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History of the Church.

(Continued.)

Meanwhile all these solar worlds, being ordained to the same end, form only one universal world, their end being to make the glory of God manifest to His intelligent creatures.

The next question is: Are all those globes that compose the universe inhabited by intelligent creatures the same as the one called the earth?

Not only was the earth given a centre of attraction which is the secret of its unity and strength, but each particle of its composition, however small, attracts the others and is likewise attracted in return.

The blood of the cross shed on this earth would have been of benefit also to those who would live above.

As we have seen, the earth was without form, invisible, plunged in a dark abyss.

On what, then, did God place the earth? Job answers this question before Moses' day: He hung the earth on nothing.

But how does it sustain itself in the air? How does it keep itself together? David said to God: Who has founded the earth upon its own bases, but which appears at the same time common to the other heavenly bodies.

Up to this time the earth only half exists. Without form, wrapped up in thick darkness, empty—could there be a sadder thing imagined?

ly those who have the same faith as we have, or may have it some day, and this love produces union, the family, the universal nation of the Catholic Church.

This earth, thus disunited, confused, dissolved in the abyss, became one, compact and solid, because God gave it a centre of unity and material charity which cannot be understood by human intelligence.

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When God started the earth's revolution around its centre, it was soft and somewhat liquid, which explains in a natural enough way a particular discovery made by modern science.

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But listen: God is about to say a word on our future home, the first word; and this word will produce to our day and to the end of the world, the sweetest and most delightful thing in nature.

But what is really this sweet light made by God that everyone sees and by which we see all things? The Lord Himself asked Job: "Where is the way where the light dwelleth, and where is the place of darkness?"

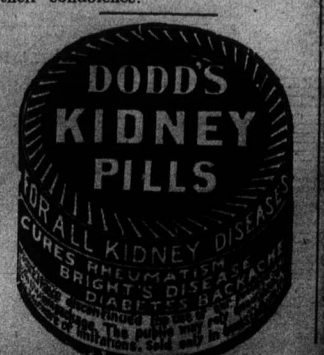
There passed away to her reward at the Convent of the Sisters of Mercy on Sunday morning last, Madame Bruchesi, the venerable mother of His Grace the Archbishop.

The funeral took place at St. James Cathedral at 9.30 this morning, Mgr. Racicot officiating.

The body was received by Bishop Archambault. Mass was celebrated by Mgr. Racicot, assisted by Abbés Chevrier and Vaillant.

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Note and Comment.

Once more Christmas time is with us, and the glad sounds of the midnight bells, the blazing lights of the altars and cribs, and the glorious roll of the organ's sound in the temples of God, seem all to bring back to earth at this holy season a glimpse again of that bright vision from heaven above when the great God went down to earth to be born.

The turmoil and clamor of the world even now seem to come to a halt for the moment to give opportunity to all to follow the bright rays of the Star of the East and contemplate for the passing hour at least, the God-man, who has come into the world for the redemption of men.

Among the laymen present in the funeral procession were Sir H. Elzear Taschereau, Hon. L. P. Brodeur, Hon. R. Dandurand, Hon. J. L. Beique, Hon. L. O. Taillon, Hon. H. Archambault, Hon. J. D. Rolland, Judge Desnoyers, Honore Gervais, K.C.; Mr. Justice Guerin and many others.

The usual New Year's Day reception was held at the palace, visitors being received by Bishop Racicot.

His Grace the Archbishop also received the members of the clergy as usual on New Year's eve, only their visit, instead of being one of greetings, was an occasion for expressing their condolence.

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years are now numbered from the morn on which Christ was born. All then bear witness to the truths that He came to teach, whether that testimony be willing or unwilling.

Again have the descendants of the faithless Jews of ages long gone past attempted to persuade the world of their consistency in their denial of the Redeemer, but again have they failed to injure the cause of truth and have only succeeded to rouse many indifferent Christians to a more emphatic profession of their faith in Jesus of Nazareth, not merely as King, but even more as King of Kings and God of Gods.

The world has its ways, but they are not the ways of the Babe of Bethlehem. The children of the world use the methods of the one who claims to be prince of this world, namely, slander, deceit, force, fraud, and all such unworthy weapons of evil warfare.

of good will was first proclaimed, when we remember that then, two thousand years ago, when Christ was still among men, there were Herods, and Pilates, and faithless Jews and idolatrous pagans. So today we have blasphemous and infidel France, false Italy, hordes of rabid Orangemen, ranting Baptists, Christian Scientists, Holy Rollers and innumerable other sorts of evil and erroneous sects that still in this age try to sustain Satan's claim of dominion here in this world of ours.

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Vol. LVII, N

Senate Reading The I

The Episcopate

gave left in h... really accorded the... S.J., in Etudes (P... are accused by his... been too pliant an... ment in the hanc... Corbican, though... ficient evidence to... were worthy prela... were particular re... should appear to... face of Napoleon's... It must be remem... ther Duden, that... pointed by Napo... terms of the Con... were all men of t... Among sixty of th... had already govern... the youngest of the... forty.

Now, among the preceding 1789, the reign was "an her... a passion, moreov... nothing in the Lud... the absolutism of t... tained at the expon... of both the clergy... In 1802, a new cr... Church. The Gall... later ages of the... gave way to the C... making terms with... It was with the s... for his men, alway... in choosing his lieut... poleon chose Bisho... out of pure grati... ing restored to Fra... to evince towards h... and towards his p... which should enable... the supreme mastery... he coveted.

In choosing his o... it is, however, to h... member that he sele... prelates as possess... of their calling, and... tity of the name of... Talleyrand, the ex-b... for instance, who... received from him, th... the appointment to... What he looked for... rominess, was the p...

New

Mr. W. T. Williams, written to the London... Catholics consider the... mernism as a conc... Cardinal Newman and... such, the following l... been sent to the Tim... is not Newman but... false interpreters wh... ed:

Sir: May I beg Mr. B.A., and his friends... half he writes, to co... fore giving up the fa... they have been con... that "which hal hither... has, in their opinion... to be unbound? Suc... would be not unlike t... one who, having been... shipwreck and having... hold upon a rock, wo... hold into the trouble... because some one was... had suspected the so... raft that had landed h... it cannot underwa... say so, Catholic faith... grounds such as Mr. ... to contemplate—namely... ty of this or that gre... Catholic religion to m... ture to think to all "e... tholics," rests, indeed... authority of any indi... he even an Augustine... mas, but upon that su... ty to which alone is a... right and duty of tea... versal Church—namely... I am amazed at the... Mr. Williams, who, I... calls himself a Cath... about one whom he m... the Vicar of Christ. E... not follow or fully m... late encyclical I shou... obvious duty and only... bow to the directions... and the very tone of... destroy in many... that have appeared h... the surest indication... tion on the part of... called for.

But the main point... of good will was first proclaimed, when we remember that then, two thousand years ago, when Christ was still among men, there were Herods, and Pilates, and faithless Jews and idolatrous pagans. So today we have blasphemous and infidel France, false Italy, hordes of rabid Orangemen, ranting Baptists, Christian Scientists, Holy Rollers and innumerable other sorts of evil and erroneous sects that still in this age try to sustain Satan's claim of dominion here in this world of ours.