

Jews, from which possession doomsday must sever them. The error is of a class which would bind to Solomon the promise to David of a son, to sit on his throne *forever!* would convert the Gospel of the coming kingdom of God into a political hierarchy,—or the Gospel of “the kingdom of heaven at hand” into a kingdom in distant heavens remote from earth; or the Gospel of Christ’s everlasting kingdom over the earth, world without end, into a Millennial kingdom of Christ for a season.

An essential difference lies in taking Israel of the flesh for the seed of the covenant promise made of God to the fathers, and Jerusalem that now is for their capital, and the nations of the round world for their wide domain under the sceptre of the Lord our Righteousness; and in taking the seed of faith from Abel to the end of time for the Israel of promise, and for the heirs of the everlasting covenant, and of the coming kingdom of our Lord and his Christ, whose capital is New Jerusalem, the city of the Great King, whose “people are all righteous,” whose “sceptre is a right sceptre;” and “Thy throne, O God, is forever and ever.” Then “let the nations be glad, and sing for joy; for Thou *shalt* judge the people righteously, and govern the nations upon earth. Then the meek shall inherit the earth.” “God *shall* bless us, and all the ends of the earth shall fear him.” *Ps.* 67.