MC2289

POOR DOCUMENT

SECTARIANISM A STUMBLING BLOCK TO RELIGIOUS LIVES

(Continued from page 5.)

Then the pastor of a church may find the church aimed one way because it was so aimed before, and he is aiming another way. It is dwelling on the remnants of a movement which still sometimes reasserts itself. That movement is the movement of violent conversions, based on the doctrine of everlasting bliss and everlasting punishment. Ask the people what is the purpose of the church, and they say it is to save souls—to save them from hell and for heaven—through the process of violent conversion. But you never heard of a violent conversion in a heathen country. Why? Because you can't convert a man if he hasn't anything in his heart and soul to be converted to. You must get into the heathen's mind ideals of righteousness and religion and faith and hope, as you do with your boy in your own home. Let that boy get such ideals in your home and then go out as the prodigal did and finally come to himself. He will come to the memory of what you put there in youth, and you will have a violent conversion. The business of the church is not to revive ideals, but to put them there; it is not to evangelize those who have fallen from their ideals, so much as it is to make it possible for men to grow up without wandering away. I do not believe any man has to go to the devil before he can find God.

Heaven and Hell

Is there a heaven and a hell? Have you lived, sinned, repented? Can we preach the doctrine of heaven and hell? We cannot believe it as Jonathan Edwards did. But do we believe in a heaven of communion with God and a hell of separation from Him? They who have lived do. "Blessed are the pure in heart"—"Blessed are they that hunger and thirst after righteousness." We cannot believe in a God who says: "You are My elect—come up; you are damned—go down." We believe there is a God who goes out to find the man who is alone in the mountains—in hell—and bring him back to the fold. We cannot feel in sympathy with the idea of trying to save men from God, but to save them from themselves; and we feel that we are working with God when we seek to do it. Is that not so?

Regarding the impatience sometimes shown in the churches because more attention is not given to violent conversions, Mr. Cohoe said they could not produce more than there were people fitted to be subjects. The stress and strain must be to do the same as the people are doing in their homes—put into the life of the child a knowledge of the love of God. That work is not spectacular. "We have had violent conversions here," said Mr. Cohoe. "They do not always take place in evangelistic services. But the business of the church is the culture of the religious life."

Sectarianism Breaking Down

Mr. Cohoe said he did not like to dwell upon the negative side, as he was doing in this discourse. What is in the heart of of the church today? He had talked with Baptists, Presbyterians, Methodists, Episcopalians and Roman Catholics, and they told him and gave evidence that there is a deep seated desire in their hearts to help men to the largest expansion of their lives. He believed that this is the work of God, and that we are coming to the time of the breaking down of the boundary of institutions—by evolution or revolution—bringing in an institution that will be what Jesus meant it to be, taking for its purpose the kingdom of God. Men and women, said the speaker, believe in that if you can, hope for it if you dare, work for it if you will. Some do not care. Some do not give to the support of the church they attend. They should not be compelled to do so. But if you have it in your heart to work and hope and pray you will have an institution that stands for the work of Jesus, and for those ordinances which stand for the good of humanity and the purpose of God—not for a sect or a denomination. I don't ask you to think as I think, but accept my thought as a contribution to the thought of the church. Men are discontented, cooped up into a sectarian institution. Men feel that they want to be associated with everything that is advancing the religious life of the day.

In the course of his discourse Rev. Mr. Cohoe stated, in addition to the fact that he had received an application for the vacant pulpit if he left it, he had also received a call himself from another church.

LAST NIGHT'S SERMON

Who Are Christians?

At last evening's service Rev. Mr. Cohoe discussed the question of how men regard Jesus and what it is that determines whether we are Christians or not. His text was the passage describing how Jesus took a little child in His arms and said to the disciples that whoso received a little child in His name—or spirit—received Him; and received not Him but the Father who sent Him.

There is in the human mind, he said, a tendency to ask questions and learn causes—to get an explanation of things. Nineteen hundred years ago there came a man, than whom none ever did so much to shape the lives of men. Men looked at him, and proceeded to explain him. Many said he was the long expected Messiah. John said he was the incarnate Logos. After he had passed away people began to say he was the Second Person of the Trinity—that he was more than man. They said he had two natures in one—the Divine and the human. And they generally quarrelled over the question of the two natures. They argued, and fought, and killed one another.

The world has long since passed by these ancient quarrels, but not the tendency of trying to explain things. But that which happened in the past is happening today. One man brought his explanation to fit the facts, and then tried to make the other man accept his explanation. Today as yesterday one party denies that the other is Christian. We say still to the Jew that Jesus was the Messiah, and some say to the Unitarian that unless he will say Jesus is the Second Person in the Godhead he is not a Christian. Hatred, bloodshed and intolerance has been the result. Efforts to fit one man's explanation to the facts and force the other man to believe it has led in the past to bloodshed, and in the present to divisions. This has also led many to believe that the essential thing in Christianity is an idea, and to be Christians they must consent to it. In many minds the idea is that Christianity consists in a form of doctrine, and that its central feature is some man's explanation of the phenomena that occurred in the life of Jesus; and no man is a Christian who fails to submit to the explanation of men of the past.

