remarkable fact connected with this church and congregation. It is composed of eighty persons counting the children, about 40 are members of the church, and all are French Canadians, most of them having family relations. Mr. Malboeuf, who quite lately celebrated with his wife their golden wedding is a convert of Mr. Roussy. He was the means of his wife's conversion. They have brought up a family of eleven children, 8 boys and 3 girls, who have all become believers. They themselves are now heads of families. So that out of the conversion of one, we have now some fifty adherents to the faith of the Gospel! The people are generally poor, their farms are situated on a rocky, damp cold soil, not productive and far away from a market for their meagre Considering all this, Pastor Cesan thinks that the \$144.70 that his people have contributed this year for the support of this work, is quite a large sum for their means. It is a notable The existence of that evangelical community, their exemplary moral conduct, and their faithful testimony to the truth is certainly worth the mission's encouragement and support.

Maskinongé.—Pastor, Rev. W. S. Bullock. The church in this place has more than held its own. It rejoices in the conversion from Romanism of a prominent farmer, also in the return to the joyful fellowship of the church of an important member, who by the triumphant christian death of his son, found the courage to resist the opposition of his wife, who for years has been the tool of the priests to hinder him. The pastor says that every one of the converts remain very much attached to the Gospel and to their church, growing in their spiritual life.

The church has suffered loss by the death of two of its members, but it has been a great gain for the cause of the Gospel; those joyous, triumphant deaths have been a great surprise to their Roman Catholic neighbors, who have repeated after their priests,

"that one may live, but cannot die a Protestant."

"The general feeling is that of progress among us and around us; the political agitation and the open resistance to the priests is liberating the minds of the people, and we confidently look for cheering results ere long. We are here 36 Protestants, including children—20 are members of the church, and though lately weakened financially by losses, we have contributed \$104 altogether this year, or \$5.21 per member."

Sorel and vicinity.—During this year at least five hundred Romanists have heard the Gospel, at the services or in personal interviews. A good many copies of the Holy Scriptures have been placed in good hands, and some six thousand religious tracts distributed. As the result of the labors of Pastor Coté and his young helper, J. Nicole, five converted Roman Catholics were received into membership by baptism. Three others who were candidates for baptism, died after a short illness, thus preventing their making a public profession of their new faith. Of our people seven have

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