

NOTES.

In his travels round the world, Rev. Mr. Parkhurst saw not one *new* heathen temple.

The "Hard-shell" Baptists were opposed to missions on the ground that when God elects to save the heathen, He will do so. They have now nearly died out. Moral: The churches at home need to keep up foreign mission work in order to save themselves from decay and death.

Five thousand students of colleges have volunteered for the foreign mission work. This fact and the rapid increase of medical missions, are the two most hopeful developments characterizing the close of this the first century of modern missions.

TIME BETWEEN THE FIRST PREACHING AND THE FIRST CONVERT.

"Full many a gem of purest ray serene,
The dark unfathomed caves of ocean bear."

Burmah—six years (1813-19); name, Moung Nau, under Judson.

India—seven years (1793-1800); name, Krishnu Pal, under Carey.

China—seven years (1807-14); name, Tsae-Ako, under Morrison.

Polynesia—sixteen years (1796-1812); name, King Pomare II.

Micronesia—five years (1852-57).

Greenland—five years (1733-38).

Uganda—six years (1876-82).

Kuruman, South Africa—eight years (1821-29); under Moffat.

Madagascar—thirteen years (1818-31).

Striking Mottoes and Sayings.

"Out of the shadows of night,
The world rolls into light,
It is daybreak everywhere."

—*Longfellow's last words.*

MOTTOES.

"*Vicit Agnus noster: eum sequimur*": Our Lamb has conquered: let us follow Him.—Seal of Moravian Brethren.

The representation of an Indian standing erect, with an arrow in his hand, and the motto, "Come over and help us," is the seal of the State of Massachusetts, adopted 1629.