Another Tendency

There is another tendency in the heart of man to value that which is worthful, and to imitate it—to say of this spirit that it is good, and of that spirit that it is bad—this is Divine, that is Satanic—this is from God, that is from the devil. There is a tendency to recognise that which is good, and to live a life in obedience to it.

The life of Jesus Christ produced two effects. To one it was a metaphysical problem that must be explained. There was no harm in that until he sought to force his explanation on another man. The other effect was that produced on Zaccheus, who gave half his goods to feed the poor. Jesus did not say to Zaccheus:—"You must believe I am Divine—the second Person in the Trinity."

Then there followed Him a woman. At night she crowded in to His side with tears in her eyes, and began to bathe his feet. He said to her:—"Woman, thy sins, which are many, are forgiven thee; go, sin no more." And she went. We can't do that. What did the woman see in Jesus? I leave you to answer.

Jesus saw some fishermen on the lake and called them to be fishers of men. And he healed the sick, helped the blind, comforted those in despair, and told them the Great Father cared for them.

And all through the ages Jesus has been coming to men. He comes to impetuous youth, eager for some one to lead. Fashion calls, business calls, pleasure calls; but from the plains of Galilee comes the voice that says:—"Come unto Me and I will teach you how to live, and how to keep your life and give it to the world." And the young man only knows that a great and god-like Being calls him to do something, and the cries:—"I will follow the King."

And other men, after following fashion and pleasure, finding life dying out and seeing that it has no meaning but is one long weariness—they have heard across the ages the simple voice of Jesus:—"Come unto Me all ye that labor and are heavy-laden, and I will give you rest. Take my yoke upon you. Begin to approach life in My spirit." And these men, working with Jesus have found rest.

The poor man in the gutter or in the brothel, finding himself taking that which belongs to another; finding his fingers aching to get at the throat of another to crush out the life that seems to stand in his way—aching with sin—chained up to what he hates and despises—Jesus says to that man:—"God comes to raise such as you." And such have lifted themselves up and become inspired to serve society.

The Real Test

What is this marvellous effect produced by Jesus—teaching men to live, and helping them. Go to them and ask them what it means to be Christians, and they will turn you to such a verse as I have read, where He took a little child in His arms and said:—"Whoso shall receive such an one in My spirit receiveth Me; and not Me but Him that sent Me." To be a follower of Him was not merely to assume a certain attitude toward God, but toward one's fellow men. Are you Christians? You say yes, and you murmur a creed. Keep your creed. You don't know what it means. Men say they do—but they don't. Jesus gave the test in the little boys and girls that come into your life. How do you receive them? Much that flaunts itself as Christianity is bare paganism. The heathen mother casts her child into the Ganges. Some so-called Christian mothers do not even cast them into the Ganges.

How do you treat the little children? How do you treat the pauper that comes to your door—the maid that works in your kitchen—the employe in your store—the workman you engage—the man or the mistress you are employed with? That is the answer. How do you think of the poor and the outcast? That is the answer. Not how you recite your creed or consent to the creeds of the orthodox—but your attitude toward your fellow men. "Whosoever taketh a little child in my spirit"—though he never heard My name—"receiveth Me."

Am I a Christian? I'll not tell you. I try to be. Are you a Christian? Perhaps you will not tell. Your creed will not make you one. How do you receive the little children, the maid in your kitchen, the employe, the poor, the outcast? That is the answer.

Two men came to a flower. One said, "Let us see what kind of a flower it is." And he plucked it to pieces, and analyzed it, and named it; and quarrelled with the man that named it by another name. The other man looked at the flower, and said it was pure and beautiful, and with the memory of the spiritual effect in his soul he went out and lived his life.

Two men came to a picture. One said: "Let us see if it is well drawn." And he found fault with its technique and perspective, and argued with another man who found no fault in them. The other looked and bowed his head before the vision of that which was more beautiful than the mere picture, and went out and lived his life.

Two men went up into the temple to pray. You know the story. And one went out to die, and the other went out to live.

Question of Divinity

Two men went before Jesus. And one said: "Let us see who he is. Let us tear apart the beauty of this life and name it, piece by piece, and argue with those who differ from us." And they did, till the darkness of the world came. The other man saw not a Jew—not a Messiah—not the answer to any name—but a life that never lends itself to theories—a liberty never yet confined—the possibilities of the free human spirit. And he bowed down in the poverty of his own spirit and said: "Oh, forgive me for the selfishness and thoughtlessness of my life—be my God and lift me to a god-like life."

