SERMON.

Prophetic Testimonies to Show The Approach of The Millennium.

By PASTOR CHARLES T. RUSSELL.

Carnegie Music hall recently. His us, and was intended so to be. His

"Jerusalem shall be trodden down of a clear intimation that these tim the Gentiles until the times of the Gen- years of Gentile rule were foretold. tiles shall be fulfilled." (Luke xxi.,

These words were a part of our covering the period from His death to His second advent. He had just dedue though it evidents be clared to them the coming trouble upon the Jewish nation, which would reon the Jewish nation, which is understood in suit in its complete overthrow, and in their fulfilmen the words of our text He intimated that their fulfilmen first advent. the nation, the Holy Land its capital, Jerusalem, would be under the dominion of others for a considerable period of time-until a certain period of Gendomination which had been fore told should be accomplished or fulfilled. Before our Lord's death, before the rejection of Israel from being the Lord's peculiar people, before the breaking down of the "middle wall of partition" (Eph. ii., 14), the whole world was divided into two classes, namely, Israelites, or God's covenanted people, and covenant relationship with God. Thus term Gentile included not only barbarians, but also the most civilized peoples of the world outside of Israel. pensation another class was introduced, namely, spiritual Israelites-God's

which He has spoken.

mainder of the world, however educat- Only the "Israelites indeed' "Gentiles" if they have not positively make these things known except and thoroughly united with the Lord such as are "Israelites indeed," Jesus as members of His consecrated church, "His body." It will be seen from this definition that the comm terms Christendom, Christian nations, etc., are misnomers, calculated to mislead the mind, because really the ma-Christian nations are "Gentiles," according to this, the divine, standpointbecause not as yet vitally related to 'Gentiles," since only a small proporfull consecration to the Lord and vital

JERUSALEM UNDER GENTILE DO-MINION.

As a matter of fact, the Jews had no positive government of their own for centuries before the Lerd's advent.

They lost their national independence will be rewarded—we will controlled the same Gentile kingdoms of the s They lost their national independence when Nebuchadnezzar, the world's first when Nebuchadnezzar, the world's first conqueror, overthrew their governous them differently—namely, as terrible, beastly governments, killing and dependence the Lord has the world during the seven them differently—namely, as terrible, beastly governments, killing and dependence the Lord has the world during the seven them differently—namely, as terrible, beastly governments, killing and dependence the Lord has the world during the seven them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, beastly governments, killing and dependence them differently—namely, as terrible, as the differ the kingdom of Medo-Persia succeeded to universal empire, and King Cyrus under divine direction permitted the return of the Jewish people to their their national liberty or self-control. continued. When Alexander the Great as the representative of the Grecian he succeeded to the power of the Medes nd Persians, and the land of Israel became vassal to him. And so, in turn, when the Romans became the rulers sessions passed under the national libcrty taken from them by Nebuchad- hath made known to the King Nebuaczzar. So, then, in our Lord's day chadnezzar what shall be in the latter Srael was dominated by the Romans. We remember the record in Luke ii., 1, the king had previously dreamed and that it was about the sime of our Lord's; forgotten, the vision of a great image pirth that Caesar Augustus sent forth a decree that the whole world should be and arms were silver, his belly was of taxed. Israel, as one of the subject brass, his legs were of iron and his fee nations of Rome, was under this tax.

this condition of things would continue for a time—that Israel would continue teachings, had been expecting the establishment of the kingdom of God. Not understanding, they had anticipated that the kingdom would probably be established in their day, and asked our Lord, "Wht thou at this time restore the kingdom to Israel?' for you to know the times and seasons not clearly, distinctly know the par-ticulars respecting the future, yet in The breast and arms of silver repre-

Pastor Charles T. Russell gave his gospel age-has given a hint or suggessecond chart talk in the Allegheny tion in our text which is interesting to ne was "The Times of the Gentiles words not only show that the Gentiles Nearly Run Out," in which he took up would continue to hold sway for a time, prophetic testimonies to show that the but clearly show also that the time of millennium is near. About 800 persons their domination of the land of Israel heard Mr. Russell's discourse, which is limited, fixed in the divine arrangement, and the statement "until the I take for my text our Lord's words: times of the Gentiles be fulfilled" gives

DAWNING OF A NEW EPOCH.

