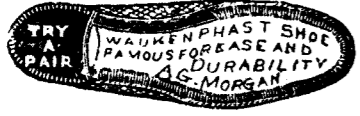


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CITY AND ELSEWHERE.

If you are afraid in the dark, do more praying when the sun is shining.

MR. GERALD BROPHY returned last week from a trip to New York.

JUDGE WALKER and Mrs. Walker of Brandon, paid a visit to the city last week.

Begin to use Ayer's Hair Vigor now, and by the next Fourth of July your hair will be "a thing of beauty."

It is stated that Missouri, one of the greatest coal states in the Union, has no coal on exhibition at the World's Fair.

Oh! I love the golden splendor that enfolds the evening sky; As it floats along in beauty, Where the dreamy waters lie.

Miss MARY REDMOND, the Irish sculptress, whose colossal statue of Father Mathew was recently unveiled in Dublin, is only twenty years of age.

It is again with regret that we announce the illness of Mr. McDonagh, of McDonagh & Shea, who has been confined to his room for some time past.

THE Dominion Coal Company have removed their office from 400, Main street, to 407, Main Street, next door north of the post office.

The daily average number of patients treated in the hospital for the last week was sixty-nine, of which forty-five were males and twenty-four females. Twenty out-patients were also treated during the week.

DURING the last year France was, as usual, the largest contributor to the work of the Propagation of the Faith, the amount being \$3,133,560 francs. North America comes next with 440,446 francs.

The humble butter maker is hardly appreciated in this country. In Iowa, for instance, the value of the butter product last year was \$31,122,937. The earnings of all the railroads in the State only amounted to \$27,405,171.

"He was out of sight!" Was absent from the reciprocity convention. Was absent from the Liberal convention held at Ottawa. Was absent from the farmers' convention at Brandon. Was in Chicago—the hotel enterprise requiring a curiosity.

God is the source of all truth and of all right knowledge. To know truth and not connect it with Him is to know the wheels of a watch scattered and separated without understanding why they were constructed, or what end they are to serve. It is not true knowledge.

DURING the last four months forty thousand Catholics, headed by their Bishops, have laid their testimony of obedience and affection at the feet of the Pontiff. The Patriarchs, Archbishops, and Bishops who took part in these edifying proceedings are estimated at two hundred.

ALL members of St. Joseph's Friendly Union are most earnestly requested to attend a meeting to be held in their hall, McDermott Street, on Monday, the 10th inst., at 8-30 o'clock p.m. It is of necessity that this meeting should be largely attended, as the business to be transacted is of great importance.

Many persons, and even Catholics themselves, says the "New World" have no idea of the number of the conversions to the Church in the Home Missions every year. The report of the Chancellor of the Archdiocese of Baltimore shows that during the year 1892 there were 776 persons baptized and received into the Church.

ON Friday last the Very Rev. Father Langevin, O.M.J., the newly appointed Vicar of the Oblates of Mary Immaculate in Manitoba, accompanied by Father Lacombe, arrived in Winnipeg. He will reside at St. Mary's, while his venerated predecessor, Father Camper, will devote himself to his Indian missions around Lake Manitoba.

MANY of the readers of the REVIEW are now enjoying their summer vacation. The schools are closed, and they are scattered far and wide, in their homes or in the homes of their friends, in order to have a resting and playtime during the warm weather, that they may be able to study better in the coming school-year. How interesting it would be to hear from you how you are all spending the vacation, and how much you are enjoying it!

A VERY successful mission was preached in St. Michael's Church, in Selkirk, by the Rev. Father Fox, of St. Mary's, Winnipeg. The congregation is not large, and many of those who belong to it live at considerable distances from the church. Many of the young men are absent on the fishing business at this time of the year, yet the church was well filled, both morning and evening, during the week, and on Sunday every seat in the sacred building was occupied. The Very Rev. Father Allard, V.G., of St. Boniface, who is the pastor of this mission, as well as of the Indian Mission of St. Peter's, at Peguis, had a class of children every forenoon and afternoon, to prepare them for Holy Communion and confirmation. Several of these made their first Communion on

Sunday, the 25th of June, and others made their second Communion on the same day. They are all anxiously expecting his Grace the Archbishop of St. Boniface to administer to them the sacrament of confirmation on the 9th of July, if he be well enough to go to them.

REV. FATHER DRUMMOND, S.J., of St. Boniface College, preached at St. Mary's on Sunday evening last. It is unnecessary to say that standing room was acceptable. The Rev. Father took for his subject "The Factors and Fruits of Faith."

BENSIZER BROTHERS, of New York, have put on the market, at 50 cts a copy, a beautiful picture of the Holy Family. It is a crayon, 22 by 28 inches in size. Every Catholic family could afford to enrich their home with one of these beautiful pictures of Jesus, Mary, and Joseph. If Catholic parents would place before the eyes of their children something that would remind them of their duty to God and their parents, instead of trashy literature and the daily press filled with abominations, there would not be so many renegades from their religion as there are. For which parents are themselves responsible.