Are any of you Jews? I suppose not. Jews do not come to our churches. Why? Because Christians spit upon Jews. Is it because Jews hate their fellow-men? Are all Jews hateful and selfish? No. It is because the Christian says you can't come unless you say Jesus is the Messiah; and the Jew, fortified by the long years of his religion, answers: "He is not the Messiah." The orthodox says to the Unitarian: "You can't come in." Why? Are all Unitarians hateful? Do they not love their fellow-men? It is not that—but because we seek to fit our explanation on theirs, and—if they will forgive me—they seek to fit their explanation on ours.

Do you believe in the divinity of Jesus? I don't care a snap of the finger about that. Do you receive as Jesus did the little children and your fellow men? I take that for your answer—or no answer at all; and I'll give that for my answer—or no answer at all.

At the nine o'clock mass in the cathedral yesterday morning His Lordship Bishop Casey, in speaking of the anniversary of the gunpowder plot, referred to the charge of the Catholic church being responsible for the plot. His Lordship stated that it was unnecessary for him to remind his people that the Catholic church had no connection whatever with the plot, though the persecutors of the church in those days and those at the present charged the church with the plot. Bishop Casey drew attention to the conditions of those days, and said that there were Catholics mixed up in the plot, but they were there solely as individuals and on their own responsibility.

C. M. Alexander, a well known citizen of Montreal, fell from a window in his home there on Saturday and was found dead on the sidewalk. It is supposed he opened a window and lost his balance. Mr. Alexander was prominently connected with many philanthropic institutions.

KIDNEY DISEASE AND ITS DANGERS CAN BE QUICKLY CURED BY DOAN'S KIDNEY PILLS

Kidney disease comes on quietly, it may have been in the system for a long time before you suspected the real cause of your trouble. There may have been backaches, swelling of the feet and ankles, disturbances of the urinary organs, such as, brick dust deposit in urine, higly colored, scanty or cloudy urine, bladder pains, frequent urination, stone in bladder, etc.

Perhaps you did not know that these were symptoms of kidney disease, so the trouble kept growing worse, until Neuralgia, Sciatica, Rheumatism, Diabetes, Dropsy, and worst of all, Bright's Disease have taken hold of your system.

Doan's Kidney Pills should be taken at the first sign of anything wrong. There is no other safe way, (plasters and liniments are useless), as the trouble must be eradicated from the system.

Doan's Kidney Pills go to the seat of the trouble, strengthen the kidneys, and help them to filter the blood properly and flush off all the impurities which cause kidney trouble. Mr. Thomas Mayhew, Smith's Falls, Ont., writes: "For over four months I was troubled with my kidneys, and my back got so lame I felt miserable all over. After taking five boxes of Doan's Kidney Pills I was as well as ever."

Price 50 cents per box or three boxes for $1.25, all dealers or The Doan Kidney Pill Co., Toronto, Ont.

NOBODY IS EXEMPT

A New Preparation Which Everyone Will Need Sooner or Later.

Almost everybody's digestion is disordered more or less, and the commonest thing they do for it is to take some one of the many so-called blood purifiers, which, in many cases, are merely strong cathartics. Such things are not needed. If the organs are in a clogged condition, they need only a little help and they will right themselves. Cathartics irritate the sensitive linings of the stomach and bowels and often do more harm than good.

Purging is not what is needed. The thing to do is to put the food in condition to be readily digested and assimilated. Stuart's Dyspepsia Tablets do this perfectly. They partly digest what is eaten and give the stomach just the help it needs. They stimulate the secretion and excretion of the digestive fluids and relieve the congested condition of the glands and membranes. They put the whole digestive system in condition to do its work. When that is done you need take no more tablets, unless you eat what does not agree with you. Then take one or two tablets—give them needed help, and you will have no trouble.

It's a common-sense medicine and a common-sense treatment, and it will cure every time. Not only cure the disease but cure the cause. Goes about it in a perfectly sensible and scientific way.

We have testimonials enough to fill a book, but we don't publish many of them. However—Mrs. E. M. Faith, of Byrd's Creek, Wis., says:

"I have taken all the Tablets I got of you and they have done their work well in my case, for I feel like a different person altogether. I don't doubt if I had not got them I should have been at rest by this time."

H. H. Willard, Onslow, Ia., says: "Mr. White, of Canton, was telling me of your Dyspepsia Tablets curing him of Dyspepsia, from which he suffered for eight years. As I am a sufferer myself I wish you to send me a package by return mail." me a package by return mail."

Phil. Brooks, Detroit, Mich., says: "Your Dyspepsia cure has worked wonders in my case. I suffered for years from dyspepsia, but am now entirely cured and enjoy life as I never have before. I gladly recommend them."

It will cost 50c. to find out just how much Stuart's Dyspepsia Tablets will help you. Try them—that's the best way to decide.

CLASSIFIED ADS. FREE TO SUBSCRIBERS.

LOOK! Classified Advertising is FREE to Evening Times Subscribers. Until further notice we will publish free of charge all Classified Advertising sent in by subscribers. The subscription price to THE TIMES is 25 cents per month. If you have a classified ad. to run and do not take THE TIMES, pay us a month in advance (**25 Cents**) and we will publish your Classified Advertising FREE.

