now, under the restraint of your present acquaintance, he will not give up his bad habits, after he has won the prize you cannot expect him to do so. You might as well plant a violet in the face of a northeast storm with the idea of appeasing it. You might as well run a schooner alongside fo a burning ship with the idea of saving the ship. The consequence will be, schooner and ship will be destroyed together.

The almshouse could tell the story of a hundred women who married men to reform them. If by twenty-five years of age a man has been grappled by intoxicants, he is under such headway that your attempt to stop him would be very much like running up the track with a wheelbarrow to stop a Hudson River express train. What you call an inebriate nowadays is not a victim to wine or whiskey, but to logwood and strychnine and nux vomica. All these poisons have kindled their fires in his tongue and brain, and all the tears of a wife weeping cannot extinguish the flames. Instead of marrying a man to reform him, let him reform first, and then give him time to see whether the reform is to be permanent. Let him understand that if he cannot do without his bad habits for two years he must do without you forever.

MEN WEDDED TO THE WORLD.

Avoid union with one supremely selfish, or so wound up in his occupation that he has no room for another. You occasionally find a man who

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