We must assume that the prophecies Lord's great prophecy to His apostles, written aforetime for our admonition are to be understood as they become due-though it evidently was not the understood much before the time of their fulfilment. It was so at the Lord's Respecting the secon advent and the events of the world connected therewith, there is a great apostle intimates that when the due voted, truth-seeking people will be rethe great time of trouble which will introduce the millennial kingdom, "declares that it will come whole world as a thief and as a snare;" but, addressing the church, the conse crated, the spiritual Israelites, he says, "But ye, brethren, are not in darkness that that day should overtake you as light, and child: en of the day."-1 Thes.

v., 4, 5.
The dawn of the new day—the dawn of the millennium—is now breaking through Christ-the consecrated, "Is- they perceive is coming. Some of them raelites, indeed;" third, the remainder are awe-stricken and fear-stricken; of mankind, whatever their national others are wild in their speculations ity, station, color or sex, are all, frem respecting the prospects and possibilthe divine standpoint, "Gentlies"—outities of the future. They need trained side of the special covenants and promminds and benevolent hearts to direct ises of the Lord which pertain to the them and prepare them for the gioripresent time; but not outside of the ous prosperity of the new era. But blessings which the Lord designs to those whom they most respect and shower upon the world during the mil-lennial reign of Christ, during the thority, are blind to the changing situ-"times of restitution of all things" ation and engrossed selfishly in cornering the advantages falling within their It is well that we get this glorious reach at this time. Misled, some by of the matter well before our the superstitions of the past and others minds, because otherwise we are apt to by the philosophies of this world, become confused as we attempt to these teachers, leaders of the world, nestudy His Word, which clearly dis- glect entirely the divine revelation and tinguishes the consecrated believers, see not the divine purposes connected both Jews and Christians, from the re- with the new epoch that is dawning. ed, talented, gentle or benevolent some clearly see and to understand the situthe latter may be. They are still ation-nor is it possible for them to who, therefore, have the hearing ears.

A PROPHETIC FOREVIEW.

As children of the light, as the Lord's consecrated people, let us not look to philosophies of the present day but to the Lord for wisdom respecting the new epoch. Neither let us look to the creeds and teachers of the dark ages." the Lord. According to this standard, Let us look to the Lord. Let us look it will be perceived that quite a large into His word for an explanation of the it will be perceived that quite a large into his word of the membership of the second which bespeaks the coming of various sects of Christendom are really unrest which bespeaks the coming of the Lord's prayer which has a glorious prospersion of the Lord's prayer which have the falling of the diagram. This significant that God's high. His kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." What a glorious prospersion of the Lord's prayer which have a glorious prospers and the lord's prayer which have a glorious prospersion of the unrest which bespeaks the coming of what the Scriptures term a "time of the Lord's prayer which says, "Thy tion of them make any pretense to a trouble such as was not since there kingdom come. Thy will be done on full consecration to the Lord and vital was a nation." Let us use the key earth as it is done in heaven." which our Lord gave us in our text. Let us seek to know what He meant by the "times of the Gentiles" and the families of the earth. when they will be "fulfilled." due time for these matters to be under- ANOTHER PROPHECTIC Noticing carefully the wording of our text, we find that the Lord does not say that the Jews were about to come under Gentile dominion; to have so decirated would not have been the truth.

ANOTHER PROPHECTIC

PICTURE.

ANOTHER PROPHECTIC

Stood has not yet come, we will at least be manifesting to our heavenly Father our interest in the great plan which he is working out, and will be none the world. Not in the symbols of Revelations, "Behold, I come quickly, and my reward is with me."

To him that overcometh will I grant to sit with me in my throne, even as a whole, none of the Lord's, with the Scriptural testimony, Zedevice would not have been the truth.

Another Prophectic our heavenly Father our interest in the great plan which he is working out, and will be none the is working out, and will be none the in world. Not in the way of bringing in the steel from the world. Not in the symbols of Revelations, "Behold, I come quickly, and my reward is with me."