IF YOU WANT A SNAP IN A NICE

Morris Chair

we have them from $4.98 up.
Buy your furniture from us and you will save money.

N. A. HORNBROOK & CO

15 Mill St.
O.Regan's New Building.

SEVEN YEAR TERM FOR JOSIE CARR

Thirteen Year Old Girl Who Killed Baby in Toronto Goes to Penitentiary.

Toronto, Nov. 5—(Special)—Seven years in the penitentiary was the sentence passed on Josie Carr Saturday by Justice MacMahon. When the girl, who is only thirteen years four months old, stood up in the dock to reply to his worship's question, "Have you anything to say?" she showed more feeling than she did at any of her previous appearances in court. In a broken voice, with tears in her eyes, she said:—

"I plead guilty to killing the baby. Mother's brother said he would tell my father, and I did not want them to know that I hid the baby down there, and when I went down to see the child, the child was dead. I am very sorry for what I did."

Mr. Robinette, her counsel, made a strong plea for her, referring to her bringing up, that she had been for three years without the case of a mother.

A THANKSGIVING OFFER

The SYLLABIC SHORTHAND & BUSINESS COLLEGE will allow a DISCOUNT of 10 per cent from the Regular STENOGRAPHIC or COMMERCIAL Course to all students registering from October 22nd to Nov. 10th. Take advantage of this splendid opportunity, and equip yourself for a responsible position.

REMEMBER OUR GUARANTEE: We teach you to write at a speed of over 100 words per minute in 30 days, or refund your money. One week's FREE TUITION. NO PAY until you are satisfied. (Railway fare paid to the city).

OUR PROOF: Positions filled, Employers pleased.

Call or write at once for Circulars, etc. The SYLLABIC SHORTHAND & BUSINESS COLLEGE, 109-108 Prince William St.

H. T. BRESEE, Prin.

WANTED

WANTED—TWO FURNISHED ROOMS IN central locality. Apply "ROOM" Times Office. 11-4-t f.

WANTED—TWO PAIR MEN'S SNOW-shoes with moccasins in good condition. Apply to BOX 284 city, stating price. 11-4-t. f.

LOCAL AGENTS WANTED IN EVERY locality of N. B. to sell Wireless Telegraph stock. Apply to J. Newton Smith., M. D., Hampton, N. B. General Agent for N. B. 11 a. w. 9-26-1 ayr.

WANTED—FIRST-CLASS COAT MAKers. Good wages and steady employment to good men. Apply to C. B. PIDGEON Main St. 11-3-t. f.

WANTED TO PURCHASE—A LARGE mirror, suitable for a tailor shop. Any person having one for sale will please address P. O. BOX 243, giving size, price, etc. 31-10-t. f.

WANTED-A YOUNG GENTLEMAN WILL add a few more pupils to his piano class. Terms reasonable. Address "GUY" 36 Douglas Avenue. 10-31-t f.

WANTED—TO PURCHASE, MEDIUM sized house, either freehold or leasehold suitable for two or more tenants. Address stating price to A. B. C. Times Office. 10-30-4.f.

WANTED—A STOVE SECOND-HAND self-feeder. Write particulars size and price to BOX 14 City. 10-30-t f.

WANTED — ROOM WITH WATER IN connection, suitable for manicuring parlor. Address with particulars, "MANICURIST," Times office. 10-27—tf

WANTED — PLAIN SEWING DONE OR children's clothes made. Apply 161 Britain street. 10-25—tf

WANTED—A FOUR ROOMED FURNISHed flat. Address, giving particulars, J, C. St. J., Times. tf

WANTED — A THREE OR FOUR ROOM furnished flat, centrally located. Address, giving rate and location, J. C. P., Times office. 10-24—tf

WANTED—MRS. STOTT, LADIES' SICK nurse, open for engagements. Apply by letter or call, 25 St. Paul street, St. John, N. B. 10-23—tf

Nov. 4, 1905, 9 a.m.

Evening Times Post Office.

WANT AD. ANSWERS.

Letters for the following advertisers are at the Want Ad Department of THE EVENING TIMES.

PLEASE CALL FOR THEM.

2 Letters for "House."
4 Letters " "Canis."
3 Letters " "Junior."
1 Letter " "H."
1 Letter " "A.B.C."
28 Letters " "A.B.X."
1 Letter " "Flat."
2 Letters " "M I."
1 Letter " "M."
1 Letter " "Canoe."
4 Letters " "Room."
1 Letter " "Home."

Hawker's Balsam

WILL CURE YOUR COLD.

All Druggists Sell It.

FEMALE HELP WANTED

WANTED—A CAPABLE YOUNG WOMAN as nurse for baby a year old. References required. Apply 73 HAZEN St. 11-1-t. f.

