

TO THE EDITOR OF THE CHURCH TIMES.

ARICHAU, March 18th, 1851

DEAR SIR,

On Thursday last was held in St John's Church the first Annual Meeting of the Arlehat branch of the D C S. The regular time of holding it was in December last, but for various reasons it has been deferred to the present time. The attendance was as numerous, perhaps, as could be expected, considering the infant state of our Society, which is just struggling into existence, and the very imperfect manner in which its nature and objects are yet known. But it was pleasing to see, that all those present were of the most respectable and influential class in the community; while the evident interest they took in the proceedings, and the liberal contributions then subscribed, fully prove that they were far from being unable to appreciate the purpose of their assembling together, and that a proper love for their Church was by no means wanting in their hearts.

All the subscriptions have not been yet collected, but when they are, it is expected that they will more than double those sent last year. This is very encouraging, and I hope and pray that, while our small supply of carnal things may be of some assistance to the Parent Society in carrying out her benevolent and Christian objects, our free-will offerings to the cause of God, may redound, through His blessing, to our own spiritual and eternal welfare.

Yours, &c.

W. G. T. JARVIS.

My Edition.—Will you please insert in the Church Times the following extract taken from the New York Churchman of Feb 15th and oblige

Yours, &c.

A. SUPPORTER.

"We find the following strange moral in the Evening Journal of the 16th January."

At a meeting of the Free Presbytery of Arbroath, held on the 4th Inst., Mr. Hishop, of Arbroath, proposed the following "overture" or address to the General Assembly of the Free Church—"Whereas God has visibly a controversy with this nation, and whereas there is reason to believe that in addition to the many other heinous sins that have provoked His displeasure, one grand reason of that controversy is the flagrant breach, and long continued neglect of covenants solemnly entered into both by Church and nation, and still binding upon posterity—it is humbly overtured to the venerable the General Assembly to take the subject of these solemn deeds into their earnest consideration, that if they shall find the principle of the permanent obligation of these covenants well founded, the great guilt both of the nation and Church may be penitently acknowledged, the wrath of God may be humbly deprecated, a clear and pointed testimony may be borne against all the breaches of these covenants, especially as regards the national countenance and supports of the abjured prelacy, as well as Popery and Erastianism; and further that such steps may be taken as to the Assembly's wisdom may seem meet for bringing all ranks and classes back again to their allegiance to the Most High, that God being nationally honored and acknowledged, may be pleased to return to us as in the days of old, and that glory may again dwell in our land." The speech in which this overture was proposed, was no less startling and extravagant than the overture itself.

Mr. Sandison, of Arbroath, who supported the overture, said

"The ill reformed and prelatic Church of England has thrown her withering shadow over us, and the influences which have come across the Border have been blighting and baneful. To these, both directly and indirectly, we owe both the moderation of the last century, and the disreputation of this. And these, and whatever other injurious consequences may flow in upon Scotland from the predominating influences of English Church principles in the councils of the nation, may be viewed as penalties we are justly subjected to, for disregarding that provision in the Solemn League and Covenant which bound the three nations to seek the reformation of the Church of England."

Ultimately, your readers will be surprised to learn, this overture was adopted by a majority of 19 to 3.

Collegiate.

HALIFAX, 24th March, 1854.

TO THE EDITOR OF THE CHURCH TIMES.

SIR,

During the past week we have again been engaged in soliciting subscriptions towards the proposed permanent endowment of Ten Thousand Pounds for King's College. Under ordinary circumstances, we should have been content to send to you the list of subscribers without any comment, but so generous, so cordial, and so universal has been the response to our appeal, that we cannot help thus publicly noticing it. We have seen a zeal manifested in behalf of the College which has astonished and delighted us, and in many cases we are led to think that a sacrifice has been made in order to give to our funds. We trust and believe that the day has arrived when every Churchman begins to feel an interest in our Institution, and to learn that it is not exclusive and useful only to a few, but that its doors are thrown widely open, and that whatever be our profession, trade, or business, our sons may there

receive an education which shall fit them for any station or position in our Province.

To those who have so patiently listened to us, and so generously aided us with their contributions, we again beg to offer our sincere thanks, and pray that God may enable us to employ their gifts to His glory.

