Rev. Dr. Talmage Preaches a Congratulatory Sermon to the Members of the Christian Endeavor.

\* WASHINGTON, July 7.-Although Dr. Talmage was hindered from attending the great annual meeting of the Christian Endeavor society at Cincinnati, his sermon shows him to be in sympathy with the great movement; text, Amos ix., 13, "Behold the days come, saith the Lord, that the plow-

man shall overtake the reaper."

Unable because of other important duties to accept the invitation to take part in the great convention of Christian Endeavorers at Cincinnati, begun last week, I preach a sermon of con-gratulation for all the members of that magnificent association, whether now gathered in vast assemblage or busy in tic and cisatlantic, and as it is now harvest time in the fields and sickles are flashing in the gathering of a great

It is a picture of a tropical clime. with a season so proseprous that the harvest reaches clear over to the planting time, and the swarthy husbandman, busy cutting the grain, almost feels the breath of the horses on his shoulders, the horses hitched to the plow, preparing for a new crop. "Behold the days come, saith the Lord, that the plowman shall overtake the reaper." When is that? That is now. That is this day, when hardly have you done reaping one harvest of religious result than the plowman is getting ready for another.

In phraseology charged with all venom and abuse and caricature I know that infidels and agnostics have declared that Christianity has collapsed, that the Bible is an obsolete book; that the Christian church is on the retreat. I shall answer that wholesale charge

Between 3,000,000 and 4,000,000 Endeavorers sworn before high heaven that they will do all they can to take America for God, Europe for God, Asia and Africa for God-are not the signs most cheering? Or, to return to the agricultural figure of my text, more than a million reapers are overtaken ides this, there are more people who believe in the Bible than at any time in the world's existence. An Acab guide was leading a French infidel that Arab guide would get down in the sand and pray to the Lord. It disgusted the French infidel, and after awhile as the Arab got up from one of his prayers the infidel said. "How do you know there is any God?" And the Arab guide said: "How do I know that a man and a camel passed by our tent last night? I know it by the foot-print in the sand. And you want to footstep of a men?" And by the same process you and I have come to understand that this book is the footstep of

But now let us see whether the book is a last year's almanac. Let us see whether the church of God is a Bull Run retreat, muskets, canteens and acy, not a clergyman, but an attorney as well as a historian, gives this overtianity and in regard to the number of Christians in the different centuries in the second century 2,000,000 Christians, in the third century 5,000,000 Christians, in the fourth century 10,-20,000,000 Christians, in the seventh century 24,000,000 Christians, in the eighth century 30,000,000, in the ninth century enth century 70,000,000 Christians, in the twelfth century 80,000,000 Christians, in the thirteenth century 75,000,-000 Christians, in the fourteenth cen-tury 80,000,000 Christians, in the fif-teenth century, 100,000,000 Christians, in the sixteenth century 155,000,000 century 200,000,000 Christians a decadence, as you observe, in only one century, and more than made up in the following centuries, while it is the usu-al computation that there were at the close of the nineteenth century 470,000, 000,000 Christians, making us to believe that before this century is closed the m will have started its boom

and lifted its hosanna.

Poor Christianity! What a pity it has no friends! How lonesome it must be! Who will take it out of the poorhouse? Poor Christianity! Four hundred mililons in one century. In a few eks of this year 2,500,000 copies of the earth is like an old castle with under down every gate. See how athenism is being surrendered and neycombed and attacked by all this nquering gospel. At the beginning the nineteenth century 150 missionof the nineteenth century 150 mission-aries; at the close of that century 84,-000 missionaries and native helpers and evangelists. At the beginning of the nineteenth century there were only 50,000 converts. Now there are over 1,000,000 converts from heathendom.

ten minutes. These gospel batterles are being planted all along the seasoasts while to plant them, and they may do all their work in one day. They will. Nations are to be born in a day. But just come back to Christendom and re-cognize the fact that during the last cognize the fact that during the last ten years as many people have connected themselves with evangelical churches as connected themselves with the churches in the first fifty years of last century. So Christianity is falling back, and the Bible, they say is the

young man as he leaves for city life of every ten homes in Christendon The Bible. Voltaire wrote the prophecy that the Bible in the nineted century would become extinct. The that the room in which Voltaire wrote that prophecy not long ago was crowded from floor to ceiling with Bibles from Switzerland.