WANTED—A FEMALE COOK FOR small boarding house. Good wages. Apply at once to BOX 284, City. 11-4-t f.

WANTED A GIRL FOR DINING ROOM work. Apply HOTEL OTTAWA. 11-4-.t .f

WANTED—GENERAL GIRL. NO WASHing or ironing. References required. Apply 182 GERMAIN ST. 11-4-t f.

WANTED-GIRL FOR GENERAL HOUSEwork. Apply to MRS. D. MAGEE, 144 Elliott Row. 11-4-t f.

WANTED-KITCHEN GIRL. APPLY NEW VICTORIA HOTEL. 11-4-t. f.

WANTED—A GIRL FOR GENERAL housework. J. SHANE, 4 Waterloo St. 11-3-t. f.

WANTED—A GIRL FOR GENERAL housekeeping. Apply I. H. KAPLIN, 159 Waterloo St. 11-3-t. .f

WANTED—A HOUSEMAID. Apply at once MRS. FLEMING Cor Garden and Hazen Sts. 3-11-6 t.

WANTED—WAITRESS. APPLY AT BOSTON RESTAURANT, 20 Charlotte St.

WANTED—GENERAL SERVANT GIRL in small family. Apply MRS. C. S. HANNINGTON, 115 Union St. 11-3-t f.

WANTED—GIRL FOR LIGHT HOUSEwork in family of three. References required. Apply MRS. G. F. A. ANDERSON, 52 Elliott Row. 11-2-t. f.

WANTED—A CAPABLE GIRL IN A family of three. Apply to MRS. ROBERT A. EWING, 88 Duke St. 11-2-t f.

WANTED—A GIRL FOR GENERAL housework. Apply to MRS. D. J. PURDY, 325 Main Street, North End. 11-3-t f.

WANTED—A KITCHEN GIRL. APPLY at once to GRAND UNION HOTEL. 11-2-6t.

WANTED—KITCHEN GIRL. VICTORIA HOTEL. 2-11-3 t.

GIRL WANTED—Apply MRS E. N. DAVIS, 172 King St. East. 10-31-t. f.

WANTED—KITCHEN GIRL AT ONCE. Apply Rideau Hall, cor Union and Hazen Avenue. 10-31-t. f.

WANTED—IMMEDIATELY A CAPABLE girl for general housework in a small family. Apply to MRS. DUNN in evenings at Mrs. Nelson's, 40 Leinster Street, cor. Carmarthen. 10-31-6 t.

WANTED—A YOUNG GIRL TO ASSIST in light housework a few hours each day. No washing. Address "M 1" Times office. 10-3-t .f.

WANTED — FOUR COOKS, SIX GENERal girls. Apply to MRS. LEE, 124 Charlotte street.

WANTED—A GIRL FOR GENERAL housework. Good place to right girl. Apply 120 PITT STREET.

WANTED — COAT MAKERS WANTED. W. J. HIGGINS & CO., 182 Union street. 10-19—tf

WANTED—GIRL FOR GENERAL HOUSE work. No washing. References required. Apply MRS. J. K. SCHOFIELD, 121 Wright street. 21-10—tf

WANTED—AN UPSTAIRS GIRL. APPLY at 40 Leinster street. 10-4—tf.

WANTED—CAPABLE GIRL. REFERences required. Apply MRS. C. F. HUMPHREY, Cor. Orange and Wentworth. 10-13—tf.

WANTED—A GOOD PLAIN COOK. Apply to W. H. WILSON, 88 Coburg St.

WANTED — GIRL, GENERAL HOUSEwork in family of two. References required. Apply evening, 104 Carmarthen St. 12-10-4. f.

WANTED — A COOK IN A SMALL family; no washing. Apply MRS. JAS. McAVITY, 165 Leinster street. 10-7—tf

WANTED—GIRL FOR GENERAL HOUSEwork. Must be good plain cook. References required. Apply evenings, Cedar Grove Cottage, Park street, Mount Pleasant. 10-5—tf

WANTED — A GIRL FOR GENERAL housework. Apply 105 Leinster street. 10-4—tf

WANTED — A GIRL FOR GENERAL housework. Apply at 40 Leinster street. 10-4—tf

MISCELLANEOUS

SHIRTS "MADE TO ORDER" AT TENNANT'S, 56 Sydney street. 4-1-1yr.

ANYONE DESIRING A GOOD RELIABLE furnace man. Apply "FURNACE" Box 226, city.

HAVING TEN THOUSAND SAMPLES OF brass and silver polish, same, will be given free to any person or persons who may call for same. W. A. SIMONDS, Agent Lipton Ltd. Oddfellow's Hall, Union St. City 11-3-t f

ANY MERCHANT TAILOR WANTING an opening to commence business in a town in New Brunswick can hear of a good chance by addressing P. O. BOX 382, St. John, N. B. 11-2-3 t.

