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SUNDAY SCHOOL LESSON NOTES.

A very short paper is here given of the Sunday School Lessons; earnestly hoping the parents will see that their children learn the Golden Text, Collect, etc. Parents do well to read all the parallel passages with the children, or the elder brothers and sisters with the younger ones.

SUNDAY, APRIL 7, 1889.

TITLE:—THE TRIUMPHANT ENTRY OF JESUS INTO JERUSALEM.

St. Mark xi., 1-11.

GOLDEN TEXT:—*Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold thy King cometh unto thee.*—Zach. ix., 9.

The Passover is at hand and Jesus sends his disciples for a colt, the foal of an ass, that He may ride in triumph into Jerusalem as the King.

There were from two to three millions of people in and around Jerusalem at this time, come up to keep the feast. As Jesus and his disciples reach the brow of Olivet, Jerusalem appears in sight and the great mass of the people join the procession, spreading their garments in the way, some cutting branches from palm trees near at hand, and strewing them in the way. The shouts of the immense multitude in their wild excitement, were heard all through Jerusalem. What a sublime sight; but all this will be changed in a few hours, into scorn and crucifixion.

Read parallel passages in Matt. xxi. 1-11.; Luke xix. 29-40.; John xii. 1-19.

COLLECT:—Fifth Sunday in Lent.

SUNDAY, APRIL 14, 1889.

TITLE:—THE REJECTED SON.

Mark xii. 1-12.

GOLDEN TEXT:—*He came unto his own and his own received him not.*—St. John i. 11.

A certain man planted a vineyard. It seems a common way of letting out vineyards, after having planted hedges, and made all necessary improvements. One man or a company would take such a vineyard on contract, paying in fruit, the owner sending his servants for the fruit at the time of gathering. God had planted a very choice vineyard, and made the most perfect protection for it, when he chose and planted the Jewish nation in Canaan; but instead of any return, his servants had been abused and rejected by the Jews, and at this very time when the parable was uttered, the chief priests were plotting to kill God's Son that he had sent to them.

What return are we making to God for all his benefits to us? We have minds, souls, grand opportunities, and above all, his Son has loved us and redeemed us with his own life.

Read parallel passages in Matt. xxi. 33-46; Luke xx. 9-19.

COLLECT:—Sixth Sunday in Lent.

SUNDAY, APRIL 21, 1889.

TITLE:—THE TWO GREAT COMMANDMENTS.

St. Mark xii. 28-34.

GOLDEN TEXT:—*Love is the fulfilling of the Law.*—Romans xiii. 10.

If God is love and all things spring from his loving goodness, we ought surely to love him in return, especially when we remember that he has so loved us, as to redeem us from sin and death, and that too, when we were unkind and ungrateful. If we have this love to God, our hearts will be right, and we shall not hate our neighbor nor do him ill. What a blessed influence such love would be upon ourselves—how rich we should be in our own souls, and how great a blessing to all with whom we come in contact. Bring up the children in this love of God, if you wish them the greatest happiness, and

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