To him that overcometh will I grant to sit with me in my throne, even as a whole, none of the Lord's, with the Scriptural testimony, Zedevice with any of the seen thour the stood has not yet come, we will at least pour text, we find that the Lord does not say to make the world. Not in the way of bringing in the steen that the world. Not in the symbols of Revelations, "Behold, I come quickly, and my reward is with me."

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To him that overcometh will I grant to sit with me."

To him that overcometh will I grant to sit with me."

To him the very remained to the world. Not in the way of bringing in the properties. all the families of the earth.

heaven that reveals secrets, and who days." Daniel then rehearsed what vision the king had seen this great words are seen to signify that image and then had witnessed its demountains without human cutting and be subject to the Gentile kingdoms. | smote the image upon the feet, as a mage became as chaff, which the wind blew away.

> THE DREAM PROPHETICALLY EXPLAINED.

to know the times and seasons he Father hath put in His ewn chadnessar's hingdom was represented in the head of sold of the image. It

which overthrew and succeeded the overthrew the Grecians; and the feet and ten toes, which mingled with the iron and clay, represented the extension of the Roman empire to our day-the iron still representing the civil government of the Roman type, and the clay Roman empire and this particular representing the pseudo-religious element of present-day government, in which civil and religious power mingled the crowns represent the widespread the crowns represent the widespread and combined. The stone taken from authority exercised by it-widespread the mountain without human hands re- today, but still more widespread propresents the true church of Christ, of which the clay in the feet of the image is but an imitation, having the form and color of stone, but not its power and strength. The church has horn "made war with the saints and been God's kingdom ever since its es- prevailed against them until the antablishment at Pentecost, and has been cient of days interposed his judgin process of development, but it has ment.' rated distinctly from earthly govern- of the ancient of days upon that horn ment and power and authority-"a sub- or papal power was expressed through ject to the powers that be." But the Napoleon Bonaparte, who broke the vision shows that the time is coming pseudo-religious. The result will be boastings of power in heaven,

Let not this suggest for a moment that we are preaching anarchy, or endeavoring to induce the Lord's consecrated people to attempt the overthrow of the kingdom of this world. To our 1870 that the boastful words of papal understanding the kingdom which is to do the smiting is the spiritual kingdom Old and New Testaments; and the -beyond the veil, the Lord of glory its power to persecute those who difand His resurrected church with Him fered. time shall come for understanding the and like Him. The consecrated ones on matter, the Lord's faithful, earnest, de- this side the veil may see in advance of others what is coming, because of warded—that they will not be left in the enlightenment through the word, darkness. The apostle, in speaking of but they have no commission and to desire of heart to battle with carnal of this last part is still future, but weapons, to assume to take possession of earthly governments. On the contrary, they are all children of peacepeaceable and peacemakers - gentle, kind, merciful, loving, "doing good unto all men as they have opportunity, especially unto the household of faith.

A DAY OF VENGEANCE.

The prophecy pictures, nevertheless, will actually transpire. of the milennium—is now breaking over the world. The majority of men are so engrossed with earthly things—Now, therefore, the world may be difinancial matters, sectarian matters, vided into these three classes—first, the Jews (or such of them as maintain ed either with the superstitions of the superstitions of the their original covenant relationship their original covenant relationship their original covenant relationship there are now breaking through the milennium—is now breaking the destruction of the destruction of the last of the great beast governments of the earth is about to be found in the burning flame with which it will be destroyed fitly symbolizes the great time of troyed. This picture of the destruction of the last of the great beast governments of the earth is about to be found in the burning flame with which it will be destroyed fitly symbolizes the great time of troyed. This picture of the destruction of the last of the great beast governments of the earth is about to be found in the burning flame with which it will be destroyed fitly symbolizes the great power and begin His regin—a regin of righteousness which the world will not see, neither comprehend, until it shall have broken in picces the kingdoms of the will be destroyed fitly symbolizes the great power and begin His regin—a regin of righteousness which the world will not see, neither comprehend, until it shall have broken in picces the kingdoms of the will be destroyed fitly symbolizes the great power and begin His regin—a regin of righteousness which the world will not see, neither comprehend, until it shall have broken in picces the appropriate time will take unto Himself His great power and begin His regin—a regin of righteousness. with God and have not departed into attainments in the present, that they world as a potter's vessel under the unbelief, and for whom there is still are giving no attention to the clear rule of the 'iron rod' of Justice. (Rev.) reserved a share in the Lord's provision for the future (Rom. xi., 26-29); second, spiritual Israelites—not all who however, are waking up, and having are called Christians, but all true believers in the Lord, who have entered religion to interest them, they are spec- God to urge upon all the acceptance of What is to supersede these beast gov. into covenant relationship with Him ulating respecting the morning that these, it is now the due time also for ernments? The prophet answers in acthem to announce what would not have been true at an earlier time, namely, "The day of vengeance of our Lord, the