THE FORCE OF THE BIBLE.

Suppose the congress of the United States should pass a law that there should be no more Bibles printed in America and no Bibles read. If there are 60,000,000 grown people in the United States, there would be 60,00,000 people in an army to put down such a law and defend their rights to read the Bible. But suppose the congress of the United States should make a law against the reading or the publication against the reading or the publication of any other book, how many people would go out in a crusade? Could you get 60,000,000 people to go out and risk their lives in the defense of Shakespeare's tragedles or Gladstone's tracts or Macaulay's "History of England?" You know that there are a thousand men who would die in the defense of this book where there is not worse the this book where there is not more than one man who would die in the defense of any other book. You try to insulnon sense by telling me the Bible is fading out from the world. It is

the most popular book of the centuries. How do I know it? I know it just as I know in regard to other books. How many volumes of that history are published? Well, you say 5,000. How many copies of another book are published? A hundred thousand. Which is the more popular? Why, of course, the one that has the hundred thousand circulation. And if this book has more copies abroad in the world, if there are five times as many Bibles abroad as any other book among civilized na-tions, does not this show you that the

the word of God? "Oh," say people, "the church is a collection of hypocrites, and it is losing its power and it is fading out from the world." Is it? A bishop of the Methodist church told me that that denomination averages ion averages two hey build 730 churches in that denom on in a year, and there are at in America every year. Does that look as though it were a defunct institu-tion? What stands nearest to the hearts of the American people today? I do not care in what village or what city or what neighborhood you go. What is it? Is it the postoffice? Is it the hotel? Is it the lecturing hall? Ah, you know it is not! You know that that which stands nearest to the nearts of the American people is the Christian church.

IN THE HOUR OF DISTRESS. You may talk about the church be ing a collection of hypocrites, but when the diphtheria sweeps your children of whom do you send for? The postma ter, the attorney general, the hotel keeper, alderman? No. You send for a minister of this Bible religion. And if you have not a room in your house for the obsequies, what building do you solicit? Do you say, "Give me the fin-"Give me that theatre?" Do you say, "Give me that public building where can lay my dead for a little while uncan lay my dead for a little while until we say a prayer over it?" No. You say, "Give us the house of God." And if there is a song to be sing at the obsequies what do you want? What does anybody want? The "Marseillaise Hymn?" "God Save the Queen?" Our own grand national air? No. They want the hymn with which they sang their old Christian mother into her last sleep, or they want sung the Sabbath school hymn which their little girl sang the last Sabbath afternoon she was out before she got that awful sickness before she got that awful sickness which broke your heart. I appeal to your common sense. You know the most endearing institution on earth, the most popular institution on earth today is the church of the Lord Jesus Christ. A man is a fool that does not

The infidels say: "There is great lib-erty now for infidels; freedom of plat-form. Infidelity shows its power from the fact that it is everywhere tolerat ed, and it can say what it will." Why, my friends, infidelity is not half so blatant in our day as it was in the days of our fathers. Do you know that in the days of our fathers there were pronounced infidels in public authority, and they could get any political position. Let a man today declare himself antagonistic to the Christian religion, and what-city wants him for mayor; what nation wants him for president or for king? Let a man op-enly proclaim himself the enemy of our glorious Christianity, and he can-America.

