

Bulletin for Week Commencing August 16th, 1880.

MONDAY	Aug. 16 ..	12.00 M. Praise Meeting—W. E. Burford. 8.00 P.M. Young Men's Bible Class. H. A. Bruton.
TUESDAY	" 17 ..	12.00 M. Noonday Prayer. The Pounds Luke xix. 11-27. Rev. J. Matthewson.
WEDNESDAY..	" 18 ..	12.00 M. Noonday Prayer. The Saviour and the seekers for pre-eminence. Mark ix. 33-37; Luke xxii. 24-27. H. A. Long. of Glasgow.
THURSDAY....	" 19 ..	12.00 M. Bible Reading.
FRIDAY	" 20 ..	12.00 M. Noonday Prayer. Tenderness of Jesus to the fallen. Luke vii. 36, 50. 8.00 P.M. Boys' Meeting. Charles Edwards. [J. McGregor.
SATURDAY	" 21 ..	12.00 M. Noonday Prayer. If I sin Rom. vi. 13; Rom. iii. 20-26; 1 John ii. 1, 2 4.00 P.M. Teacher's Bible Class. Rev. H. M. Parsons. [R. Merryfield. 8.00 P.M. Young Men's Meeting. S. Caldecott.
SUNDAY.....	" 22 ..	8.30 A.M. Workers' Meeting for Prayer and Bible Study. 9.00 P.M. Evangelistic Bible Class. S. R. Briggs. 8.30 P.M. Gospel and Song Service. W. Anderson.

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, Aug. 22, 3.00 P.M.—At Union Station—HON. J. McMURRICH and ALF. SANDHAM.
" " " " " At Nipissing Station—The Railroad Secretary and Railroad Men.

COTTAGE MEETINGS are also held every MONDAY 8 P.M.—476 Adelaide St. W. Thursday 8 P.M. 61 Sackville Street.

Noon Meeting every Wednesday. 12.30 to 1—Toronto Grey & Bruce Reading Rooms.

A CURIOUS THING.

People take alcohol to keep out the cold, and to cool the system; to make them sleep, and to keep them awake; to excite the brain, and to quiet the nerves; to drown the memory, and to strengthen it; to promote good feeling, and to inflame the passions; when they are thin to make them stout, and when they are stout to make them thin; when they are thirsty, and when they are not; when they are poor to forget their poverty, and when they are rich to exhibit their wealth; when they are sick to make them well, and when they are well because they think they are sick; when they are miserable, and when they are happy; when they meet, and when they part; when they arrive at home, and when they go out; when they rise to fame, or sink to shame; when they quarrel, and when they agree; when bargains are made, and when fortunes are lost; when business is good, and when it is bad; when kings are dethroned, and when princes are crowned; when there's a birth, and when there's a death; at the feast of disgrace, and at religious festivals, In fact, they will take it anywhere and everywhere; at any time and every time; for anything and everything, which will give them an excuse for doing so.

SAVE HIM!

Years ago the writer of this was teaching school in a village at the confluence of two rivers, one of which often became swollen with great rapidity, and fearful sometimes was the rushing of broken ice, logs, timbers, and sometimes a human being. At one time a poor boy had fallen in where the current was swift, and was being hurried towards the larger river on swift shallow waters, where any person with a small share of courage, nimbleness and strength could have rescued him. But down he went into the deep river and was lost. A young man afterwards said that he himself was standing on the shore at the time, and could have run in and brought him out. And why not? Ah, he had on a new suit of clothes which he did not wish to soil! The poor boy went to a watery grave, because the lone spectator valued more highly his own garments than the life of a fellow being. How many there are floating down the stream of life totally unprepared for the final plunge into eternity, who might be rescued by a little self-denial, a little exertion, a little earnest work, a kind word, an earnest prayer! The Son of Man saw the multitudes going down to death, and hesitated not to pour out his blood, that all who turn to him might be kept from going down to that grave from which there is no resurrection to life eternal.—I. L. S., in *Am. Messenger*.