

ed Bazins. book review de- that lately we have time to a study...

"Health Talks"

PASTEURIZATION OF MILK. Heating milk a short time just hot enough to kill the disease germs...

The Gospel of Cleanliness of the Mouth.

DO YOU KNOW? That your teeth can be saved, even if they have decayed? That a tooth decaying early in life can be properly cared for and saved?

THE MOUTH. The germs have to pass through the mouth, then down the throat, and enter the system through the stomach...

Chase's Liver Pills

Chase's Liver Pills. The excellent Canadian His Lordship... the excellent Canadian His Lordship...

Childs Play Soap. Surprise Soap cleanses so easily that wash day is like child's play. There is nothing in it but pure Soap.

Priest Gives Up His Life

Rev. James A. Ryan, of Denver, Battles With Fire While Celebrating the Sacrifice of Mass.

SAVES THE SACRED HOST.

The Rev. James A. Ryan, of Denver, Col., is rapidly sinking into death as a result of a heroic deed by which not only a church, but the lives of hundreds of parishioners were saved.

When notified of the conflagration, Father Ryan's first thought was of the Sacred Host. He hurriedly carried it into a vestry before the congregation realized that the church was afire.

Realizing that a panic would endanger more lives than the fire possibly could, Father Ryan turned steps of the altar, holding up his hands from which the skin already had been burned, entreated them to preserve presence of mind and assured them that there was no danger.

"I return to New York with a higher idea of the Roman Church and its priests than ever I had before. If the Catholic Church produces men like Father Ryan—and it has demonstrated its ability to do so—if the Catholic Church is good enough for me, I return to New York with the fixed purpose of placing myself under the instruction of the great Catholic Church. My move is born of conviction. When I return to Denver after Christmas I will certainly make the acquaintance of Denver's most heroic young priest not as an Episcopalian, but as an humble son of the Mother of Churches, a simple Roman Catholic."

Masterly Speech of Bourke Cockran.

Moral Progress Supported by Catholic Church.

Easily one of the greatest addresses delivered during the Catholic Missionary Congress was that of Hon. Bourke Cockran, of New York, delivered Wednesday evening. The Daily Tribune of Thursday morning fitly characterizes it as being "not a defense, not an apology, not an excuse, but a thundering, aggressive, exultant challenge."

He declared that all free institutions are the natural, inevitable result of the teachings of Christ. He traced back the constitutions of modern times to church influences. He told of the interference of the church in the state and pleaded in its defense, declaring that if the same situations arose again the church would with

all the power at her command again interfere.

He outlined the danger that he saw before the republic and declared that only the continuance of the faith of Christ in the hearts of men could preserve the thing that that faith had brought forth.

"No, they cannot be separated. Never as long as democratic governments are relied upon to rule men. It is true that their organizations may be separated. But they are inherently inseparable and interdependent. It is true that the state need no longer support the church. But under democratic government the church must ever be the mainstay of the state."

"It is time that there should be a plain, clear, unmistakable, unanswerable definition of Catholic position on this important point."

"It is loyalty to the Catholic church, injurious to democratic government? It is impossible that true Catholicism should weaken, but inevitable that it should strengthen, liberty and democracy."

"More than this. It is absolutely the only force by which our form of government can be preserved from the innumerable insidious assaults being made upon it."

"This is well enough to say, you say, but are these propositions, capable of demonstration? If they are not, then this gathering, this tremendous congress just held, is just cause for apprehension and fear on the part of all good citizens. But it is capable of demonstration—demonstration here and now."

"Is it hard to demonstrate that all democracy is the direct result of the preparation of the gospel of Jesus Christ? Democracy differs from all other forms of government in that it depends upon belief in human goodness. All other forms of government are founded on distrust of human vice."

"Where do we first find the ideas on which our free governments are founded first suggested?" continued the speaker.

"We find them in the teaching of Christ, the teaching of the measureless perfection of man."

"It is true that democracy was the ultimate, not the immediate, fruit of Christianity. It was a struggle of eighteen centuries between the recognition of the equality of man as an abstract Christian principle and the conformation of human government to that principle, but throughout all those centuries the seed was growing in the hearts of men."

