

scenery as happily as if I had been appointed Moderator to the next General Assembly.

There are other parts of Mr. Fraser's parish lying at enormous distances in the otherwise unexplored regions of the interior, to which we did not penetrate. So, on Tuesday, the 21st, we set out for Middle River and Baddeck, a distance of 50 miles. At the former place we dispensed the Sacrament of the Lord's Supper, but I regret to say that, though there are a few very good Churchmen, the great majority are very indifferent ones. The unfortunate broils of former days have told sadly on the Church's peace. Here we were joined and assisted by the Rev. Mr. Gunn, of Broad Cove. On Sunday evening I conducted divine service at Baddeck, in the U. P. Church, which was kindly placed at our disposal. In this village a new church was commenced and partly completed, but, owing to the limited number of our adherents, it remains unfinished. There is no just reason, however, why this should be so. Baddeckers! be up and doing.

After spending a few days very pleasantly with Mr. and Mrs. Campbell and their family, I left Baddeck for Broad Cove, to wind up my Cape Breton tour with the Rev. Mr. Gunn at his communion. My stay with Mr. Gunn and his good Kirkmen was shortened by the sailing day of the S.S. St. Lawrence being changed from Wednesday to Tuesday, (when will these boats learn to adhere to some one day in the week?) After service on Monday, therefore, we had to take to the road and drive till midnight, at which hour, tired and sleepy, I "turned in," fell asleep, and was awakened by the gale of Tuesday, 5th October, which sprang upon us as if we and the good ship St. Lawrence had no right to attempt to stem its fury. Thus ended my three weeks rambling in Cape Breton, after having travelled on professional duty 354 miles, and after preaching 14 times. In conclusion, I would remark that the mission work in Cape Breton, is, in Mr. Fraser's section of the Island, in a very gratifying condition, thanks to his prudence, good sense, and determination; but if the Church is to be revived, another Gaelic-speaking clergyman is necessary, and must be put in the field at once. The unsupplied sections are in a sad state. If the Presbytery of Pictou would make a vigorous push, I think that a sufficient number of supplemented charges might be formed so as to enable the Synod to organise a Presbytery in Cape Breton. Till this is done the work will be retarded. I am, yours, &c.

JOHN CAMPBELL.

### MEETINGS OF THE HALIFAX PRESBYTERY.

ST. MATTHEW'S CHURCH,  
Halifax, 4th day of August, 1869. }

At which place and time the Presbytery met by appointment, and was constituted.

Sederunt:—Rev. G. M. Grant, Moderator; Messrs. John Campbell, J. R. Thompson, and W. T. Wilkins; James J. Bremner, Esq., and Mr. Wm. McLeod, representative elders.

Mr. J. R. Thompson reported that, according to appointment, he had moderated in a call in St. Paul's Church, at Truro; which call was unanimously and cordially given in favour of Rev. William Thomas Wilkins, and signed by forty-six members and adherents of the congregation.

The said call was laid on the table, read and approved of as a regular gospel call; and being presented to Mr. Wilkins, he signified his acceptance of it in due form. His induction was therefore appointed to take place in St. Paul's Church, Truro, on Thursday the 2nd day of September, at 7½ P. M., Mr. Thompson to serve the edict of induction, Mr. Campbell to preach and