

who listened to a lengthy sermon delivered by our friend Isaac Wilson, in which he exhorted all to give heed to known duty, and faithfully discharge all such. He also pointed out the necessity of a spiritual rendering, and individual application of the passage "Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you."

Second-day morning, after a solemn and impressive meeting in which our friends Isaac Wilson and Richard Widifield addressed us in words of unmistakable love and ardent desire for the welfare of the church and humanity, as well as that of each individual assembled there. The business of the meeting was proceeded with.

When the usual business had been disposed of the temperance question was taken up. A new committee was appointed, composed of members of each meeting represented in the H. Y. M.

The meeting then closed with the feeling, I think, that it had been good for us to be there.

May our lives be such that each opportunity of this kind will be more appreciated than before.

On first-day evening a small parlor meeting was held at David Brown's, where about thirty friends young and old met, and some time was spent in social converse upon subjects pertaining to the better life.

"As iron sharpeneth iron, so doth the countenance of a man that of his friend." E. A. B.

Pickering, 5th mo., 30, 1888.

CENTRE QUARTERLY MEETING.

Centre Quarterly Meeting was held at Dunning Creek, Bedford Co., Pa., on the 4th ult. It was the first Quarterly Meeting held in the new meeting-house in the village of Fisher-ton. All sessions of the meeting were

well attended and interesting. Among other friends from a distance, that were present was our friend Isaac Wilson from Bloomfield, Canada, whose remarkable labors in the ministry, secured the attention and met the feelings of those who heard him. The leading thought throughout all his sermons, and that which seemed to meet the concurrence of many members of other religious societies, was that the teaching of Christ were adopted to all conditions of mankind, in all ages of the world, and that as to the practical lessons taught by him, and as to the essential principles of Christianity, there is but little difference in belief among the great number of religious denominations.

E. H. B.

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