WHAT CHRISTIANITY DOES.

ing in a rail car in Illinois said, "What has Christianity ever done?" An old Christian woman said: "It has done one good thing anyhow. It has kept an infidel from being governor of Il-linois." As I stood in the side room "I can tell you the secret of that tre-mendous bitterness against Christian-ity." Said I, "What is it?" "Why," said he, "in this very house there was a great convention to nominate a govthe afternoon, when the nominations were being made, a plain farmer got up and said: 'Mr. Chairman, that nomination must not be made. The Sunday schools of Illinois will defeat him. That ended all prospect of the nomina-

The Christian religion is mightler day than it ever was. Do you think that such a scene could be enacted now as was enacted in the cays of Robes pierre, when a shameless woman was elevated to the dignity of a goddess and carried in a golden chair to a ca thedral where incense was burned to her and people bowed down before her as a divine being, she taking the place of the Bible and God, while in the corridor of that cathedral were enacte such scenes of drunkenness and de-bauchery as had never before been witnessed? Do you think such a thing could possibly occur in Christen today? No. The police of Washing-ton, or of New York, or of Paris would swoop upon it. I know infidelity makes good deal of talk in our day. One infidel can make great excitem I can tell you on what principle it is It is on the principle that if a man jumps overboard from an ocean lines he makes more excitement than all the 500 who stay on board. But the fact that he jumps overboard does not stop the ship. Does that wreck the 500 pas-It makes great exciten platform or from the pulpit into infi-delity, but does that keep the Bible or the church from carrying millions of passengers to the shores of eternal safety?

overcoming religion in our day. They look through the spectacles of the inidel scientists, and they say: "It is mpossible that this book is true. People are finding it out. The Bible has got to go averboard. Science is going to throw it overboard." Do you be lieve that the Bible account of the orfidel scientists who have 50 different theories about the origin of life? . If they should all come up in solid phalanx, all agreeing on one sentiment and one theory, perhaps Christianity might be damaged, but there are not so many differences of opinion inside the church as outside the church. Oh, it makes me sick to see these literary fops go ing along with a copy of Darwin der one arm and a case of transfixed other arm telling about the "surviva of the fittest" and Huxley's protoplasm nd the nebular hypothesis! is that some naturalists just as soon as they find out the difference between the feelers of a wasp and the horns of beetle begin to patronize the Alsis, who never made any pretens s, who never made any pretension to eing a Christian, puts both his feet on the doctrine of evolution and says: "I ee that many of the naturalists of our day are adopting facts which do no ear observation. These men warring each other-Darwin warring gainst Cope, even Herschel den ing Ferguson. They do not agree on about anything. They do not agree on

embryology, do not agree on the grad-ation of the species.' writes a whole chapter on the errors of astronomy. La Place declares that the moon was not put in the right times farther from the earth than it in the universe, but Lionville was put in the right place. How many olors woven into the light? Seven ays Isaac Newton. Three, says David Brewster. How high is the aurers horealis? Two and a half miles, says Lias. Ninety miles, say other scienearth? Seventy-six million miles, says Humbolt. Ninety million miles, says Henderson. One hundred and four million miles, says Mayer, Only a little difference of 28,000,000 miles! All split up among themselves-not agreeng on anything.

Here these infidel scientists have imameled themselves as a jury of de-ide this trial between Infidelity, the laintiff, and Christianity, the defendant, and after being out for centuries they come in to render their verdict. Gentlemen of the jury, have greed on a verdict? No. no. Then back for another 500 years and deliberate and agree on something. There is not a poor miserable wretch in the city prison tomorrow that could be condemned by a jury that did not agree on the verdet, and yet you expect us to give up our glorious Chrisnot agree on anything. Ah, my friend the church of Jesus Christ instead of lling back is on the advance. I am ertain it is on the advance. I see the glittering of the swords; I hear the tramping of the troops; I hear the thundering parks of artillery. O God, I thank thee that I have been permitted to see this day of thy triumph, this day of the confusion of thine en-emies! O Lord God, take thy sword from thy thigh and ride forth to the

I am mightly encouraged I find, among other things, that while this Christianity has been bombarded for centuries infidelity has not destroyed one church, or crippled one min er, or uprooted one verse of one che ter of all the Bible. If that has be or the future? The church time getting the victory, and their shot and shell all gone,

SECULAR AND RELIGIOUS PRESS.

