

CAMPUS MINISTRY NOTICE BOARD

Rev. Monte Peters 454-3525 or 459-5673
 Rev. Neville Cheeseman 454-3525 or 455-7361
 Mr. John Valk 459-5962 or 453-5089
 Alumni Memorial Building, Room 3

"Integration of Faith and Learning: A Christian World View": eight one-hour weekly discussions on the relevance of faith to our university learning and training. Tuesdays 12:30-1:30 Tartan Lounge, Alumni Memorial Building. For more information, call John Valk, 459-5962.

Christian Athletes. Discussion group. Study of C. S. Lewis *The Screwtape Letters*. 3:30-4:30 Everyone welcome. Chris Stevenson's Office, Rm. 202 LBG.

Student Drop In Centre: Every Friday afternoon 2:00-5:00. Drop by, meet some new people, drink some coffee and eat some cookies. Monte Peters' Residence Apt. 2, Bridges House. All welcome.

Student Retreat: Theme: "Reflections: Being a Student Today" Jan. 29 (6:00 pm) - Jan. 31 (2:00 pm). Andre House, 22 Grey St., cost \$5.00. See STU Campus Ministry Office or Monte Peters, Apt 2, Bridges House.

St. Thomas Chapel: Masses: Weekdays 11:30 am and 4:00 pm. Saturdays 7:00 pm. Sundays 11:00 am and 7:00 pm.

Anglican Eucharist Celebration: Wednesdays 12:30. Chapel, Old Arts Building.

Grace Memorial United Baptist Church: Worship Services 11:00 am and 7:00 pm. International Student Winter Outing, Sat. Jan. 30.

St. Paul's United Church
 Worship Services - 9:30 am and 11:00 am. February 2, 7:30: Public Forum on Free Trade. Fraser Memorial Hall. Panelists Bud Bird, Roy DeMarsh and Paul O'Connell.

Newman Club: General Meeting, Mon. Feb. 1, 5:30 pm, Monte Peters' Residence, Bridges House, Apt. 2

TO THE WOMEN OF FREDERICTON (and especially those of whom I specifically address) concerning T.P.C. We apologize whole-heartedly. No mention will ever occur again of this obcenting. Thank you for understanding. Sincerely, The Guys, "Doo Dee Doo"

FOR SALE: APPLE II PLUS COMPATIBLE computer, 2 disk drives. Amdek monochrome monitor, Gemini 10x printer, 128K ramdisk, 300 band internal modem. Serial/parallel cards, enhanced keyboard, koala pad, joystick, lots of software, documentation, plus more asking \$1000.00 negotiable. Contact Ed at 455-5003 or room 315 physics building.

NEVILLE HOUSE FORMAL

Featuring "The Guise"
 12 Dollars per Couple
 Friday Feb. 5, 1988 9 pm - 1 am
 Door Prizes, Happy Hour
 in the SUB Ballroom

Phone Neville House 2nd (453-3947)
 and Ask For: Dan, Todd or Mike

UPCOMIN'

Exhibitions: *Hawkins in Barbizon*, 9 "naturalism" paintings dated 1882 from the Owens Collection at Mount Allison; in the Art Centre, Memorial Hall. This will continue until February 8, 1988.

Monday, February 8, 1988. *The Dinosaur Project*. Dr. Currie, noted for his involvement in the recent discovery of dinosaur embryos in Alberta will give a talk sponsored by UNB lecture fund and by APICS. It will be held in MacLaggan Hall at UNB, 8:00 pm. all welcome.

The BAHAI CLUB meets on Sat. Jan. 30 at 7:00 pm at the Faculty Lounge, Edmund Casey Hall, STU. Topic: *Harmony of Science and Religion*. All welcome.



THE GAME

Whether played with friends or enemies, men or fish, the rules are the same. It can be played with any number of opponents, or simply by yourself.

The Game? DEMOLITION DRINKING!



Pretend you are watching the game while you are quietly counting the number of beers, or shots, safety drinks, sodas, Pops, etc. that you are drinking. And for easy on the claim dip

Letters to the Editor

Deadline: Tuesday 5 p.m.

Continued on page 9

I applaud Ms. Braun for her courage and patience in this matter and I applaud Ms. Arnold and the student governing council for their progress in becoming more and more each day like the administrators after whom they appear to be modelling themselves.

Sincerely,
 Susan Forestell

I'm a student!

Dear Editor,

In last Friday's Brunswickian you ran a letter in the "Blood and Thunder" section and signed it, "Lana Grimes, A Former UNB Student."

Although I am allowed few of the privileges of other students on this campus, I am in fact a paid up member of this fine university community.

My tuition, like every one of Downey's other victims, included his "foundation's" cut, (Foundation for Students). For my money though, I could be fined \$200 and I risk imprisonment if I dare to: join a friend for lunch,

a beer, attend lectures, see displays, have a game of pool, use the direct line to Trius, buy clothes or a magazine, rent a typewriter or attend Jane's council meetings, because all of these services are housed in the SUB, which for the past ten months I have been forbidden to enter.

I was served the Trespass Act for the Student Union Building in March 1987, not because I am a threat to the building or the people in it, but because I participated in a free election there.

Yes, I am most certainly a "full time student at UNB," although when I see how my fellow students have chosen not to react to this administration's atrocious behaviour and their maligning of student rights, I wonder if there is anything to be proud of in that statement.

Most sincerely,
 Lana Grimes

Women vs. Women

Dear Editor,

I agree with Susan Forestell. Too many women seem to be

trying to sabotage other women's attempts to gain equality in this country.

In my opinion, a woman who claims not to be a feminist is actually saying "I am happy letting men rule my life. I am satisfied with being considered less than human because I am female. I don't want to be able to grow as my own person, only as a shadow of somebody else."

Maybe part of the reason is that many women don't want to label themselves as feminists because of the stereotypes associated with feminism. What do you think of when you hear the word feminist? It is amazing the number of people who will say something to the effect of a "radical, man-hating lesbian." I can tell you from experience that very many feminists are not radical, don't hate men, and are not lesbians.

I would suggest that women and men who do not believe in the feminist movement should go to the library and read some books on how, when and why the feminist movement began.

Sincerely,

A Feminist who is frightened for non-feminists.