

month. The gift of a Bible is offered to each scholar on repeating the whole of the Shorter Catechism without mistake. "The Child at Home," and the "Tract Journal," published by the Boston Tract Society, are circulated and recommended. Dr. Machar's "Scheme" of Lessons is used. Great attention is paid to sacred music. The Teachers mostly live at a distance from the School. They meet twice a year for conference and prayer. The School has "two delightful social meetings; one on the morning of the first day of the year, and the other when strawberries are in season. Last summer all the Schools of the Church were united in this manner, 500 children being present, with a large number of parents and friends. This gathering was held in the Crystal Palace and grounds adjacent."

27. *Quebec*.—The Schools of St. Andrew's Church, and of St. Roch's, and of Wolfe's Cove, have realised an increase in each during the year. In the first, of 15; in the second, of 20; and in the third, of 10. No "Scheme" of Lessons is employed. The contributions of the year amount to over two hundred and forty dollars (240), being a third in advance of that of the previous year. A Queen's College Bursary, the French Mission, an Orphan at Bombay, &c., receive the benefits of this most exemplary liberality. Quebec thus stands highest among our Sabbath Schools in the exercise of the privilege of giving. For five years past the Sabbath Scholars of this charge, have contributed Fifty Dollars annually for a Bursary in Queen's College.

28. *Ramsay*.—"Two thriving Union Schools are kept; one in the Village of Almonte, with about 150 scholars, and one in Carleton Place, with nearly 100, partly composed of Teachers and children belonging to the Church."

29. *Russeltown Flats*.—Arrangements are being made for obtaining the "Juvenile Presbyterian," and "a good Library from reliable sources."

30. *Toronto*.—In some instances a greater degree of earnestness and attention among the scholars has been observed. A ticket is given to each scholar present at the opening of the School. A second ticket is given to those scholars who have said their lessons satisfactorily. A hundred tickets entitle the holder to a prize. The "Children's Paper" is distributed. The Edinburgh Sabbath School Teachers' "Scheme" is used. In the Junior Classes Brown's Catechism, Watt's Hymns, and the 1st and 2nd Class Books of the London Sunday School Union, are made use of. The Teachers meet every Thursday evening for preparation of the lessons for the following Sabbath, and for discussing what affects the interests of the School. These meetings have been beneficial, inducing "greater earnestness on the part of the Teachers in the good work in which they are engaged."

31. *Valcartier*.—This School is only open four months in the year, owing to the shortness of the season and scattered dwellings of the people. "Thomson's Sacramental Catechism," and a Catechism on Presbyterian Church Government, are used in the higher classes.

32. *Wolfe Island*.—This School gives prizes for regular attendance. It employs "Edinburgh Teachers' Notes."

33. *Williamstown*.—The School is addressed monthly, and has contributed \$8.27 to the Canadian School.

34. *Woolwich*.—There are here 2 Sabbath "Union" Schools, superintended by our Minister and the Minister of the Free Church. The 44 mentioned in the Statistics, are those belonging to St. Andrew's Church. The Ministers preach twice to the Sabbath Scholars, in the spring and autumn.