

Church is (or ought to be) interested in *all* that conduces to the welfare of the State. It matters not whether the State asks her assistance or not. The Church if not in her corporate capacity at least as an aggregation of individuals is profoundly affected by the action of the State. The higher the views taken of the prerogatives of the Anglican Church, the more incumbent is it upon us not to hold aloof from the general life of the State, but to co-operate with it so far as we possibly can, and to seek to mould the influences which sway the action of the Government.

Now, in the case of education, we have seen how reasonable was the action of the Government in creating a State University, as the apex of the State system of education; we have seen how impossible it is for the State officially to recognise religion in any effective way; and we have seen how willing it is to go as far as possible to meet the requirements of the religious bodies amongst us. Surely then the truly Church-like action would be to meet the State in the Spirit in which it meets us, to cordially co-operate with her in the great work of building up an University which is already in the front rank of North American Universities.

But we have further seen that the great majority of the students of our own Church go to the Provincial University, and that judging from recent statistics there appears to be no prospect that their numbers will grow less; we have seen that the endowments of Trinity are quite insufficient to enable her efficiently to do the work of an University; we have seen that as a consequence the teaching staff is manifestly inadequate to the burden laid upon it; we know that these are the chief reasons why the Church Students do not, nay *cannot*, come to the Church University. Therefore, not only are we regardless of the interests of the State, but also blind to our own. We voluntarily cut ourselves off from the rank and file of the members of our Church who seek to find a living by the avenues of Higher Education.

There can be little doubt that the union of our forces with those of the Provincial University would greatly tend to promote their mutual interests. Trinity, beyond all question, has the power of making a contribution peculiarly her own to this cause. She shares in the prestige which belongs to the Church of the mother country. She has a certain method of education based upon old country ideals by no means exploded, but which she alone of Canadian Colleges fully understands. She has certain privileges

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