the hunters found the blackstone, as they called it. Calf Bull learned its value, and telling Crow Foot, the head chief said it should belong to him alone.

25 THE CUTTER WOMAN, SISOYAKE. GENS: OMARKET-SIMANEX—Widow of Crow Foot, Sapo Maxika. Gens: Etsikinax, head chief of the Blackfoot Confederacy. Her father was chief of the once powerful gens Omarketsimanex. Over seventy years ago they went far south to visit a kindred tribe, four years later, on the home journey, they were attacked by the Snakes in Montana, her parents and most of the others were killed. A cousin caught Sisoyake up and rode on. Later the smallpox broke out and reduced their numbers still more, so that the gens is now only represented by a few families. She was not Crow Foot's first wife, and afterwards he had several others, but he paid her most regard and she always accompanied him and held a seat in the council. She died in September, 1908, at eighty years or over, and was buried in the Roman Catholic burial ground beside her husband.

26 CHIEF WEASEL CALF, APAUNISTA. GENS: OMARKET-SIMANEX—Was a brother or cousin to Sisoyake, and took care of her in her old age. She left him Crow Foot's medals. His face is marred by the effects of lupus of the lips and chin. Dr. Turner, of Calgary, cured him of this disease, which is rarely cured.

27 JOHN THREE BULLS, CALLED DRUNKEN CHIEF—This last is a wrong translation of his name. It should be Taking His Own Gun, Awatsiniamarkaw. He belongs to the gens: Atsikinax, was a nephew of the late Head Chief Crow Foot, and named after his uncle, Head Chief Three Bulls, whom Crow Foot named as his successor. He wears the headdress of the leader of the dance, but is a Christian and, unlike the others, lives in his house at all seasons.

28 A FAR AWAY VOICE, PIISKINI. GENS: ESKRISTSESO-KEKWAX—A type of the wild savage, he kills the animals for the rations on the Reserve.

29 SLOW COMING OVER THE HILL, ITSPEEOTAMISOW. GENS: ETSIKINAX—He is painted in the ordinary dress worn by the Indian of the present time.