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and the interests of the Anglican Church, of which he was a member. Set thinking by a sermon preached by the well-known evangelist, Mr. Moody, the instructions of pious parents were revived, and earnest Christian work entered upon with marked evidence of the divine favour. Under the license of the Right Rev. Dr. Whitehouse, then bishop of Illinois, he kept alive several mission fields and taught a large Bible-class with great acceptability. It was then pressed upon him that he should enter the ministry of the Anglican Church in the Diocese of Illinois. Steadily the conviction of the need of entire consecration to God's service deepened; it was fought back, but the urging of Bishop Whitehouse was strong, and as there was then little evidence of the sacerdotalism that subsequently manifested itself, the course of study was entered upon under the bishop's direction. In time it became apparent that the bishop of Illinois held strong High Church views. He was a guest in Dr. Ussher's house on the evening of the day of the publication of Bishop Tozer's letter condemning Bishop Cummins of Kentucky, for partaking of and administering the communion of the Lord's Supper with Dr. John Hall, Drs. Arnot and Dornier, of the Presbyterian church, and reading it with a sense of indignation, he (Dr. Ussher) asked Bishop Whitehouse what he thought of such a letter, to which Bishop Whitehouse replied in cold, severe tones, "I think Bishop Tozer is perfectly right, and Bishop Cummins deserves the severest condemnation." Those words decided the mind of Dr. Ussher, and realizing that as an Evangelical Protestant Churchman, he would be out of sympathy with Bishop Whitehouse, he determined to abandon the idea of entering the Anglican ministry. He felt, however, that his heart was so bound up in the Episcopal Church, and his love for her liturgy was so great, that he could not be at home in any other branch of Christ's Church. At this juncture the Right Rev. Bishop Cummins, D.D., took steps to organize the Reformed Episcopal Church, which being made public, proved the open door. Under the guidance of that distinguished Protestant prelate, he pursued his studies and was ordained deacon in the city of Chicago, by the Right Rev. Bishop Cheney, in Christ Church, June 9th, 1874, and presbyter, July 16th, 1876, in Emmanuel Church, Ottawa, Ontario, by Bishops

Cheney, Nicholson, Cridge and Fallows. His pastorates in Canada have been, one of three years in Toronto, during which was built the church on the corner of Simcoe and Cner Howell streets, and his present charge in St. Bartholomew's, Montreal, over which he has been pastor since 1878. For good and sufficient reasons he and his congregation withdrew from the jurisdiction of the Reformed Episcopal Church in the United States and united with the English branch of the Reformed Episcopal Church under the Right Rev. T. H. Gregg, M.D., D.D., otherwise called the Reformed Church of England. By the General Synod in England, in the following year, the Rev. Dr. Ussher was elected to the episcopate, but declined. Two years after he was elected again, the Canadian Synod electing him as their bishop, and in 1882, on the 19th day of June, he was consecrated in Trinity Church, Southend, by the Right Rev. Bishop Gregg, and seven presbyters, as "a bishop in the Church of God." Returning to Canada he took charge of the Diocese of Canada and Newfoundland. The bishop believing in benevolent societies as handmaids to the church, has been a member of the Order of Oddfellows since 1865, and has held the office of Grand Master of the Province of Quebec; he has also been, and is at present, a member of the Order of Knights of Pythias, in which he holds the rank of Past Grand Chancellor, and has had the honour of being Supreme Representative for the State of Illinois, and the authorship of one of the degrees in use by the order. Bishop Ussher is a graceful and forcible writer and an eloquent speaker, and poet of acknowledged merit. In his religious views he is an old-time Evangelical believer, pronounced in his Protestant views, in fact, a *keeper in the old paths*, for which reason he is ecclesiastically where he is to-day. On the 16th day of July, 1867, he was married by the Rev. Dr. Kelly, in the city of Chicago, to Elizabeth Leonora Thompson, third daughter of the Rev. Skeffington Thompson, of Broomfield, near Lucan, in the county of Dublin, Ireland, and Elizabeth Margaret D'Arcy. The father of Mrs. Ussher, the Rev. Skeffington Thompson, is the thirteenth child of the late Skeffington Thompson, of Rathmally, county of Meath, by Anna Maria Carter, only child and heiress of Thomas Carter, of Rathmally, county Meath. Skeffington Thompson the