And then I find another most encouraging thought in the fact that the secular printing press and the pulpit seem harnessed in the same team for the proclamation of the gospel. Every proclamation of the gospel. Every banker in this capital tomorrow, every Wall street, banker tomorrow in New York, every State street banker to-morrow in Beston, every Inird street banker tomorrow in Philadelphia, every banker in the United States and every the churches in the first fifty years of tast century. So Christianity is falling bath school convention was also a member of the political convention. In the political convention the name highest out, and wherever I find a judge's bench or a clerk's desk I find a Bible. Upon what book could there be uttered the solemnity of an oath? What book is and a Christian. He wrote me is apt to be put in the trunk of the sale of the men who was in the Sabbanker in the United States and every merchant will have in his pooket a treatise on Christianty, 10, 20 to 30 passages of Scripture in the reports of sermons preached throughout the land today. It will be so in Chicago, who is also a descendant of Ethan Allen, who is an infidel, sald it never occurred. Soon after I received a letter from a professor in one of our colleges, who is also a descendant of Ethan Allen, who is an infidel, sald it never occurred. Soon after I received a letter from a professor in one of our colleges, who is also a descendant of Ethan Allen, who is an infidel, sald it never occurred. Soon after I received a letter from a professor in one of our colleges, who is also a descendant of Ethan Allen, who is an infidel to the political convention. In the political convention in the political convention. In the political convention in the political convention in the political convention in the political convention. In the political convention in the reatise on Christianty, 10, 20 to 30 passages of Scripture in the reports of sermons preached throughout the land today. It will be so in Chicago, so in New Orleans, so in Charleston, so in Boston, so in Philadelphia, so in Cincinnati, so everywhere. I know very consecrated woman. The mother

the tract societies are doing a grand and glorious work, but I tell you there are being made, a plain farmer got up the fact that the American printing press is taking up the sermons which are preached to a few hundred or a few thousand people, and on Monday morning and Monday evening scatterng that truth to the millions. What an encouragement to every Christian

Then you have noticed a more sigdiscant fact if you have talked with eople on the subject, that they are getting disgusted with worldly philos ophy as a matter of comfort. say it does not amount to anything when you have a dead child in the house. They tell you when they were sick and the door of the future seemed opening the only comfort they could find was the gospel. People are hav-ing demonstrated all over the land that science and philosophy cannot solace the troubles and woes of the world, and they want some other religion, and they are taking Christianity, the only sympathetic religion that ever came into the world. You just take a scientific consolation into that room where a mother has lost her child. Try in that case your splendid doctrine of the "survival of the fittest." Tell her that child died because it was not worth is much as the other children. osophy, your science on that widower try your transcendentialism, your phil oul, and tell her it was a ger necessity that her companion should be taken away from her, just as in the course of the world's history the me-gatherium and the ichthyosaurus had to pass out of existence, and then you go on in your scientific consolation un-000,000 years from now we ourselves may be scientific specimens on the geologic shelf, petrified specimens an extinct human race. And after you have got all through with your onsolation, if the poor afflicted so not crazed by it, we will send forth from any of our churches the plainest Christian we have and with one half our of prayer and reading of Scripture promises the tears will be wiped away, and the house from floor to cup-ola will be flooded with the calmness of an Indian summer sunset. There is where I see the triumph of Christianity. People are dissatisfied with every-thing else. They want God. They want Jesus Christ.

FOUNDED O NIGNORANCE.