A FEW MORE CHILDREN FROM (4 TO 10 years) can be taken to join a class in elocution to prepare for Christmas entertainments. Reduced rates for two or more in family. Personal interviews arranged by addressing, "ELOCUTION" Times office. 10-30—

H. S. HOYT, WEYMOUTH BRIDGE, N. S., will buy a second hand cash register of the $100 style when new. 10-27—tf

VITOSOPHY—A PUPIL OF PROF. WM. Windsor will give instruction in Vitosophical Principles of Health, the Reading of Character, etc., to a limited number of persons in this city. For terms and information address VITOSOPHY, care of Times Office. 10-23—tf

LADIES' AND GENTS' SUITS MADE TO order or ready made. Installments or cash. Satisfaction guaranteed. M. SHAPIRO, Manager, 74 Brussels St.

WANTED—ONE THOUSAND NEW MEMbers to kindly send in one dollar cash, and receive membership cards. SEAMEN INSTITUTE, Chipman House. 9-8-t f.

MALE HELP WANTED

PAGE-DAVIS CO., CHICAGO, WANTS A few ambitious men to learn to write advertisements. They can earn $25 per week. Write today, 96 Wabash Ave.

WANTED—A GOOD STRONG BOY, 15 or 16 years of age. Apply between 12 and 1 o'clock THE FLEISCHMANN CO., 42 King Square. 11-4-t f.

WANTED-AT ONCE AN EXPERIENCED waiter. Apply New Victoria Hotel. St. John, N. B. 11-3-6 t.

WANTED—YOUNG MAN ABOUT EIGHTeen years of age for wholesale warehouse general work. No idlers need apply. Address in own handwriting, "A. B. X" care Times Office. 2-12—

WANTED—BOY WANTED TO WORK around the store and carry parcels. Apply at WATERBURY & RISING'S, King St. Store. 11-3-t. f.

WANTED—A CARRIAGE WOOD-WORKer; also carriage blacksmith. Only ordinary hands required. Apply 327 CHARLOTTE ST. 10.31-t f.

ADVERTISEMENT WRITERS EARN from $25 to $100 per week. You can learn quickly. Send for information. PAGE-DAVIS CO. 96 Wabash Ave., Chicago.

BOY, 16 YEARS OF AGE, WHO HAS passed tenth grade at High School, desires position as office boy. References furnished. Address "J. M. B.," in care of Times office. 10-24—tf

BOY WANTED—14 TO 16 YEARS OF AGE, for office work. Must be a good penman also quick at figures. Apply at once. MANCHESTER ROBERTSON ALLISON, LTD. 19-10—tf.

WANTED—CAPABLE JUNIOR CLERK for manufacturer's office. Apply in own handwriting, stating experience and references, if any. Address JUNIOR, care this office. 10-13—tf.

BOARDING

LODGERS FOR LARGE, WARM ROOM, (facing south) All conveniences, gas, telephone, etc., suitable for roommates, or light housekeeping. Address "PHONE" Times Office. 11-4-t f.

A MIDDLE-AGEN GENTLEMAN, SINGLE owner of two dogs can find a comfortable boarding house by applying to J. P. O. BOX 16. Terms Moderate.

BOARDING—ONE LARGE FURNISHED room with board at 127 DUKE ST. Hot water heating.

WANTED—SUB-AGENT OR CANVASSER for "The Travelers Life & Accident Insurance Company" This is an excellent opening for the right man. Apply to T. B. & H. B. ROBINSON, Dist. Agents. 11-2-t. f.

BOARD—COZY ROOMS, TWO EN SUITE, with fires, clothes closet, electric light, use of 'phone, bath on same floor. Excellent board. Apply to M. care Times Office. 11-3-1 mo.

BOARDING—TWO OR THREE GENTLEmen can get board and nice warm front rooms by applying to 301 UNION ST. 30-10-t. f.

A FEW YOUNG MEN CAN BE ACCOMmodated with board and lodging at MRS. WILSON'S, 86 Coburg St. 11-2-t. f.

ROOMS—WITH OR WITHOUT BOARD. Rates for winter reasonable. 113 PRINCESS ST. 10.30-t. f.

TWO FRONT ROOMS, FURNISHED, HOT water heating. Suitable for one or two gentlemen. Apply 174 Princess St. 30-10-t. f.

BOARDING—BY DAY OR WEEK. GOOD table, winter rates. 27 Horsfield street. 10-25—ot.

ONE YOUNG MAN CAN BE ACCOMMOdated with board in private family at 33 Exmouth street. 22-10—tf

WANTED—BOARDERS. RATES MODERate. Good table. MISS McFADDEN, 17 Brittain street. 10-19—tf.

BOARDERS-PLEASANT, SUNNY ROOMS Bath. Rates reasonable, 20 Dorchester St. 10-14-t. f.

