Church News.

We are thankful for tirms of Chorch News com-pactly stated, or for marked copies or chygings from had exchanged which we use not otherwise see to lower perhanted in next sember, they meat reach us ty mounts Monday. A condensation of tirms is marked by

Ah interesting fecture was given on Monday evening Sept. 24, In St. Paul's church, Bowmanville, by a young Machedonian, Mr. Theodore George Malchef, on the custome, etc., of his native country, and the progress of mission work there. Mr. Maichel came to America there Mr. Matchef came to America four years ago for an education without a single word of linglish and with but ten dollars in his pocket. He row speaks our tengue with tolerable fluency, and gives a most intelligent account of people and things in his own land. He is earning, by his lectures, the means to carry him through his University and theological course, prior to his return to Macedonia as a missionary of the Gospel.

ERSKINE CHURCH, TORONTO INDICTION OF REV W. A. HUNTER, S. INTO THE PASTORATE

THE final step in filling the polpit of Erskine Church, Toronto, rendered va cant by the death of the lamented Rev. John Smith, was taken fuesday evening, ith inst, when Rev.W. A. Hinter, M. A. ite of Orangeville, was formally inducted into the pastorate. The handsome and spacious church was crowded with a deeply interested audience consisting of members of the convieration with friends. deeply interested audience consisting of members of the congregation with friends from other churches in the city. The pulpit and platform were beautfully decorated with flowers. Everything gave evidence of the happiness of the congregation in baving secured a pastor of their choice.

bility which Mr. Itonier had assumed in becoming the pastor of this congregation had honoured him in thoosing him to break the bread of life to them and to go in and out among them as their pastor. The honour was enhanced by the fact that he was succeeding one of such large-hearted and pure Christian (and the training of the St. right) by keeping four children. Assumed by the fact that he was succeeding one of such large-hearted and pure Christian (and circulated by the fact that he was succeeding one of such large-hearted and pure Christian (and circulated by the fact that he was succeeding one of such large-hearted and pure Christian (and circulated by the fact that he was succeeding one of such large-hearted and pure Christian (and circulated by the fact that he was succeeding one of such large-hearted and pure Christian (and circulated the entered upon his pastorate for large-hearted and pure Christian (and circulated the state of the pastoral relationship was more precarious, unnestled, and beautiful (and the pastoral relationship) was more precarious, unnestled, and beautiful the Christian (and the pastoral relationship) which the the congregation into which the respect referred to which was singularly desirable. His first advice would be, "Take heed to which was singularly desirable. His first advice would be, "Take heed to which was singularly with the furthed of the glotious Cospell which you will preach. Our holy religion is a religion of love, beginning in the death of Christ a sacrifice for sures of the pastoral relationship which the truths of the glotious Cospel when the uncertainty of the congregation of the sealing of the congregation of the sealing of the congregation of the pastoral relationship which the truth of the glotious Cospel when the congregation of the congregation of the pastoral relationship the pastoral relationship which the truth of the glotious Cospel when the pastoral relationship with the truth of the glotious Cospel when the pastoral relationship with the pastoral relationsh

liunter, and through their treasurer presented him with a cheque for the amoun of his first month's salary paid in ad YANCE.

On the following Thursday evening the congregation held a social meeting to welcome and become acquainted visit their new pastor. During the cartier part of the evening tea was served in the Sunday-school room of the church. Air. I.A. Paterson, M.A., occupied the chair and welcomed the new pastor on behalf of the congregation. Mr. Thomas Yellowlees, for the Session of the church, gave a short address, thanking Rev. Mr. Gliray for the faithfulness with which he discharged the daties of moderator to the congregation and welcoming Mr. Hunter. Revs. Dr. Parsons, Dr. Gregg, A. F. McGregor, Elmore Harris, T. W. Campbell, T. W. Mullin, and other of the city clergy were present, and delivered short addresses. Ald. John McMillan was present, representing his Worship the Mayor, and aided in giving a hearty welcome to Ersking church's new pastor.

The new settlement of the city clergy in the church's new pastor.

The new settlement is on all hands regarded as a very happy one, giving promise that this fine-congregation under its new pastor will continue conspicuous for real and energy in the Master's cause.

OTTAWA PRESBYTERY S. S. CONVENTION.

SECOND DAY.

A paper, the only one of the morning ession, was read by Rev. G. M. Clarke, New Edinburgh, subject :

HOULD THERE BE A TEMPERANCE AND CIATION IN CONVECTION WITH THE

on only for pulpin preparation, but also give any special organisation for forths colling of direct distances of the season of t

lost. Those who were in the habit of reading the King James version of the libble he warned to beware of the heading of the chapter. These summaries of the contents of the chapter were very often mitseading and erroneous. The next point was that the phrases of the libble he must be takes as they were understood at the time they were written, and not by any meaning that may be placed upon them by circumstances of the present, it was important to determine the proper historical sense of lible words, and concordance. In studying a portion of the libble, it was very necessary to consider calculity what goes before and after, or the proper sense may not be had. The conjunctions must also be carefully noticed, the "therefores," wherefores, "for's," etc., for having a bearing and importance on the subject of the chapter not often fully understood. There are inferences; note themcarefully. Then again ferences; note themcarefully. Then again ferences; note themcarefully. Then again ferences; note themcarefully. Then again but they unless he be born again, but the question to be considered was, can God act upon the soul without instrumentality of the Word, and does he do so? Mr. White thought he did, because many people, effence the chapter when they began to love the Lord, thus showing that there never had been any sudden awakening in their souls to the truth, but that it had been implanted in their bearts from the time that they first began to understand, and libad grown un with them. Thus, if this was they were and the report of the Brasino obtained in their bearts from the time that they first began to understand, and libad grown un with them. Thus, if this was the content of the content of the present of the liber of the present of the long with the content of the present of the long with the content of the present of the long with the full of the chapter of the Brasino committee of the present of

to the truth, but that it had been implanted in their bearts from the lime that they first began to understand, and it had grown up with them. Thus, if this was, more than ever was it the duty of Christian parents to instruct their children in the way of the Lord.

The usual vote of thanks was passed, and the conference then broke up. dergly interacted suddence consisting of members of the confergation single successful and the state of the confergation single successful and the state of the first of the state of the s

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