doy of recompense." This time of trouble coming upon the world, which will apparently and actually come and came to the ancient of days, and many of you have the second volume through the breaking loose of human passions, will be fully under the control of the spiritual invisible kingdom forces, which have now assumed control of the affairs of this world. To the worldly things may appear to continue as they have been from the foundation of the world (II Peter iii:4), but it is of dispensation is due, the divine forces are in control, and it is part of the di-

of future roastings in eternal torment, but it will be found bad enough-a this age, in which there will be weeping and wailing and gnashing of teetha time of trouble referred to by the apostle when he says: "Go to now, ye rich men, weep and howl for the mercies which shall come upon you."

But look again at the prophetic dream and its prophetic interpretation; and see a more glorious condition to follow. came exceeding great and filled the whole earth. This signifies that God's

their ruins of the kingdom of God's miration the history of the doings of dear Son, which shall rule and bless Alexander the Great, his armies, his battles, the number of killed and nezzar of the latter's dream and of the curdling stories with horror, thinking come until these kingdoms should have divinely inspired interpretation of its of the wounds, the sufferings, the demeaning. In introducing the matter truction of life and the breaking of the power expires. It is not yet expired,

corded in Daniel, seventh chapter. pard and Rome by a great and terrible

ed more stout than his fellows, three of details of it which He has furnished INTERPRETATION OF COMMEN-

So far as we are aware, all Protestants and commentators from Luther down interpret this beast to be the portionately during the dark ages. In the dream the prophet saw that this particular horn had a mouth which "spake great things," and that this

been in the embryo condition, sepa- To our understanding this judgment spell of papal influence over Europe, when this kingdom of God will smite and fearlessly taking the pope a prison the earthly kingdom-secular and er to France, showed that the great the after destruction of these earthly earth and in purgatory were merely the prophet declares that even after the judgment had set he heard the voice of great words which the horn spake. And so we find that it was as late as the year infallability were pronounced by the head of this horn, shorn, however, of

The prophet says that he watched still further the proceedings and beheld until the beast was slain and his body destroyed and given to the burning flame. (Verses 9.12.) The fulfillment we believe very near. The Roman beast still lives, the papal horn with the other horns or divisions of the power still have influence and control in the world, but the remainder of the prophecy will be fulfilled as surely as hand of the Lord in the world's afthe previous parts were. The other fairs. The prophet represents them as lives, but this beast will not only lose his dominion, but at the same time er will not be transferred, but des-The troyed. This picture of the destruccording to all the statements of scrip-

KINGDOM OF GOD'S DEAR SON. cord with all the testimonies of scripture, saying, "I saw in the night visions, and behold one like the Son of man came with the clouds of heaven, they brought him near before Him. And of Millennial Dawn in which these matthere was given him dominion and glory and a kingdom, that all peonations and languages should serve him; His dominion is an everlasting dominion, which shall not pass not be destroyed."

with His own precious blood.

and the greatness of the kingdom un-The stone which smote the image beder the whole heaven, shall be given pect is here held before us! Is it any between the taking off of the diadem earth as it is done in heaven"—it apostles looked forward to this glor-ing of Messiah's kingdom—that is given to the Gentiles. During this period one tous kingdom, of which our Lord also nial kingdom and the blessing of all spoke repeatedly, not only in His parand ascension, when speaking to His

BORATE.

Now, dear friends, we have had the we turn to the Oid Testament Scriptures to which our Lord referred. In the book of Daniel we fined recorded dream pictures of the course of this world's history. The first of these is recorded in Daniel ii:28-45. This is prophetic picture of the divine arrange— a lease of power had been granted ment. Another reads these same blood— them, and God's kingdom could not hearts of the dear ones who loved them. evidently, for this last beast has still them. This picture given to Daniel is re- swelling words, although unable to persecute the saints since its "judgment" Here the same Gentile kingdoms are il-

Instrated by beasts instead of by taken away.