The fact is that infidelity and agnosticism are founded on ignorance geological, ignorance chemical, ignorice astronomical, ignorance geograph ical. We have heard what the enemies of Christianity have had to testify. Now I put before you the testimony of the church on earth and the church in a million, but all of the church on earth and all of the redeemed in hea-ven. Will you take the evidence of those who have witnessed as well as felt the power of religion, or will you prefer the testimony of the religion. gin by declaring that they have never ed or felt its power? You tell ne that a certain 4th of March, 20 years ago, a president of the United States was inaugurated. How do I know it? You tell me that there were haugural address. I deny both. I teny that he was inaugurated. I deny hat his inaugural address was deliv-You ask why? I did not see it. did not hear it. But you say that ere were 20,000 people who did see and hear him. Is not the testimoy of the 20,000 who were present worth more than the testimony of one who was absent? Now, there are some men who say they have never seen Christ crowned in the heart, and they do not elieve it is ever done. There is a er heard the voice of Christ, that they have never heard the voice of God. They do not believe that anything like it ever occurred. I point to twenty, a hundred thousand or a million people who say, "Christ was crowned in our heart's affections, we have seen him and felt him in our soul, and we have heard his voice; we have heard it in the storm and darkness; we have heard it again and again." Whose testimony will you take? These men who say they have not heard the voice of Christ, have not seen the coronation, or will you believe the thousands and tens of thousands of Christians who testify of what they saw with their own eyes and heard with their own

You say morphia puts one to sleep. You cay in time of sickness it is very useful. I deny it. Morphia never puts anybody to sleep; it never alleviates never tried it; I never took it. I deny that morphia is any scothing to the nerves or any quiet in times of sickness. I deny that morphia ever put anybody to sleep. But here are 20 persons who say they have all felt the soothing effects of a physician's prescribing morphine. Whose testimony will you take? Those who took the medicine or my testimony. I never having taken the medicine? Here is Here are other people who say, "We have found out its power and know its soothing influence; it has cured us." Whose testimony will you take in regard to this healing medicine?

NOT ASHAMED OF THE BIBLE.

your thumb in your vest, as young m ometimes do, and swagger about talking of the glorious light of nature and of there being no need of the Bible They have the light of nature in Indi and China and in all the dark place of the earth. Did you ever hear th to cut and juggernauts to crush, no comfort. Ah, my friends, you had onel Ethan Allen. I saw the acco and at one time mentioned it in an adthat the incident is accurate; that my wife of Colonel Ethan Allen was a

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instructed the daughter in the truths of Christianity. The daughter sicken-ed and was about to die, and she said to her father: "Fa'her, shall I take your instruction ar shall I take mother's instruction? I am going to die now; I must have this matter decided." That man, who had been loud in his infidelity, said to his dying daughter, "My dear, you had better take your mother's religion." My advice is the me to you, O young man! You know how religion comforted her. You know what she said to you when she was dying. You had better take your mo-

## SHIP NEWS.

PORT OF ST. JOHN.

Arrived. 9-Str St Croix, 1064, Pike, from V G Lee, mase and pass. Str Evangeline, Williams, from Lodon via Halifax, Furness, Withy and Co., general cargo.

Ship Norge (Nor), 1680, Olsen, from Papenburg, Wm Thomson and Co, bal.

Coastwise—Schs Annie Pearl, 40, Starratt, from Annapolis: Thelma, 48, Milner, from do; Seattle, 56, Merriam, from Windsor; Ripple, 16, Mitchell, from Hampton; Three Links, 31, Maxwell, from Sackville; Augusta Evelyn, 30, Scovil, from fishing; str Beaver, 42, Potter, from Canning,

July 10—Str. Leuctra, 1,949, Grant, from Glasgow, Wm Thomson and Co, bal.

Ship Norge (Nor), 1,580, Leer, from Germany, J. H. Scanmell and Co, bal.

