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SABBATH SCHOOL.

Bible Bessons. Studies in the New Testament.

SECOND QUARTER. on VI. May 6, Matt. 25; 31-46.

THE JUDGMENT.

GOLDEN TEXT.

"And these shall go away into everlast-ing punishment; but the righteous into life eternal."—Matt. 25: 46.

If the ternal."—Matt 26: 46.

I. The Juddhent Scare. The Judge 31. When the Son of man shall come. In the fleat judgerest of the world at what is called his second coming. Come of his glory. In his own, true nature, divine, honored, and worshipped, the glorious King of kings and Lord of lords. And all the half gengles with Abn. Instead of a few humble followers, he will have a glorious retinue of the most noble and powerful and radiant beings in the universe. Then shall he sid. Expression of flushand victory. Upon the throne. A line of the protection of the shall see the state of the state of the state. The shall have been shall be submed. A long of the protection of the shall see the shall see the state. The shall has been shall be submed. When shall has been shall be submed. Voluntarily, on involuntarily, all mations; of mankind. The phrase is quivalent to the whole human race. And he shall separate them one from another. Compare Ruek. 34: 17. Observe, the separation is not into a great variety of grades which merge into one another; it is isto two well defined classes. This description cannot be reconciled with the conception that the other world will be one shaped of development, into which all mes will enter at the stage of progress reached here, to pass by a process of education into the next higher class.

33. And he shall set the sheep. Who represent the righteous, because they are guntle, obedient, peaceful, ready to follow their guide, after tionate,—qualities, which when all the formation of the shall set provided and demon.

33. Then shall the King any unto them on his right hand, Come. Draw near to chim is spirit; once neare to him who is the centre and focus of joy and light and love. Ye blossed of my father. Person whom God has blessed, who are in a blessed state.

The Blessings from the Father were such as his loving care, the bestowal of the Boly Spirit, the experiences of the Goopel, the read of the part; and right of the Spirit, the power to broome children and hele of God, the glitt and frui

tion opinition of the control of the

deeds which presuppose their faith in Christ, which purifies the heart and works by love

(IV) No reference is made to spiritual help. The case is one in which the less includes the greater. Even the lowest forms of philanthropy, if they are the off-weigg of true love, have their reward.

(V.) He that does these things has the spirit and follow the example of Christ, they we were hungry and he gives us to est (John 6:32-35), thirsty and he gives us to est (John 6:32-35), thirsty and he gives us to est (John 6:32-35), thirsty and he gives us to est (John 6:32-35), thirsty and he gives us to est (John 6:32-35), thirsty and he gives us to missel? (Ech. 2:18.19), maked and he helathes us (Rom 13:14:2 Cor. 5:3; Gal. 3:27; Rev. 3:18), sick and he visits ins with redeeming love (Pa. 147:3; Jer. 3:27; Her. 4:4; Lute: 1:65, Rs; Her. 2:25), in prison and he comes to us, shares our prison fare, and so ransome and delivers us (Rom, 8:2, 3; Heb. 2:9, 10), 37-33. Then shall the righteous canser its asying, Lord, when saw we thee? sto. (1) This is the language of modesty and hamility indeed, but it is also much more to (2) they were actually unconscious of the number and degree of their good deed. They had passed out of their memory as every day cocurrency. (3) While they had done these things from a spirit of love to Christ, they had not thought of doing then to a great king, who con'd reward them, but only to those who needed their care and love. (4) Did our Lord their care and love. (6) Did our Lord t

consecration hymn, which was her favorite:

"Take my hands and let them move
At the impulse of thy love."

At the impulse of thy love."

She was singing just as little Daisy entered the room, and as the little girl wandered around, looking for something to play with, Aunt Jennie, from her room, heard the sweet song suddenly cease, and an impatient acclamation take its place.

"Go away from there, I tell you, Daisy; do you hear me?"
There was a sound of something falling, a hasty slap and push, and poor little Daisy went. down stairs again, sobbling that "Allie was so cross."

It took no more than a moment to put back the book that the mischievous little hands had pulled from the table, and presently Allie's good-humor returned, and she went on with her song again.

She was soon ready for echool, and taking her school-bag, and putting on her dainty ruffied spron, she paused a moment in Austrian her school-bag, and putting on her dainty ruffied spron, she paused a moment in Austrian her school-bag, and putting on her dainty ruffied spron, she paused a moment in Austrian her school-bag, and putting on her dainty ruffied spron, she paused a moment in Austrian her school, and taking her school-bag, and putting on her dainty ruffied spron, she paused a moment in Austrian her school bag, and putting on her school, and taking her school-bag, and putting on her school, and taking last the school bag and taking school bag and the school bag an

wey, it sugs, it is distance, to him with a wear of the content of

Back the book that the mischievous little hands had pulled from the table, and presently Allow's good-huncer returned, and the wast own with a roug again.

An angle respons of have and suffering the protection of have an angle of the return of the protection of have noted a pitcou little incident in a wast of small points and the policy of the search, and dand femile, glassing at the clock, whose hands pointed in Aust Jennie, and the protection of the protec

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my bowels were regulated, and, by time I finished two boxes of these Pills tendency to headaches had sisappear and I became strong and well, — Dar M. Logan, Wilmington, Bel.

BY USING

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render one more little to eatch any cointagious or infectious disease, it is the duty of everyone to take sumsting that will justify, surjet accompilate the end is been accident to accompilate the end is To Been accident to GATES*

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