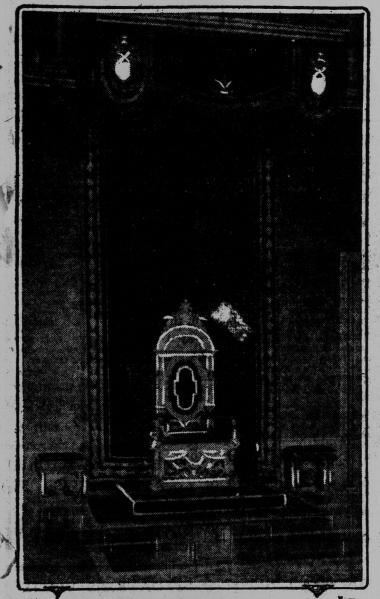
POOR DOCUMENT

THE EVENING TIMES AND STAR, ST. JOHN, N. B., MONDAY, JANUARY 23, 1722

POPE BENEDICT PASSES AWAY





STRIKING SERMON

delivery and ended with "Home, Sweet flow."

The gospel for today is the marriage in Cans in Galilee, and I thought the time opportune to say a few words about our homes and our home life about our homes and our home life. There is no doubt that home life is deteriorating in our day. There is no longer the old spirit of home, which was the glory of our fathers. One very palpable evidence of this is to be found in the very large number of young people who parade the streets night after night. We do not say a single word against any young person enjoying a walk or a spell of fresh air after the day's work, but we certainly say there is something unquestionably wrong when, night after night, throngs of young people do nothing but parade the streets to late hours.

All this is not for the good of the country, for it simply means that the home life in too many instances is being sacrificed. For how are young people to be parading the streets hour after hour aimlessly and yet make their homes what they should be?

Indicate that will keep any nation and should seep and nation great in days gone by, and it is home life that will keep any nation and should seep any nation and stay and will and should be them arriage he cannot read young the week is not enough. After the wedding her he wedding how he changes, how many engagements he seems to have! After leaving her leaves he week is not enough. After he wedding how he changes, how many engagements he seems to have! After leaving her leaves he week is not enough. After he wedding day will lose none of its bright-how he changes, how many engagements he seems to have! After leaving her leaves he alone in the evening as well. Is it fair, is it Christianity, is it love? No, a thousand time tyre light of the evening as well. Is it fair, is it Christianity, is it love? No, a thousand timesty of the went of family religion and urged the rearing of family altars, thus without seeing awful instances of person country and our nations of the country. The first instance spous the pro

STORM SEVERE

AT QUEENSTOWN;
SHIPS AFFECTED

Queenstown, Ireland, Jan. 23.—A violent storm which raged on Saturday has made entrance into the harbor extremely dangerous. The liner America sent a wireless message that she was proceeding direct for New York without calling. Several small craft in the harbor have foundered or been badly damager.

The want anything cast your dan use for shampooing, as this can't possibly injure the hair.

Simply moisten your hair with water and rub it in. One or two teaspoonfuls of Mulsified will make an abundance of rich, creamy lather, and cleanses the hair and scalp thoroughly. The lather rinses out easily, and removes every particle of dust, dirt, dandruff and excessive oil. The hair dries quickly and evenly, and it leaves it fine and silky, bright, fluffy and easy to manage.

You can get Mulsified eocoanut oil shampoo at most any drug store, It is very cheap, and a few ounces is enough to last everyone in the family for months. Be sure you get Mulsified. Beware of imitations. Look for the name Watkins on the package.

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mes was called to it almost in its entirety.

made very clever il
us points during his with "Home, Sweet with "Home, Sweet had been any nation great in days gone by, and it is home life that will keep any nation great.

There is a third cause, hasty and foolish marriages. There are marriages which in a few years have become flat and stale and unprofitable. There are marriages where the two have remained levers all their lives long. The difference was a state of it today. Solomon's words, "Spare the rod and spoil the child," were true.