This fourth beast of Daniel all Protestall Protestal metals; Babylon is symbolized by a lion,
Medo-Persia by a bear, Greece by a leobolized in Revelations. There is chappard and Rome by a great and terrible beast—stronger and more ferocious than any in nature of which Daniel had knowledge. This we have illustrated in

that He is willing to let us know respecting these matters.

We will state what we shall endeavor to prove, so that you may follow each step of the argument and demonstration. We expect to show that the "Gentile times" referred to by our Lord years, not literal years of course-symbotic years. A symbolic year in scripture usage represents one year in actual time — "a day for a year." Thus each "time" or year represents 360 years, and seven times would represent 360x7, namely, 2,520 years. This period we understand to be the full measure of the permission of Gentile nations to rule over the Jews and the world in general. We expect to show just where those 2,520 years began, and just where they will end, namely A. D. 1915. WHOLE FABRIC WILL CRUMBLE

By that time we believe that the

great time of trouble will have crush-

900 Drops

ed the life out of the present representatives of Roman power, political and ecclesiastical, as represented in the fourth beast and his horn, including the peculiar horn that spoke the great, swelling words. Or, as represented in Nebuchadnezzar's dream, by that time the force of the spiritual kingdom of God will have been exercised upon the feet representatives of the great image of Gentile power, and the whole fabric will have crumbled to pieces. By that time, therefore, we hope that the spiritual kingdom will have been fully inaugurated, and that very shortly after that great trouble the people of the earth — humbled to the dust by the failure of the grandest attainments of civilization under the law of selfishness - will be glad to hearken to Him who speaketh from heaven. The scriptures show that the blessings of the millennial kingdom after the time of trouble will be first manifested toward the Jews who will be responsive, and who at that time will recognize the mourning for the Lord Jesus as for an only son, and declares that at that will lose his life; for the Roman pow-time "the Lord will pour upon them the spirit of prayer and of supplication, and they shall look upon Him whom they have pierced."

phet tells us that "Many peoples will the representative in his experience. go and say, Let us go to the mountain of the Lord's house; He will teach us Israel was particularly identified with of His ways, and we will walk in His these times of the Gentiles-trodden paths. For the law shall go forth from down by them for these seven times. Mount Zion (the glorified spiritual Turning to Leviticus, we find recorde church, the Christ) ,and the word of blessings and cursings of an earthly the Lord from Jerusalem (the earthly temporal characted. If Israel would representative of the heavenly king- obey God faithfully, they would

Now follow me carefully, gaining all certain evils would befall them. The the assistance you can from the chart. conclusion is stated thus: "And I will You can review what I am now saying walk among you and be your God, and at your leisure at your homes, for ye shall be My people * * * but if ye do all these commandments * * * I will

DESIRE OF ALL NATIONS

Nebuchadnezzar's government was in your enemies shall eat it * * * and if away, and His kingdom which shall existence a considerable time before This is Messiah's this lease of universal power came to to Me, then I will punish you sever kingdom, for which God's people have it. Israel was recognized of the Lord times more (further or additional to been praying these many centuries, as His kingdom—so that of David it Thy kingdom come, Thy will be done was said that he sat upon the throne are in control, and it is part of the di-vine programme to permit the wrath of vine programme to permit the wrath of on earth as it is done in heaven. His of the Lord, and of Solomon it was dominion of the world will not be of said that he sat upon the throne of the man to work out a share in the judgments of the "day of wrath." Thank
God! this day of wrath is not a time

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tioned evidently referred to the severhis father David, and the descendants
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throne of the throne of the throne of the throne of the throne of the throne of the throne of the throne of the throne of the t the brute beasts. It will be the king-dom of God's dear Son, the kingdom which is to rule the world, not for the purpose of destruction (vs. 14,) nor for day that Nebuchadnezzar came with personal aggrandizement, but for the his army and tok him and his nobles and when they cried unto Him, He specific purpose of uplifting the entire and princes, etc., into captivity. There heard them and answered and deliverhuman family, which this same one, the earthly kingdom of God, the typic- ed them from their enemies. as the man Christ Jesus, purchased al kingdom, ceased forever, as is clearwith His own precious blood.

