

subscription to the "Missionary Messenger" 45,000, and they are suggesting an ideal of \$500,000 to be raised, though not estimating on that basis.

The Methodists have reached the ideal of one fine large paper, Dominion-wide in circulation, representing the general Missionary Society and the Woman's Missionary Society, for both Home and Foreign Missions. They have also a fine little paper for the juveniles called Palm Branch. They are asking for the magnificent total this Jubilee of \$1,250,000. We have not at hand the estimates of the Women's Society but they are in proportion to the grand total, for the contributions from Bands, the young women and the older women total over \$380,000.00.

The Anglican women have a beautiful paper, "The Living Message" with an actual monthly circulation of 21,300. Its circulation is also Dominion-wide and it represents both Home and Foreign Work, and tells of Missions in China, India, Japan, Korea, South America and Western Canada.

The budget of the Anglican Women's Society for 1924 amounts to \$230,893.00.

It is always most interesting and inspiring to come into touch with those in other churches, who are engaged in the great missionary enterprise. An annual opportunity is given for this by the united day of prayer on which women of all denominations all over Canada and the United States come together in groups for fellowship and prayer. This year March 7th is the day chosen for these meetings. A suggested program is given later in this issue. As many as possible of our women should avail themselves of this privilege.

The following cable was received at the Foreign Mission Office at 223 Church St., Toronto, on January 5th:

"Archibald died 4th. McLaurin, Davies here."

The Annual Conference commenced this year on January 2nd, so our party of missionaries must have arrived in India in good time for it.

A cable sent from Cocanada on January 4th, and received at 223 Church St., Toronto, on the following day, brought the news of the death of Rev. I. C. Archibald. Mr. Archibald went to India in 1882 under the Maritime Board, and the following year married Miss Hammond, who had gone out in 1878. Their names will always be associated with Chicacole, where for these many years they have labored with great earnestness, and where they have had the joy of seeing the great work grow and prosper. During the past few years, Mr. Archibald has been in poor health, and during the last few months word has come from time to time that he was gradually failing, so that the tidings brought by cable were not wholly unexpected. The one great wish he had at the last was to live to see his niece, Miss Mabel Archibald, with whom Canadian Baptists became acquainted through her portions of "Glimpses and Gleams." She returned from furlough this fall, with the party of which the McLaurins, the Wolvertons, and Miss Jones were members. We feel sure she must have reached Chicacole in time to see her uncle before he was called away to his reward.

The Link would tender its sincerest sympathy to Mrs. Archibald, and to Miss Mabel, in far-away Chicacole, and to other friends and relatives in the home land.

## TRAINING OUR MISSIONARIES

By Dr. J. Lovell Murray.

The Canadian School of Missions is now in its third season's work. The number connected with the School is about the same as in the previous two years, fifty-six missionaries and fifty-four candidates being registered. Of this number, thirty-eight are outside of Toronto and these are kept in touch with the School by correspondence, some are counselled as to desirable courses of study and others are directed in private courses of reading.

For candidates resident in Toronto four special courses are being conducted throughout the college year, namely, Phonetics, Theory and Practice of Mis-