Coastwise—Schs Buda, 20, Dickson, from Beaver, Harbor; Bear, River, Woodworth, from Port George; Silver Cloud, 44, Post, from Digby; Beulah Benton, 36, Mitchell, from Parrsboro; Morning Star, 25, Puddle, from Harvey; Trilby, 25, McDormand, from fishing; James Barber, 30, Ellis, from Eaton-ville; Ina Brooks, 22, Brooks, from Freeport; Little Annie, 18, Polard, from West Isles.

Cleared.

sch. Sch. Annie Harper, Grady, for Hingham. Sch. Ina, Hanselpacker, for Boston. Coastwise—Schs Dora, Canning, for Parisboro; Ruth Robinson, Theall, for Hillsboro; strs Maurice, Dickson, for Five Islands; Hero, Anderson for Waterside; Annie Pearl, Starratt, for River Hebert; Athol, Mills, for Advocate. Sch. Frank and Ira, Whittaker, for Boston.
Sch. Frank and Ira, Whittaker, for Boston.
Sch. Sower, Fardie, for New London.
Coastwise Sch. Trilby, McDormand, for Westport; Little Annie, Polard, for Westsisles; Miranda B, Tnits, for Point Wolfe; Rex, Sweet, for Quaco; Bear River, Woodworth, for Port George; Ripple, Mitchell, for Hampton; Maggie, Scott, for Noel; Buda, Dickson, for Beaver. Harbor; Silver Cloud, Post, for Digby, Friendship, Alexander, for Point Wolfe; Mahel, Cole, for Sackorlie; Mattland, Hatfield, for Port Greville; Serene, Matthews, for Point Wolfe; Ray G, Wagstaff, for Parerboro.

DOMESTIC PORTS.

Arrived. At Musquesh, July 9, str Mantines, Kehoe, from East London via Sydney. HALIFAX, NS, July 8—Ard, str Beta, from Jamaica, Turk's Island and Bermuda; bark Leif, from Cardiff; sch Francis Robert, from re, Miq. natham, July 8, bark Ajax, Pedersen, from Livermool.
HALIFAX, N S, July 9-Ard, strs Silvia, from St Johns, NF; Olivette, from Charlottetown via Hawkesbury, and sailed for Boston; bark Padre, from Genoa, and cleared for Ship Harbor, NS, to load.

JOGGINS MINES, N.S., July 8—Cld, sch lyrtle Purdy, Wilbur, for Hillsboro, NB,

HALIFAX, July 8 Sid strs Yarmouth, for Sydney; Pro Patria, for St Pierre, Miq. HALIFAX, July 9-Sid strs Tiber, for Sydney; Evangeline, for St John. From Halifax, 9th inst, str Border Knight, for New York.

BRITISH PORTS. Arrived.

GLASGOW, July 7-Ard, bark Poseidon from Pugwash.
SOUTHPORT, July 6—Ard, bark Carmel,
from Tormentine, NB.
PRESTON, July 6—Ard, brig Echo, from Richibucto.

LIVERPOOL, July 1—Ard in the Mersey, bark Brilliant, from Sathurst.

BRISTOL, July 8—Ard, str Fulton, from Bridgswater, NS, via Louisburg.

GARSTON, July 7—Ard, bark Eugen, from from New York,
LIVERPOOL, July 7-Ard, bark Sagona,
from Richibucto.
At Falmouth, July 8, bark Kathleen, Davis,
from Montevideo.
At Barbados, June 26, seh Elma, Baker,
from Pernambuco.

from Portland; 9th, Dora, from Bay Verte and Sydney, NB, for Manchester, At Sitgo, July 5, bark Poseiden, Hansen, from Pugwash.

At Southport, July 6, bark Carmel, Madsen, from Tormentine, NB.

At Liverpool, July 7, bark Sagona, Thompson, from Richibucto.

MOVILLE, July 9-Ard, str Numidian, from Montreal for Liverpool (and proceeded.) QUEENSTOWN, July 9-Ard, str Western-land, from Philadelphia for Liverpool (and proceeded.)