Ity shown by the words of the prophet failed, He applied the threatened "sevential in the continuing his description of the to Zedekiah, as follows: "O, thou prokingdom of God (vs. 27,) Daniel says, fane and wicked prince, whose time is anently, Israel as well as the world "And the kingdom and the dominion, come that iniquity should have an end, remove the diadem, take off the crown. I will overturn, overturn, overturn it to the people of the saints of the most -until He come whose right it is, and ing, "If ye will not for all this (previhigh. His kingdom is an everlasting I will give it unto Him." (Ezek. xxi.,

wonder that all the prophets and the of the typical king and the establish ables, but also after His resurrection ment after another, and one religion times of Gentile dominion are the same; after another, have tried what they that they began with the captivity of people through his servant John in the tations from the prophet Daniel he or less ferocious and beastly— surely the year, October, 1915, as the date for mentions particularly the church as far from what we are hoping God's the end of Gentile supremacy in the to see what men can do for themselves, fore, marks the date when the Lord and when the end of the highest at- Himself shall assume control of the WETMORE-At the General Public tainment shall be demonstrated to be world's affairs, to end its reign of sin trouble, confusion and anarchy, the and death, and to bring in the true world will become heartsick with its light of the knowledge of God and the own failure, and, as the prophet has wholesome restraints that will be prodeclared, the Lord's kingdom shall be fitable to the failen world, and the enhailed as the "desire of all nations." | couragements and assistance and every

TIMES DEFINITELY STATED.

We might assume the Gentile times to be seven times. When we find that they would fit so well to all the circumstances and conditions, we might feel tolerably sure that this complete number had been applied in the divine art rangement. But we are not left to guesswork; the times are definitely stated in two ways.

First, Nebuchadnezzar had another dream, in which he saw a great tree than any in nature of which Daniel had knowledge. This we have illustrated in the chart. This last beast in the vision was peculiar in every repect, and in various ways it corresponds to the bast which the Apostis John saw contained in the chart. This last beast in the vision was peculiar in every repect, and in various ways it corresponds to the beast which the Apostis John saw contained in the chart. This last beast which the Apostis John saw contained in the chart of the William of the Carlot of the William of the this prophecy our Lord, for their benefit, befit—but especially for our day. Now
fit—but especially for our day.

Nebuchadnesser; the breast and arms of silver represilicon for the pure."

Nebuchadnesser; the breast and both show the termindirections for its a trial treatment with full
directions for

The Kind You Have Always Bought AVegetable Preparation for Assimilating the Tood and Regula-ting the Stomachs and Bowels of Bears the INFANTS CHILDREN Signature Promotes Digestion Cheerfulness and Rest Contains neither Opunit, Morphine nor Mineral. NOT NARCOTIC. Recipe of Old IIr SAMUEL PITCHER Aperict Remedy for Constipa-tion, Sour Stomath, Diarrhoed, Worms, Convulsions, Feverish mess and Loss of SLEEP Thirty Years Chatt Fletchir. NEW YORK Doses - ? CENT

times" (A. D. 1915) mankind will re- The grace of the Lord be with us all, After Israel's acceptance of the turn to a reasonable and proper view preparing us for a share with our Lord kingdom, and after the beginning of the Almighty and of their responsi- in the grand fifth universal kingdom blessings to them through it, the pro- blitty to Him, as did Nebuchadnezzar, which is to bless the world gloriously, according to all the gracious promises It will be noticed from our text that of the word. MARRIAGES. KILPATRICK - BEATTY - At St. Mary's church, Hampton Village, on Wednesday, May 3rd, by the Rev. J. blessed above other nations; if not, R. deWolfe Cowie, M. A., rector of Hampton, Burpee Kilpatrick of the parish of Upham to Etha Florence, daughter of Mr. and Mrs. Joseph Beatty of Barnesville, in the same will not harken unto Me, and will no

hate you shall reign over you. *

iii., 9-15.) These chastisements have

was subject to beastly powers for the

seven times of the Gentiles. Thus it

befell them, according to God's warn-

ous chastisement) hearken unto

then I will punish you seven times."