We are, &c.,

A. M. UNIACKE.
GEORGE W. HILL.

KING'S COLLEGE, WINDSOR.

SUBSCRIPTION LIST.

Every Donor of One Hundred Pounds shall be entitled to receive a Certificate from the Governors and under the College Seal, granting to him and his Heirs and Assigns forever the privilege to nominate one Pupil at a time to pass through his Collegiate course free from the payment of all Fees.

The College is open to persons of every denomination—and permission will be granted to allow Students to attend any particular course of Lectures or Branch of Study, without being obliged to enter as a regular Student:—and any Student will be permitted to reside out of College, under the sanction of the President.

We the undersigned agree to pay the respective sums placed opposite our names on the following conditions:—

First—That the privilege granted under the aforesaid Certificate shall not be altered unless a fair compensation shall be made to the Representative of the original Donor.

Secondly—That Twenty Certificates should be issued or Two Thousand Pounds subscribed for and paid.

UNCONDITIONALLY. CONDITIONALLY.

Mr. Collins will contribute One Thousand Pounds whenever the friends of the College have raised and secured Nine Thousand Pounds.

H. Nova Scotia, £100 0 0	The Master of the Chief Justice, 50 0 0	Role, } 100 0 0
J. C. Halliburton, 20 0 0	Hon. S. B. Robie, 100 0 0	
Miss Halliburton, 5 5 0	" H. H. Cogswell, 100 0 0	
Miss El Halliburton, 1 0 0	" M B Almon, 100 0 0	
Miss E Halliburton 1 0 0	A. M. Uniacke, 100 0 0	
Miss Lawson, 0 5 0	J. W. Ritchie, 100 0 0	
Miss Isabel Lawson, 0 5 0	The Archdeacon, 100 0 0	
Miss Willis, 0 5 0	William Cunard, 100 0 0	
Mrs. Weeks, Now } 0 10 0	James A. Moren, 100 0 0	
Dublin, }		
J. C. Cogswell, 25 0 0	Scott Tremain, }	
Dr. Cogswell, 25 0 0	L. Hartshorne, }	
Miss Cogswell, 25 0 0	Henry Pryor, } 100 0 0	
T. Boggs, Junior, 5 0 0	Jas. Stewart, }	
J. W. Nutting, 2 0 0	H. Hartshorne, }	
Alexr. G. Fraser, 2 0 0	Nepean Clarke, }	
Henry Yeomans, 2 0 0	G. W. Hill } 100 0 0	
Edward Binney, 10 0 0	P. C. Hill, }	
William G. Fild, 5 0 0		
William C. Silver, 1 0 0		
Daniel Gallagher, 1 0 0	Mrs. Steph. Boggs, 50 0 0	
The Misses Miller, 1 5 0		
The Hon. A. Keith, 2 0 0	J. T. Sawyer, }	
Henry Lawson, 5 0 0	Hon. J. B. Uniacke } 100 0 0	
Thomas Dunn, 5 0 0	" W. A. Black, }	
S. L. Shannon, 10 0 0	J. M. Wilkins, }	
William Evans, 2 10 0		
Mrs. Jeffery, 2 0 0	Rev W Bullock } 25 0 0	
Miss Fawson, 0 10 0	Peter Lynch, } 25 0 0	
W. G. Anderson, 1 0 0	James Creighton } 25 0 0	
William Dunbar, 2 0 0		
W. H. Tapp, 10 0 0	Arth. Woodgate, }	
H. Ince, 10 0 0	William Haro, }	
J. Shaffer, 1 5 0	Hen. E. Harvey, }	
A. McLeod, 1 5 0	Saml. A White, }	
H. Wetmore, 0 5 0		
J. Withrow, 0 10 0	Henry Pryor, se- } 25 0 0	
Mrs. & Miss Cogswell, } 0 15 0	cond donation of £25	
Miss S. J. Lannigan, 0 5 0	Wm. Rennells, } 25 0 0	
Wm. Tully, 1 0 0	Edgar Dodson, } 20 0 0	
Mrs. Clarke, 5 0 0	John Silver, } 30 0 0	
Miss McNeill, 0 3 1		
Miss Jane Fraser, 0 2 6	A. T. Creighton, } 50 0 0	
J. T. Wainwright, 5 0 0	E. K. Brown, }	
James Tremain, 5 0 0	Rev. F. Maturin, 25 0 0	

The Church Times.