From East London, June 25, str Phersalis Smith, for St John (not as previously re From Bast London, June 25, str Pharsalla, Smith, for St John (not as previously re-ported.)
From Barbados, June 25, sch J K Rawson, Hebb, for Halifax.
BELFAST. July 6—Sld, bark Norman, för Dalhousie. PLYMOUTH, July 8—Sld, bark Malone, for LONDON, July 8-Sid, str Pharsalia, for St John.
SHIELDS. July 8—Sld, str Strathnevis, for Portland.
CARDIFF, July 9—Sld, str Araucania, for St John.
PORT MODIC. July 8—Sld, bark Alf, for Campbellion NR.

## FOREIGN PORTS. Arrived.

Arrived.

At Fernandina, July 7, sch Saint Marie, Walls, from Bermuda.

At Lynn, Mass, July 6, sch Charles L Jeffrey, from Florence, NJ.

At Philadelphia, July 7, bark Calcium, Smith, from Ivigtut.

At New York, July 7, brig Venturer, Foote, from San Andreas; sch La Plata, Fisher, from St Croix.

LYNN, Mass, July 8-Ard, sch Josephine, from Tuppersville, NS.

FALL RIVER, Mass, July 8-Ard, sch Otronto, from St John, NB.

PROVIDENCE, RI, July 7-Ard, sch Victor, from St John.

NEW YORK, July 8-Ard, str-Gevic, from Liverpool. NEW YORK, July 8—Ard, str. Gevic, from Liverpool.

PORTLAND, Me, July 8—Ard, schs Marcus Edwards, from Bangur for New York; Marion, Bailey, from Plymouth.

RED BEACH, Me, July 8—Ard, schs Klondike, from Windser; Herbert E, from Calais; Rattler, from Eastport.

BOSTON, July 8—Ard, strs Halifax, from Halifax, Charlottetown and Port Hawksbury; Prince Arthur, frem Yarmouth, NS; schs Ida May and I N Parker, both from St John, NB; Belgont, from Church Point, NS. NS.
At Wilmington, NC, July 8, sch Gold-seeker, McDoneld, from New York.
At Curacoa, June 27, brig Curacoa, Olsen, from New York; sch Mabel C, Brown, from

from New York; seh Mabel C, Brown, from do.

At Havana, June 28; sch Helen E Kenney, Snow, from Annapolis.

At New York, July 8, bark Belmont, Durkee, from Pisagna.

VINEYARD HAVEN, Mass, July 2-Ard, schs Wandrain, from New York for Shulee, NS; W. H. Weters, from Fall River for St John; Mary B Wellington, from Pout Reading for do; Clarindon, from Weehawken for Bridgewater, NS; Fhoenix, from New York for Windsor; Anna L Lockwood, from Edgewater, for Meneton: Tay, from St John for New York; R. B. Woodside, from Newcastle, NB, for do ?nst two sailed.)

BOSTON, Puly 9-Ard, str Boston, from Yarmouth, NS; schs Mystery from Barbados; Acacia, from Gaspe, PQ; Alma, and Eme May, both from St John; Emma E Potter, from Annapolis, NS; George M Warner, from Belleveau Cove, NS; Valdare, from Bear River, NS; Elva, from Jort Antonio, Ja; B B Harwicke, from Clementsport, NS; D P Mcchell, and Wm V Hutchins, both from Glais.

ST NAZAIRE, July 6-Ard, str Chicklade, from Halhar

BOOTHEAY, Me July 9-Ard, sch Glide, ST NAZAIRÉ, July 6-Ard, str Chicklade, from Halitan
BOOTHBAY, Me July 9-Ard, sch Glide, from Boston.

SALEM, Mass, July 9-Ard, schs Jerusha Baker, from Calais for Nantucket; Druid, from Boston for St John; Oliva, from Boston for Clementsport, NS.

