

which have waited two thousand five hundred years? Shall we call back Bishop Tuttle from Utah, or Bishop Spalding from Colorado, or Bishop Hare from the Indians? *We dare not call back any one.* We will not write homilies about missions. We will make no calculations which like those of the poor milkmaid end in dreams. This we will do—we will get on our knees, with broken hearts with weeping eyes, and tell all to the Saviour. We will feel the shame and dishonour which will come to Him if harm befall His Church. We will consecrate ourselves body and soul to Him. It will do no good to grieve over real or fancied mistakes. Hard words cannot stop the schism which has given us such sorrow or prevent others joining it. Strife will not cure mistakes or soften party bitterness. God alone can heal all schism. The love of Christ will be the solvent of all walls of separation.

When the children of the Church throw themselves into His work with passionate devotion, and fulfil the Lord's words, "The kingdom of heaven suffereth violence and the violent take it by force," there will be no lions in the way. We must not be disturbed if offences come. They had parties in the Apostles time, men whom St. Paul ordained went back, he wept over those who were enemies of the Cross of Christ. He could say, "none of these things move me." He went right on preaching Christ crucified as the only hope of a lost world. Multitudes were added unto the Church

"of such as should be saved." It will be so again. I do not believe there was ever a period when work was as hopeful as it is now. I do not think there was ever a time when Christian hearts were as near each other as to-day. I do not believe there was ever a time when the Church held with firmer grasp the great doctrines of the Christian Faith, I do not believe there was ever a time when there were more loving souls who counted it joy to give to Christ. We lack means because we look at the difficulties and not to God. When we have brought all and laid ourselves at the foot of the Cross, has He ever failed to hear and help? Have believing souls ever lacked means to do God's work? Did not the pastor Fliedner have answers to his prayers, and he sent out two thousand sisters from Kaiserwerth? Did Muller lack bread for one thousand five hundred orphans? Will He fail us? Has He led His Church all these years for it to become a by-word and a reproach? Is He not to-day hearing and answering the cry of burdened hearts all over this Church? Is He not walking in the midst, and pouring the oil of His grace into the hearts of His people, that they may be the "light of the world"? We will not fear, we will go unto Him, we will plead and pray for those brothers whom we have sent out to fight with the kingdom of darkness. The Church will not fail her missionary leaders. She will not deepen the lines upon cheeks which have grown old before their time.

Muskoka.

MARY LAKE MISSION.

MARY LAKE MISSION.—The Bishop of Algoma visited this mission on Tuesday the 15th. ult., and remained until the 26th. The churchwardens of the several congregations met his lordship at the parsonage, Port Sydney, the same evening, to present reports, etc.; when the mission was found to be in a highly satisfactory condition. Wednesday was given to visiting in Port Sydney and vicinity, and in the evening the whole neighbourhood assembled in the public hall to welcome him to Port Sydney. The Bishop in the course of the evening delivered an excellent practical address, in which, while he referred in pleasing terms to the exertions and liberality which the congregation of Christ Church has ever shown; he urged upon them the duty of continuing

their exertions and of looking forward and hastening the time when they should be self-supporting, and thereby enable him to apply the aid they now received, to the opening up of new missions, where as yet the name of Jesus is not known.

On Thursday the Bishop drove over to Brunel, and passed the day in visiting from house to house, and next day preached in the new church which has just been built and completed through the strenuous exertions of the Church people here, aided by a grant from the S.P.C.K. We drove the same day to Huntsville, where a church festival had been arranged in honour of the Bishop's visit. Notwithstanding that the rain came down in torrents, and the roads were almost impassable the church hall was nicely filled, and the en-