HALIFAX, SATURDAY, MARCH 25, 1854.

THE COLLEGE.

We are happy to say that this is a subject becoming every day more interesting to Churchmen. The coldness and apathy which have hitherto reigned are fast giving place to feelings of deep interest in the future prospects of the Institution. This is one happy result which for years we have predicted as surely to follow on our escape from Legislative bondage, and on the

transfer of the government of the College into the hands of its real friends.

No man can fail to perceive this result who has had an opportunity of observing the manner in which the call for pecuniary aid has been met by all classes of the community. Seeing their College now under the management of men determined to place it on such a footing as will meet the wants of the country and of the times, and seeing, too, that the aid of every member of the Church is now required, they are coming forward in a noble manner to testify their resolution to uphold it by their liberal contributions.

We congratulate our people on the manifestation of such a spirit, and on the handsome subscription list in our columns to day; and we trust that the energy and warmth thus evinced at the heart will be felt and exemplified at the extremities, so that the agent may find his labour lightened and his spirit cheered by the cordial co-operation of every parish in the Diocese. It will be his aim to hold meetings at all eligible places, at which it is hoped a large attendance will be found of the male and female members of the Church, old and young. He now bespeaks the kind assistance of all these, in stirring up each other to consider the object as one of deep and vital importance to themselves, their families and their Church. We invite the special attention of our country friends to the plan of Stock Certificates already announced, whereby four or five individuals having sons, or friends to educate, may join together and secure by a joint contribution, the privilege of exemption from all fees for ever, to them and their assigns, a plan manifestly to the profit of the holders of such certificates. We also hope they will bear in mind two most important changes to be carried out in the future course of the Institution, one, the permission to any student to attend some one particular branch of learning—Civil Engineering for instance—without being required to spend his time on other branches, such as Latin, Greek, &c., which he may not require.

The other is, that young men will in future be allowed to reside out of College, in places sanctioned by the President, which, we are persuaded, Parents will regard as an important boon, and as a great safeguard to the morals of their sons. In short, we trust it will be universally remembered that the Governors of the College are desirous to popularise (if we may coin a word) the Institution, and make it a College, not for the rich alone, but for the sons of the farmer and the mechanic, under whose homespun there may be found promising talent, and a desire to be fitted for the enlightened discharge of their vocation in life, whatever it may be.

We would further observe, that where a boy is intended for the ministry, the Divinity Scholarship of £30 per annum, which he may obtain, in addition to the exemption from fees under the certificate, will give him an education completely FREE.

In noticing with pleasure the handsome subscription list to the College (still growing) and the feeling of interest that has been excited, it is bare justice to say; that this success is mainly owing to the wearied pains taken by A. M. Uniacke, Esq. and Rev. G. W. Hill, members of the Board of Governors, who by personal appeals to the members of the Church, and by devoting largely their time and labour to the cause, have done lasting good to the Institution. Let every Parish in the Province but furnish two individuals determined, to knock at every Churchman's door, and present to every inmate, however poor, the claims and advantages and paramount necessity of the College, and then we shall no longer be pointed at for our indifference and neglect of our educational institution, and in future prosperity will be secured.

The Rev. G. W. Hill delivered an extremely interesting Lecture on Thursday week, in St. George's School-house, on the Nestorian and other branches of the Eastern Church. The house was again densely crowded. Next Thursday evening he is to lecture again (the last we believe for the season) on the Waldenses, in whose behalf the labours of love of General Beckwith, a native of Halifax, were lately set before our readers in this paper.

The Bishop is preaching in the several City Churches in turn, during Lent; on Sunday last he preached at St. Luke's, and we understand he is to be at St. George's to-morrow. His Lordship proposes holding Confirmations in both Parishes before Easter, and will probably preach at St. Paul's on the evening of Good Friday and the morning of Easter Sunday. A Course of Lectures will be preached on the evening of the Holy Week upon some of the types of our Lord.