Pointers to Some Church Goers.

- Don't bring a crying baby.
Don't forget your prayer book or rosary.
Don't fail to pay your pew rent in time.
Don't fail to pay attention to the sermon.
Don't stand on the sidewalk after mass is over.
Don't complain that the services were too long.
Don't take up a whole pew, but move to the farthest end.
Don't turn round to see who is there or what that noise was.
Don't come too late to mass. Be in church before the holy sacrifice begins.
Don't talk in church. Don't leave before mass is over unless absolutely compelled to do so.
Don't be constantly taking out your watch, but remember that the time given to God is never lost.
Don't refuse a portion of your pew because he or she is poorly dressed. That is not Christian charity.
Don't become over pious and bury your face in your hands just as the contribution box comes around.
Don't take a stove-pipe hat to church if you can help it. Such a hat is generally in the owner's and everybody else's way.
Don't forget to take along extra money on Sundays when a collection is taken up for the orphans or some benevolent society.
Don't answer the prayers after mass as though you were afraid God would hear you, but raise up your heart and voice, and answer in a manner that will show that you are not ashamed of your religion.

THE FIRST OF ITS KIND.

The World Renowned Indian Missionary, Father Lacombe, Opens the First Indian Hospital in America.

In the history of the Northwest Territories, there is no name more deserving of honor, no man more justly and universally loved and revered than the great Catholic missionary Father Lacombe. Nor is that love and veneration confined within the extensive limits of those territories. From the Atlantic to the Pacific, throughout the length and breadth of this great Dominion, he is known, respected, loved and venerated by the great and influential as well as by the poorest and most abandoned among whom, and for whom he has unflinchingly labored. When the clouds of civil war darkened our sky and the horrors of an Indian uprising threatened us, all eyes turned for protection to the Venerable Father Lacombe—and they were not disappointed—for to him was due the fact that the Blackfoot and other tribes remained loyal to the government. This is history. Who then more worthy of being the founder of the first Indian Hospital in the history of Indian evangelization in North America. Who more fitted to undertake such a mission than he who spent his life in good works among the Indians. Years ago, the good father thought of this work and labored for its accomplishment, but like all good and holy works it met at first with but poor encouragement. At last the government, recognizing the need of such an institution, and no doubt feeling that Father Lacombe's services to the state and unselfish labors among the Indians deserved recognition, voted a sum for the good work. With this small sum Father Lacombe set about the work and to-day the hospital is an accomplished reality. But after it was built, nurses were required. Where were they to be got? Again the good Father was to meet disappointments. For who wanted to go out to that Indian hospital to nurse the poor Indians? After meeting with many refusals and about despairing of success, the Venerable Father, through the kindness of Mgr. Gravel, of Nicolet, succeeded in obtaining four holy and devoted sisters of charity (Grey Nuns) to accompany him to the far Northwest, as nurses for his new Indian Hospital. These "Princesses of charity"—for by this name does Father Lacombe speak of them—have left their quiet convent home on the shores of their own lovely river, and have come to minister to the wants of those poor suffering members of Jesus Christ in the Northwest. Such heroines of charity are the joy and the glory, the pride and consolation of the Catholic church. This hospital will be devoted especially to the Indians of Treaty No. 7. Father Lacombe is loud in his praises of the Hon. T. Mayne Daly and expects to have the honor of having Mr. Daly open his new hospital towards the end of this month.

THE NORTHWEST REVIEW congratulates the good Father Lacombe on the success which has attended his arduous labors in bringing this hospital to so happy a completion.

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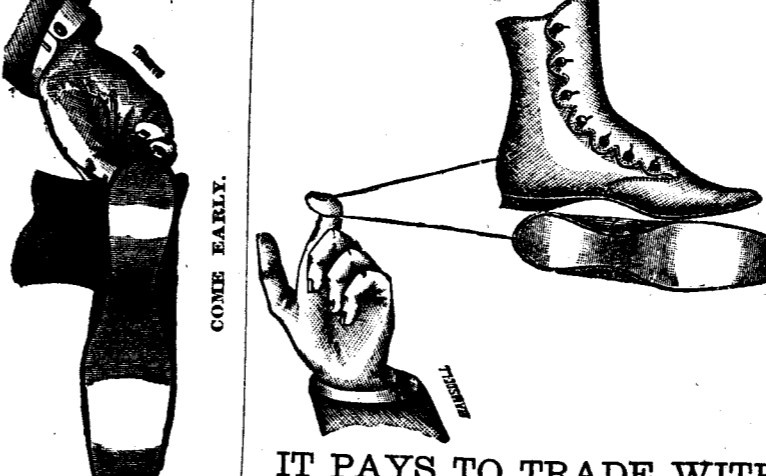
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