GLOUCESTER, Mass, July 9-Ard, schs Josie, from Boston for Machias; Comrade, from do for St John; Hannah Grant, from do for Millbridge, Me; Metropolis, from do for Eastport; Lacknow, from do for Calais.

WASHINGTON, July 9-Ard, sch C R Flint, from St John via New York.

From City Island, July 8, sehs Blomidon, Baxter, for Bridgewater, NS; Phoenix, Newcomb, for Windsor, NS; Jennie C Currie, for Fredericton, NB; Ann Louisa Lockwood, Henderson, for Moncton, NB.

VINEYARD HAVEN, July 8—Sld, schs Eltie and Annie Lauri.

EASTPORT, Me, July 8—Sld, schs Willie L Maxwell, for Sullivan, Me; Mary F Pike, for New York.

CALAIS, Me, July 8—Sld, sch Senator Grimes, for Providence.

BOSTON, July 8—Sld stra Prince George, for Yarmouth, NS; St Croix, for St John; Mystic, for Louisburg, CB; Cumberland, for Portland and St John; schs Spertan and John C Cottingham, for Hillsboro, NB; Abbie and Eva Hooper, Georgia E, Glide, Comrade and Flash, all for St John, NB; Theta, for Cheverie, NS (having repaired); Olivia, for Clementsport, NS; M J Soley, for Windsor, NS; Native American, for Calais; R G Whilldin, for Mt Desert, Me; schs Elle and Jennie, for Grand Manan, NB.

RED BEACH, Me, July 8—Sld sch Ella Pressey, for New York.

From Boston, 9th inst, str Halifax, for Halifax, NS, Port Hawkesbury, CB and Charlottetown, P E I; Boston and Prince Arthur, for Yarmouth, NS.

cmfwy them ere as the same as the men att EASTPORT, Me, July 9—Sld, schs Hattle E King and Raee Horse, for St John.

Burger, and says the p brought into Pretoria GRAAF REIMET, C 15.-Colonel Scobel's and captured Scheep Camdeboo July 14, tak and capturing a quan-tion and stores. Sch bulk of his commando were no British casual prisoners are rebels. man who recently burbuildings at Murraysbony, and some farm ho cinity.]

LONDON, July 15.—" wood," says a despate News from Bloemfont News from Bloemfont Reitz due east of Lindi Thursday, July 11. H nine prisoners includi Clonwe and Gen. Wes ant Dwaal, First Com (President Steyn's bro Brain, secretary of go Roches De Villiers, se council. Steyn himse council. Steyn himse coat or boots. Gen. lieved to have been pr CRADOCK, Cape July 12—Johannes with Maris, the revel July 10 at Middlebur executed for treason

VOL. 24.

SOUTH A

and Made a B

Broadwood's Brigade

Catpuring Twenty-nine

LONDON, July 14.— has received the folio from Lord Kitchever, toria:

"Broadwood's brigg Reitz, capturing Stey others. Steyn himself

shirt sleeves with one

The so-called 'Orange

The so-called 'Orange ment' and papers wer Lord Kitchener also Scheper's commando (Associated Press despaweek) burned the public management of the public ment of the

were one officer killed cers and 24 men wour

LONDON, July 15

in a despatch to the firms the report of the wife of the acting P

President Steyn's Broti

self Escaped Without

to withdraw a large try regiments from nting virtually to of the unmounted arm time he requests that with more mounted me ment is considering th the Daily News, and w

same journal, "if the in ly withdrawn, to cone ish troops along the between Durban and F and between Johanne toria, thus carrying gold for the troops by a sho the Cape Town route. the line from Cape To may be abandoned. 24 LONDON CAL

TORONTO, July 13.special cable from Lond master General Mulock is at present in Lond, the British Empire Le Monday. He has conser the toast of "The Leas expected he will divulg views he has formed cable and other project colonies and the mother recent visit to Austral bell yesterday paid a and inspected the do houses built recently

ularity.