BOARDING — A FEW BOARDERS CAN be accommodated with good board and rooms at 21 Horsfield street. 10-3—tf

SITUATIONS WANTED

WANTED—POSITION BY YOUNG MAN as stenographer; not afraid to work; willing to make himself useful generally; five years in present position; first class references furnished. Address "WILLING" care Times Office. 11-2-t f.

WANTED-GENERAL EMPLOYMENT BY a capable young man with good references. Address "A. G." Times Office. 2-11-t f.

WANTED—SITUATION BY CAPABLE registered druggist. Best of recommendations can be furnished. Apply to "G" care of this Office.

WANTED—A LADY WISHES A POSItion as visiting governess. Address "S-S" Times Office. 11-1-t f.

BOOKKEEPER — DESIRES ENGAGEment—Experience in chartered accountant's office—England. Reply "ACCOUNTANT." Times Office, St. John. 11-1-t f.

WANTED—EVENING WORK — BOOKkeeping, shorthand.— English and French correspondence. T. A. M. Times Office. 10-30-t. f.

WANTED — BY A YOUNG MAN WHO IS willing to make himself generally useful a job as driver or carriage man. Address P. WARREN, 46 Broad street. 10-22—tf

WANTED—A JOB AS TEAMSTER OR any general work. Willing and earnest worker. Address "WORKER," Times office. 10-28—tf

WANTED—POSITION IN CITY. CHARGE of furnace or general janitor work. Address 256 Duke street. 10-23—1 mo.

WANTED — POSITION AS SHORTHAND and typewriter by experienced girl. References furnished. Address M. F. B., care of Times Office. 10-22—1m.

WANTED—SITUATION AS SEAMSTRESS by day or week. Apply 317 Main St. 10-18—tf.

WANTED—A GOOD ENGINEER WANTS a situation, can furnish best references; would accept position as fireman for present. Address D. M., 114 City Road. 10-6—tf.

WANTED—A POSITION AS JUNIOR Clerk or clerk for general office work. A trade preferred. Address F. N., Times Office. 17-10—tf.

WANTED—A POSITION AS STABLEMAN or any job taking care of horses. Seven years' experience. Address JOHN WILLIAMS, Travelers' Home. 10-17—tf.

WANTED—BOOK - KEEPING TO DO IN the evenings. Address. BOOK-KEEPER, Evening Times. 10-9-t. f.

WANTED—POSITION AS STENOGRAPHer and typewriter by a young man having had some experience. Address "ENERGETIC" care of Times office. 10-13-t. f.

YOUNG MAN WOULD LIKE OCCUPAtion in the evenings. Keeping books or any other work in that line. Best references. Address J. MACK Times Office. 11-10 t f.

WANTED—POSITION AS MANAGING housekeeper in a small family. Apply at 317 Main St. 10-9-t f.

WANTED—A CLERK WITH GOOD knowledge of English Common Law and experience commercially, is anxious to obtain post in law office with view of improvement. Can introduce and induce clientele. Energetic and excellent soliciting. Address "LEX," care Times Office. 9-29—tf.

WANTED—YOUNG LADY WITH EXperience wishes position as stenographer or to do typewriting at home. Address "RELIABLE," Times Office. 9-28—tf

WANTED—A JOB AS ENGINEER, FIREman or as janitor. Can furnish first class references. Address R., Times office. 9-15-tf

PRODUCE COMMISSION MERCHANT

S. Z. DICKSON—LAMB, CHICKENS, Turkey and Game. 7-17—6 mos.

FOR SALE

FOR SALE—ABOUT 400 ACRES OF well-grown timber about a mile and a half from the station. Spruce, Pine, White Birch, and other Cord Wood. Much of it 18 and 20 inches. Also a quantity of Pulp and Spool wood. Any reasonable time allowed to cut. Immediate cash. Would divide, or sell in one lot. Address "OWNER" Times Office. 2-12-2 t.

FOR SALE-A FINE CHICKERING PIANO Call 159 PARADISE ROW. 11-3-6 t.

FOR SALE—SILK AND FLANNEL CUTtings for patch work. 107 PRINCE WILLIAM STREET. 11-2-t. f.

FOR SALE-SELF-FEEDER STOVE WITH oven attachment, very handsome nickel base and dome, in good order. Owner has no further use for it. Apply 30 SUMMER STREET, City. 2-11-t f.

FOR SALE—CHEAP. A HALL STOVE IN perfect condition. Burns hard or soft coal. Apply to 181 PRINCE WILLIAM ST. 10-31-t f.

FOR SALE—A HOUSE 20 SUMMER ST. Suitable for three tenants. Modern conveniences. Apply MRS. J. BABKIRK, 120 Paradise Row. 10-31-t. f.

FOR SALE—HOT AIR FURNACE (BOYNTEN) complete with pipes and register grates. Good as new. Only used short time. Will be sold cheap. Apply at 715 MAIN ST. 10-31-tf.

FOR SALE-LOT OF SHOP WORN CLOTH ing, nickel sow case &c. for sale. CLOTHING, care Times Office.