SEVEN TIMES OF PUNISHMENT.

We find, then, that the seven times

good thing helpful to man-to the end that the times of restitution of all

things spoken of by the mouth of all

the holy prophets shall bring blessing

to as many as are willing to receive

the divine favor of life everlasting up-

on the terms of obedience to the divine

Our interest in these matters is pro-

They not only indicate that we may

lift up our heads and rejoice, knowing

that the church's redemption draweth

nigh; but we may also rejoice with the

arrangement.

set my face against you, and ye shall PREBBLE-KEITH-At the residence of the bride's father, D. H. Keith, May 3, by Rev. Abram Perry, W. W. Prebble of Salisbury, West. Co., to And ye shall sow your seed in vain for Rejina Keith of Havelock, K. Co. ye will not yet for all this hearken un-HUMBY-NESBITT-At the Free Baptist parsonage, Victoria street, last evening, by Rev. David Long, John J. Humby to Miss Jessie May Nesbitt, both of St. John.

> Rev. Mr. Scovil on the 26th of April, Rev Walter P. Dunham, son of the late Edwin Dunham, of Carle Leesie W., daughter of W. A. Cunningham, engineer, Carleton, LITLE-WATSON-At the residence of the bride's parents, 45 Erin street, on April 24th, Hector Little to Edith Jennie Watson by Rev. P. J. Stack-

> > DEATHS.

DUNHAM-CUNNINGHAM - By the

BRAYLEY-May 2nd, 1905, Isabel C. Brayley, wife of John Brayley, freight inspector I. C. Railway, St. John and Halifax, and daughter of John Bell of Norton, Kings Co., leaving a husband and his three children, father, mother, two brothers and three sisters to mourn their sad loss. DIEUAIDE-At Hampton, on the 2nd inst, Jane Snow, wife of Thomas M. Dieuaide.

Co., April 9th, Francis, youngest son of Stewart A. and Annie McKinney. aged 1 month and 25 days.

LOGAN.—At 115 Chesley street, North End, on May 4th, William Logan, Sr., in the 81st year of his age. (Portland, Maine, and Boston papers please copy.) PRICHARD-In this city on the 2nd

instant, Helen Pauline, only daughter of Mary A. and the late Gilbert ROGERS-In this city, on May 4th, Hazel P., only and beloved daughter of John R. and Florence Rogers, aged

Hospital, on Tuesday, May 2nd, Geo. M. Wetmore, in his 52nd year. Serhome of Mrs. Hugh Wiley, 22 Kennedy street, North End, and Thursday morning by I. C. R. to Norton and thence to Hatfield's Point.

They Must Have Nerve In Order to be Happy-Now Free to All.

The breast of th extent, and proba have been burned cally all the reside Plympton have t flames, and a la brought to the sce New Haven & I Immense tracts birch have been d will be many th The fire is said ever scourged the covered all the

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FOREST

Near Plymo

Extensive Tracts

Been Destroyed

PLYMOUTH, M

forest fire which

near Darby station

and Plymouth bran New Haven & Ha

under control, bur and, propelled by

wind, swept onwar

settlement of Rock

of Kingston. The

from destruction

shift of the wind

again shift to the

lieved that Rocky

lages Th

forests is so str choking. Late last night the fire was und had died down, t of fire fighters flames had subs trees and smould little evidence of tent of the fire. of the opinion would be able to any fresh outbre

and at times the

when the wind : Those who wer worked at a great had no water sur it was not cons 'back fires" to burned area was so rocky as to sible to fight t When the blaze ed last night it

that they would today. The freshening ever, fanned th into flames this wind increased flames leaped fr

of the tinder-dr time the forest of fire. The vanguard last night near I ten miles from expanding front a northeasterly four miles in Nook, a small tween Kingston Nook the country are no ponds or small stream in the path of ed with a virgin and beech trees able timber lan

great. KENNEBUN est fire raged than a hundre land. Many beach were at when the wind fire was though

and the loss

BETHEL, M inquest on the train on the near here, was returned was No further act authorities un substantiate th

Trout Fly B Landin A splendi

Sporting Take the