blood; the land of prophets and heard of towns being buried long years before together for good to them that love Uson. the poor lifeless body of this foolish woman! gernaut is deprived of his prey, and the widow apostles, of martyrs and mysteries, of the arts of by Vesuvius. Soon the king of Naples consentsaved from the funeral flames; that the sharks man and the revelations of God. We bring ed to have further search made; and so the work aved from the funeral flames; that the sharks of the Ganges are suffering a famine of living human flesh; the priests often confessing that they minister only for their stomach's sake: the customs that they may be read by the road side. There are the old streets of Pompeii and the living that they may be read by the road side. pundits declaring that there is nothing in the without a commentator. We bring to her a re- houses; and sometimes in the houses, sometimes idol; that the whole population of the peninen- ligion whose first and fullest enjoyments were felt in the streets, lie many skeletons of those who lived there seventeen centuries ago. Scattered will purge a man for contempt of caste; that The location of our Conference is worthy of around them are jewels, and money and keysmissions are established in all the cities in the remark. We meet beneath earth's loftiest just those things which they caught up in their hurried flight on that dreadful August day. One spectacles, and his eyesight has been perfectly house of special beauty seemed to be quite de- good till wi hin a year. He has mowed graforty-four thousand converts in the last disturb- under the droppings of its sanctuary. I stood serted by its owners, perhaps when the shower the opening of the first session of the India ed decade; that sluggish mind is awaked from upon the top of Chinah, and looked over a field of ashes first began to fall; for as the workmen mass other men, and that to all these is added The man who uttered these words has now Mission Annual Conference, held at Lucknow, its sleep of ages; that Naamans, while they bow of mountains, their bosoms emcompassed by the uncovered room after room each one was empty labor of preparing and preaching sermons, say in their hearts, fir, the pine, the cedar, and the sap, but their spent thirty centuries in heaven. Thirty centuries in heaven. Thirty centuries in heaven. Thirty centuries in heaven. Thirty centuries in heaven their flight since the lips of our difficulties in spreading the Gospel in "The Lord pardon thy servant in this thing;" heads cold and bare granite, embraced by s of an old man and a girl. Hid away in the kitare to be abroad "in the highways and "the sweet singer of Israel" trembled, and this land are great, yet in all of them we find that Mohammedan and Pagan Nicodemuses semicircle of the snowy range whose peeks rise chen even they had tried to keep out the deadly we to be abroad "in the highways and "the awest singer of Israel" trembled, and this isnu are great, yet in all or them we and that monammedan and ragan Nicodemuses semicirue of the shows range whose peexs rase either even they had tried to keep out the deadly grounds of encouragement. One of the greatest ome to Christian teachers by night; that the same transfer whose peexs rase either even they had tried to keep out the deadly grounds of encouragement. One of the greatest ome to Christian teachers by night; that the same transfer whose peexs rase either even they had tried to keep out the deadly grounds of encouragement. One of the greatest ome to Christian teachers by night; that the same tried to the foot of man never troed, and the servants had sought what refuge they which the foot of man never troed, and Lever will and the servants had sought what refuge they tread. I walked a few paces and looked down could. But the dove on her nest in the garden the cought to have prayed for him. No doubt from whose strings his fingers swept celestial. While our national relations relieve us in great Suppose we had no success. Hath not God upon the plain of the Ganges, stretching out like and never stirred. Doubtless her heart fluttered

### The Poetry of Trees.

sents another class, the inside growers. The fern and moss have the spores arranged in twos, and

The idea of number is a mere abstraction, but when you express your thought in rhythm or music, you clothe it in certain numbers. The Divine thought is expressed in those oft-recuring numbers. Are flowers then the rhythmic thoughts of Deity, waves of heavenly song or

ng God by hone

Wedding.

proved. The

er, brother

mber that

a. fidence

and wil

; and the

No are they

ciation are often viewed in the relation of cause works by love to purify the heart. We can wait ering the streets, blocking up the door-ways and the elm in the column and groined arch. Heaunder a great blanket of cinders and stones that tian architecture added the spire. He took it

water, and this mingling with the ashes flowed Angles could not have made a dome so glorious

A correspondent of the Lianchester (N. H. situated. We occupy a field almost alone. We if they they tried to flee, were caught fast and borough, who is in his eighty-fifth year, goes forenoon, and rakes in the afternoon as steadily as a man in the prime of life. He has lived on the same farm eighty years. He reads without glasses, and walks to the village, three miles and back, without a cane. Ebenezer Goodhue, of Hancock, now in his eighty-seventh year, also works steadily in the hay-field. Only July 20th he and his little grandson, twelve years old, went to the adjoining town of Autrim and put up one hundred and fifty cooks of hay in the afternoon. He has never failed to mow a single season since he was fifteen years of age. He reads without excavations for some other purpose, part of a glasses, is strictly temperate, using to tobacco or ardent spirits, never rode in the cars, and but house was discovered far down under ground. planted and taken care of an acre of corn in good shape, mows a part of the time, reads without glasses, has used no ardent spirits for forty years Sent of the same state : " Samuel Caswell, of Burn-tead, N. H., is one hundred and six years of age, and has never drank intox carrog equors the present, and has never had a physician but three times, and those lately. His wile is living in good health, at the age of ninety exx."

### A method has been recently suggested for

softening the effect of photographic pic ures, and lens, the softer the features appear; the threads of the lace give the grain of a chalk drawing or engraving, and the defects of the model are modified and softened down."