

As may be easily supposed, this army of tea drinkers would effect some little consumption in the elements which generally constitute the substantial of a small "tea and talking club;" and accordingly we find that the following *county bill of fare* was provided by the caterers. As it is somewhat unique in its kind, we have also given it in a distinct paragraph:—608 lbs. of currant bread; 160 lbs. of crackers; 250 lbs. of white bread; 90 lbs. of brown sugar; 60 lbs. of lump sugar; 70 lbs. of butter; 37½ lbs. of coffee; 12 lbs. of tea; 120 lbs. of raisins; 140 strikes of nuts; 90 quarts of after milk. Nine hundred yards of calico were used for covering the tables.

After the repast was concluded, a meeting was held in the front rooms,—Mr T. Swindlehurst in the chair. The meeting was addressed by Messrs Braddock, of York; Twistleton, of Settle; Lingard, of Bolton; Broughton, Bradley, Howarth, and Simpson, of this town.

After a number of appropriate addresses were delivered, votes of thanks were passed to the Mayor for the use of the rooms, to the ladies who presided at the tea tables, to the chairman, &c. The party broke up soon after ten o'clock having spent a most agreeable evening.—*Preston Chronicle*.

**RECENTLY ESTABLISHED TEMPERANCE PERIODICALS.**—It is highly gratifying to have to state, as evidences of the sincerity, determination and zeal, of the friends of the abstinence question, to persevere in their labours of love, that so many talented contemporaries have commenced their labours within the short period we ourselves have occupied the field. *The British Temperance Advocate and Journal*, the organ of the British Association for the promotion of temperance, (published at the Isle of Man, and consequently transmissible, though unstamped, postage free) is a spirited, talented, and admirably conducted work, and in its various departments of consistent and thoroughgoing abstinence, literary ability, and typographical beauty, reflects very great credit on its respected and estimable conductor, our old friend Mr. Robert Fargher, under whose superintendence it is edited and printed, and in whose hands we have every confidence of its being a most important auxiliary to the furtherance of the great cause of the temperance reformation. As a supplement to this work, is also published *The American Temperance Documents*, an unequalled series of facts and arguments, collected with indefatigable industry, and originally published in the annual reports of the American temperance societies, the universal circulation of which mainly contributed to the unexampled success of the cause, and to the social and moral improvement so evident in that country during the last ten years. These admirable papers are altogether unknown to the great mass of our countrymen, and believing that they are the most useful, convincing, and important, papers ever written on this momentous question, we very earnestly recommend them to the notice of our friends.

*The Journal of the New British and Foreign Temperance Society*, the official organ of that association, is published weekly in London, and publishes also a stamped edition to go through the post; it is conducted with ability and prudence, temperate, yet firm and uncompromising in its views—contains much interesting general intelligence, and upon the whole a very valuable auxiliary to the labours of the above named important society, and we hope it will be liberally encouraged.

*The Liverpool Teetotal Times*, a stamped weekly newspaper, is ably and spiritedly conducted; and besides the important advocacy of this cause, contains a well arranged epitome of general news, without any taint of sectarian or party bias, which we trust will ensure it that measure of general support it so well merits.

*The Christian Advocate*, a well known weekly London newspaper, has lately similarly devoted a large portion of its columns, under the head of the *Teetotal Advocate*, and gives earnest promise powerfully to aid the cause, at the same time containing abundant records of its progress. We trust its well deserved support will not be withheld. *The Temperance Examiner*, a monthly London publication, is issued by the publisher of the *Weekly Temperance Intelligence*. It contains elaborate and characteristic engravings of the progress of intemperance, a variety of important statistical and argumental articles connected with the progress of the abstinence cause, forming a worthy successor to the late excellent *Preston Advocate*, and should receive liberal support.

[The foregoing is taken from the *Scottish Temperance Journal*, which deserves itself to occupy a prominent place in the catalogue.—*Editor Canada Temperance Advocate*.]

## LOWER CANADA.

## GRANBY SOUTH RIDGE TEMPERANCE SOCIETY.

The President of this Society writes us that it was formed on the 13th of April last. It is a Total Abstinence Society. He adds:

This Society has met with better success on the South Ridge than was anticipated. About 60 names are pledged to its Constitution. It is increasing in numbers and influence. Within a week or two past the frames of six buildings have been raised in this settlement—no pledge has been violated. A member of the Society called in help to raise a barn—some of the rum-lovers went away and left him, because he did not supply them with their favorite drink—perhaps they expected a triumph, but their glory was their shame.

Yet, they triumphed only for a night, they had the pleasure of leaving a neighbour in want of help because he would not give them rum.

The next day, however, the same was put up without rum.

Two little girls, Mary and Eliza Portur, have given in their names, and are to receive the *Advocate*—they belong to one family.

When the first temperance Society was formed here (Waterloo, some years since, it is dead now,) an intelligent man who had been very intemperate addressed the meeting—he was affected to tears by his own speech, the friends of temperance congratulated themselves upon his reform and aid, but one soon after the close of his weighty remarks happening to step into the tavern, saw him emptying his glass at the bar. What! what said he, I thought you had left off. "Ah ye need not think an old man like me is going to break off,—it is for the rising generation."

And so it must be, and if we cannot, Mr. Editor, save the rising generation, there is no hope for Canada.

It is but a few weeks since I heard a widowed mother sobbing and crying "O my God," on account of the drunkenness of her son. The practice of the volunteer companies has had a destructive influence on all our temperance associations.

Nothing can be done in our villages with the total abstinence pledge. I have obtained 20 or 30 names to the pledge in a certain neighbourhood in Shefford, chiefly from the Sabbath School. But what shall stay the ravages of intemperance in our villages—who check the flood of vice, of death, and damnation which is going over the land, is one of its present judgments, if not its heaviest curse.

I have learned that Captain Savage in enlisting his new volunteer corps, requires a pledge of abstinence from the use of all intoxicating drinks, except beer and cider—he will find, if he has not already, his complement of men. This decisive measure will do much to suppress the evils of intemperance, where restraint was needed the most.

H. B. CHAPIN.

## UPPER CANADA.

TORONTO.—The following meagre account of the formation of the Toronto Temperance Society, is all that we are able to present. It is extracted from the *Christian Guardian* of April 3d. From the manner in which it makes its appearance there, are we to conclude, that that paper is not friendly to the cause? It is introduced without a single remark from the Editor; it is thrust into a remote corner of the paper; and it obtains this disrespectful treatment only after a week's delay. Yet the *Guardian* is professedly a religious newspaper, devoted to the extension of the Redeemer's Kingdom!

We are glad to learn, however, from a private letter, that the Society is meeting with encouragement from other quarters. The Sheriff of the district has offered the use of two rooms for the meetings of the Society—a large one, for public meetings, and a smaller one, for meetings of Committee, (an example which some other Sheriffs would do well to imitate). We rejoice at the appearance of the Toronto Temperance Reformation Society. We augur much good from its labours, and from what we know of the talents of some of its members, we are sanguine in our expectations.

Agreeably to public notice, a meeting was held in George St. Chapel, on Wednesday evening, 13th inst., for the purpose of forming a Temperance Society on the Total Abstinence principle. Mr. Cameron, M. P. P., ably presided over the business of the evening. After prayer by Rev. J. Harris, the Chairman briefly, yet energetically stated the object of the meeting. Amongst other