FOR SALE — SCOTCH AND AMERICAN hard coals of the best quality. B Cove and Reserve Sydney soft coals. T WISTED, 321 Brussels, 142 St. Patrick. 10-29—

FOR SALE, OR TO LET—FOR A TERM of years, a commodious house and land. From 1st of May next. Eleven rooms, modern improvements. Cellar, barn. Apply to G. F. MATTHEW, 88 Summer street. 10-28—tf

FOR SALE — A STEREOPTICON OUTFIT, with a first-class lecture set of slides on the Russo-Japanese War. All complete for $100 cash, original cost $190. Outfit is nearly new. Good chance to get into a well paying business. Apply M. R., care of Times Office. 10-25—2m.

FOR SALE—1 EXTENSION TOP WAGON, 1 Bangor wagon, 1 sleigh, 2 sets of harness, 1 musk ox robe, 1 buffalo robe, 1 goat robe. Enquire of M. COWAN, 18 Cedar street. 10-25—tf

FOR SALE—ONE 5 YEAR OLD GELDING, by standard bred horse, Flora; well broken and gentle. May be seen at Power's stable, Union street, or apply by letter, W. C. EARLE, Windsor Hotel. 10-25—tf.

FOR SALE—I MARE, 1 SPRING SLOVEN and harness. Private sale. Sold on account of owner being sick. Apply to N. A. PARLEE, Windsor Hotel, King square.

BOTTLE WASHER FOR SALE IN FIRST class condition. Address JAMES O'BRIEN, 153 Main street, North End. 10-24—tf

FOR SALE—A VIOLIN IN GOOD CONDItion. Will sell cheap for cash. Address "VIOLIN," Times Office. 21-10—tf.

FOR SALE—SAIL BOAT, 3 YEARS OLD, 21 ft over all. New sails this spring. Reason for selling: owner has two boats. Price, $65, on easy terms. Apply HOLDER'S SAIL LOFT, Water street. 19-10—tf.

FOR SALE—SEVEN ROOM FLAT NICELY furnished. Will sell cheap and rent flat to party who buys, if desired. Apply to BERT WARD, Stall A, City Market. 10-18—tf.

FOR SALE — AT 18 AND 20 GERMAIN street, three driving horses, double and single carriages. Will sell cheap. 10-24—tf

FOR SALE—OUR STOCK OF 98c. SHIRTS at a Marked Down Price for Monday, Oct. 23rd, only 76c. at WETMORE'S (The Young Men's Man). 154 Mill street.

LOST

LOST—GENTLEMAN'S GOLD STICK PIN Finder will confer a favor by leaving same with D. C. DAVIDSON care of Royal Bank. 31-10-t. f.

LOST—THURSDAY EVENING BETWEEN York Theatre and Leinster St. A Fleur-de-Lys broach, set with pearls. Finder will be rewarded by leaving at GLOBE Office. 3-11- 1 t.

LOST—STRAYED FROM CASTLE ST.—A white kitten with spot on back and face. Finder will be rewarded by leaving at 20 CASTLE ST. 31-10-t. f

TO LET.

TO LET—STORE AT 654 MAIN STREET newly built with two plate glass windows and central location. Call 652 MAIN ST., North End. 11-1-t f.

TO LET—EIGHT ROOM FLAT. NO. 14 Richmond St. All modern improvements. At present occupied by Rev. A. B. COHOE. Apply 14 Richmond Street. 11-4-t f.

TO LET—HOUSE OF SIX ROOMS PLEASant location. Apply to B. L. GEROW, 102 Prince Wm. Street. 11-2-t f.

TO LET—GOOD AIRY OFFICE, BRIGHT and cheerful 55 DOCK STREET. Hot water heating. Modern improvements. 10-31-t. f.

TO LET — TWO STORES, AT 32 AND 33 Main street, on electric car line, suitable for either druggist or grocery business. Call at 32 Main street, MRS. C. CORKERY. 10-28—tf

TO LET — FROM NOV. 1ST. — FLAT, 433 Main street. Double parlors, dining room and kitchen. Three bed-rooms, clothes' closets, bath, hot and cold water. Terms reasonable. Apply on premises. 28-10—tf

FLAT TO LET — 98 ELLIOTT ROW. Bright, sunny flat, two minutes walk from electric railroad. Modern in every respect and nice yard and garden. Can be seen after ten o'clock any morning. 10-24—tf

TO LET—FURNISHED ROOM, NICELY located. Apply 107½ Princess street. 10-21—

TO LET—THREE UNFURNISHED ROOMS with use of bath room, &c., apply 438 Main street. 10-12—tf.

TO LET—FLAT ON MILL STREET NEAR Union Station. Apply to BUSTIN & PORTER, Barristers at law. 109 Prince Wm. Street. 11-10 t. f.

TO LET—ROOMS IN A CENTRAL AND desirable locality. Address ROOMS, care Times Office. 10-9-t f.

TO LET — ONE ROOM