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ON HOME LIFE

BY CATARRH? USE

A Powerful Address by Rev.
Canon Armstrong.

A HEALING CREAN

Conditions of Other Years
Contrasted With Present
Time in Strong Appeal for Betterment in the Community.

If your nostrils are clogged, your head is stuffed by nasty catarrh or a cold, apply a little pure antiseptic, germ-destroying into your nostrils. It penterates through every air passage, soothing inflamed, swollen membranes and you get instant relief.

Here the speaker told the story of Carlyle, who stood all day in a pouring rain at a London bookstall because in boyhood he had refused to serve a bookstall for his father. He then proceeded to the cases of breakdown in home life. For one thing the rush, push, stress and stuggle of our modern way of living has a great deal to do with it. We are worked up to a kind of fever heat, and our young people, after their work is done, cannot remain in their homes. Their nerves are high-strung and something must be sought to alleviate the excitement created within them. The result has been the killing of home life and the bringing about of a wretched, undesirable state of affairs.

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How good it feels. Your nostrils are old the story of Carlyle, who stood all day in a pouring rain at a London bookstall because in boyhood he had refused to serve a bookstall for his father. For one thing the rush, push, stress and stugle of our modern way of living has a great deal to do with it. We

nity.

On account of the striking features and facts contained in a sermon delivered by R. A. Armstrong in Trinity Church on Sunday, January 15, the attention of the Times was called to it and it is here given almost in its entirety. Canon Armstrong made very clever illustrations of various points during his delivery and ended with "Home, Sweet Thomas".

Instant relief.

How good it feels. Your nostrils are open. Your head is clear. No more hawking, snuffling, dyness or struggling for breath. Get a small bottle of Ely's Cream Balm from any druggist. Colds they where dealt with in the long ago. There are some of us who remember the chastisements we received. We are none the worse of it today. Solomon's words, "Spare the rod and spoil the child," were true.

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There is a third cause, hasty and foolish marriages. There are marriages which in a factor of the chastisements we received. We are not dealt with their children as they where dealt with in the long ago. There are some of us who remember the chastisements we received. We are not dealt with their children as they where dealt with in the long ago. There are some of us who remember the chastisements we received. We are not dealt with their children as they where dealt with in the long ago. There are some of us who remember the chastisements we received. We are not dealt with their children as they where dealt with in the long ago. There are some of us who remember the chastisements we received. We are not dealt with their children as they where dealt with in the long ago. There are some of us who remember the chastisements we received. We are not dealt with their children as they where dealt with in the long ago. There are some of us who remember the chastisements we received. The chastisements we received and the chastisements we received.

Fashioned

They're still with us, the days and days of bitter zero weather; the blustery, blinding drives on country roads, the city streets piled

SHARP'S BALSAM

HOREHOUND and ANISE SEED

In 1884, R. D. McArthur, then proprietor of the Medimal Hall. St. John. N. B., wrote:

"This is to certify that I have sold Sharp's Balsam of Horehound and Anise Seed for several years, and from ex-pression of public opinion and those who have used the preparation, feel justified in recommending it to be a safe and reliable remedy for coughs, colds and pulmonary At all Drug and General Stores. One size, 25c.

None Genuine without the name.

CANADIAN DRUG CO., LTD. ST. JOHN, N.B.

life earth has ever known, and when he Machum and Miss Mary Allison, Mr. had no real home of his own he used to Milligan and Miss Susan B. Ganong go to the home of Martha and Mary and The Sunday programme included a mass

Lazarus at Bethany. As He was hanging on the Cross He said to His mother, "Woman, behold thy son," and to John, "Son, behold thy mother." In Sunday programme included a mass lazarus at Bethany. As He was hanging on the Cross He said to His meeting for girls in the afternoon, led led by Miss Allison. A final mass meeting of both boys and girls, was held to John, "Son, behold thy mother." cates in no uncertain way that there is whole life, and if we had a little more We are told that John took her to his ports showed that 116 boys and 96 girls

