

was the first to address the meeting, taking for his subject "Christian Unity." In the course of his remarks he characterized the expulsion of the ministers and students in 1843 as one of the grossest mistakes ever perpetrated by the church, and expressed a hope that the day may not be far distant when the bonds of union would be again cemented, and all brought together again to fight in the one great common cause. The Rev. Thos. L. Parker, delivered a powerful and telling address on "The Church: its Place and Power," followed by the Rev. David Arthur, who spoke on "The Necessity of making Religion a Life," expressed his gratification at being present at such a meeting with the E. U. movement, and reiterated the sentiments of the first speaker. Rev. A. Nain next addressed the meeting in an eloquent manner on "Christian Activity." The Rev. John Hunter chose "Self-Culture" as his subject, which he made at once interesting and instructive, blended with a vein of humour and pleasantry which called forth the repeated plaudits of his auditory. The last speaker was Mr. David Smith, who endeavoured to show "Where the true Church was before Luther." A plentiful service of fruit was handed round during the evening. The performance of the choir, accompanied with the organ added much to the evening's entertainment. Votes of thanks having been passed to the speakers and choir, the benediction was pronounced, and the meeting separated after having spent one of the happiest evenings held in Aberdeen by the members and friends of the E. U. Church.

VALEDICTORY MEETING AND PRESENTATION.—On Monday evening, Oct. 12, a valedictory tea meeting was held in the E. U. Independent Chapel, Blackfriar's Street, Glasgow, to bid farewell and Godspeed to the Rev. Angus M'Phee, a young member of the church assembling there, and late student of E. U. Academy, on his leaving to take the pastoral oversight of a Christian Church in the Town of Pictou, Nova Scotia. The Rev. Fergus Ferguson, M. A., the esteemed pastor of the church, did the duties of chairman in a peculiarly happy and interesting manner, and all the more so, as indicating a great improvement in his health, and the near prospect of his complete restoration and resumption of all his pastoral cares. After tea, and the chairman's remarks, Mr. James Smart, deacon and superintendent of the Sabbath School, addressed the meeting, and concluded with a few touching and appropriate sentences to Mr. M'Phee, at the same time, and in the name of the church, presenting him with a purse and a few sovereigns, as a small token of their Christian esteem for him, and their appreciation of the sacrifices he is making in going out to such a distant sphere of Christian labor. Mr. M'Phee feelingly acknowledged the gift, and in an admirable address, full of Christian humility, spoke of his past connection with the church, his present position, and the deeply important and responsible future opening up before him. The chairman, in succession called on Messrs. Crawford, Lamber-ton, and Dickie, office-bearers in the church, who severally addressed the meeting; also, on Mr. James Burleigh, secretary of the Young Men's Christian's Association, and Mr. J. P. Young, secretary to the Literary and Mutual Improvement Association, of both which Mr. M'Phee had been an esteemed and active member. The praises of the meeting were ac-