"It was in defense of this seed, in defense of the truth entrusted to her, that the church has again and again interfered in the affairs of the state. It is these interventions which have inspired the reverend Lutheran and Methodist gentlemen to take the present stand. But we Americans of to-day glory in them."

"One of the first causes of church interference with the state was in the matter of slavery. Slavery was an established institution of the Roman empire, but she turned all her weapons against it. She denounced it in the pulpit, in the confessional. She made the purchase and manumission of slaves the greatest work of charity."

"As strong an institution as slavery was the gladiatorial combats. They were conducted by emperors, authorized and supported by the state. They were as much a part of the state as our army or navy. But disregarding the possible censures of synods and conferences, she interfered through pulpit warnings, confessional commands, and denunciations of emperors, until one of her monks, Telemachus, by his martyrdom, and dying prayer, put an end to them."

"The Roman empire was succeeded by the age of feudalism. There was no law but might. Government was organized, but for rapine and plunder and the distribution of the fruits of war. The weak man who incurred the enmity of a stronger had no resource from his wrath. This was the law of the states of the time. Might weakened its vengeance at will upon weakness."

"At this extremity the church again interfered with the state. She threw open the doors of her churches to the fugitives from the justice of that day. Think of that interference. Within her churches the humblest, weakest, fugitive was safe from the pursuit of the most powerful potentate. This led to the creation of tribunals in which the guilt or innocence of men could be sanely determined. She gave the world its system of law."

"In all these days of tyranny, oppression and injustice she was the one refuge of the unfortunate. The poor, the maimed, the blind, the orphan, the afflicted found homes in her monasteries—homes, not institutions—and against wicked kings and emperors the pontiffs hurled bulle-

Frank E. Donovan REAL ESTATE BROKER Office: Alliance Building 107 St. James St., Room 42. Telephone Main 2091-3886. Montreal

Time Proves All Things One roof may look much the same as another when put on, but a few years' wear will show up the weak spots. "Our Work Survives" the test of time. GEO. W. REED & CO., Ltd. MONTREAL.

SOCIETY DIRECTORY. ST. PATRICK'S SOCIETY—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney, 1st Vice-President, Mr. H. J. Kavanagh, 2nd Vice-President, Mr. P. W. Durack, Treasurer, Mr. W. Durack, Corresponding Secretary, Mr. T. W. Wright, Recording Secretary, Mr. T. P. Tansy, Asst. Secretary, Mr. B. Campbell, Asst. Marshal, Mr. P. Connolly.

Catholic Sailors' Club. ALL SAILORS WELCOME Concert Every Wednesday Evening All Local Talent invited. The finest in the City pay us a visit. MASS at 9.30 a.m. on Sunday. Sacred Concert on Sunday evening. Open week days from 9 a.m. to 10 p.m. On Sundays from 1 p.m. to 10 p.m. St. Peter & Common Sts.

NORTHERN Assurance Co'y OF LONDON, Eng. "Strong as the Strongest." INCOME AND FUNDS, 1906 Capital and Accumulated Funds... \$47,410,000 Annual Revenue... \$8,805,000 Deposited with Dominion Government for security of policy holders. \$398,580 Head Offices—London and Aberdeen Branch Office for Canada 88 Notre Dame Street West, Montreal. ROBERT W. TYRE, Manager for Canada.

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Synopsis of Canadian North-West HOMESTEAD REGULATIONS

ANY even numbered section of Dominion Land in Manitoba, Saskatchewan and Alberta, excepting 8 & 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated. Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader. The homesteader is required to perform the conditions connected therewith under one of the following plans: (1) At least six months' residence upon and cultivation of the land in each year for three years. (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother. (3) If the settler has his permanent residence upon farming lands owned by him in the vicinity of his homestead the requirements as to residence may be satisfied by residence upon said land. Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent. W. W. CURRY, Deputy Minister of the Interior. N.B.—Unauthorized publication of this advertisement will not be permitted.

The Beauty of a Clear Skin.—The condition of the liver regulates the condition of the blood. A disordered liver causes impurities in the blood, and these show themselves in blemishes on the skin. Parnelee's Vegetable Pills in acting upon the healthy skin will follow intelligent use of this standard medicine. Ladies, who will fully appreciate this prime quality of these pills, can use them with the certainty that the effect will be most gratifying.