

KALENDAR.

- Oct. 2. **Sunday, 18th after Trinity,**
 9. " **19th** "
 16. " **20th** "
 18. Tuesday. *St. Luke, Evangelist.*
 23. **Sunday, 21st after Trinity.**
 28. Friday. *SS. Simon and Jude, Apostles and Martyrs.*
 30. **Sunday, 22nd after Trinity.**
 Nov. 1. **All Saints.**

SERVICE ACCOUNT.

SEPTEMBER.

RECEIPTS.	
Offertery: Average \$50.37.....	\$201 19
" Extra, 4th September.....	140 00
Balance, 30th September.....	93 94
	\$435 13
EXPENDITURE.	
Balance, 1st September.....	\$115 64
Clerical Stipends.....	123 33
Choir.....	15 00
Sexton's Salary.....	25 00
Work on grounds; Sexton's assistants, &c. (preparing for special service).....	18 10
Fuel.....	93 38
Lighting.....	3 18
Printing, &c.....	16 50
Benches from Toronto Church School.....	25 00
	\$435 13

William Robinson Worfolk has been appointed Verger-Sexton.

The School reassembled on 13th September. There are now about 120 pupils.

Mr. Francis H. Coombes, formerly of Magdalene College, Cambridge, recently of Trinity College School, Port Hope, and lately of the Toronto Church School, has been appointed to a mastership in the Cathedral School.

Miss Caroline Playter is arranging to carry on a preparatory School for young children. Not being able as yet to get a suitable room in this neighbourhood, she has obtained permission of the Dean to make use of the Sunday School room for the present. Miss Playter's reputation as an Instructress of younger children is such that we regard her venture as likely to be a great advantage to this part of the city.

Both the Archbishop of Canterbury, in his brief address to the congregation in the Cathedral, and the Rev. Mr. Ellison in his sermon, spoke very strongly on the subject of prosecuting the work of building the Cathedral, which they seemed to regard as a matter of the greatest importance for the future of the Diocese. Mr. Ellison's sermon presented the subject in the strongest possible light. Taking his text from the miracle of the loaves and fishes, he made the following deductions as applicable to the Church of Christ.

1. As our Lord ordered the people to be assembled into orderly groups for convenience of ministration, so the Church is organized in convenient groups namely, firstly Missions or Parishes, and then Dioceses.
2. This being done, He called for the rendering to Himself of what those before Him had it in their power to give; so it is the duty of all people to render to Him of their means.
3. Then followed the miracle, the bestowing upon the multitude an abundance to satisfy their needs. So His people may now confidently expect that if they conform to and maintain due order and organization, firstly, in the centres, and then in the outposts of the Church, and give freely and willingly of their means, the means will be multiplied and blessings in abundance will be vouchsafed to the Church, Ministers, and people, according to their needs. The responsibility of maintaining Mission work—the outposts—is generally recognized as of paramount importance: Mr. Ellison couples with that the responsibility of strengthening and maintaining the centres, as of equal importance, and this with especial reference to the local need of this Diocese, namely, the Cathedral.

The Bishop returned to the See House from the Island, on 4th October.