

On 11th July, 1891, after a protracted sickness which he endured with cheerful resignation to the will of God. The Session would place on record an expression of the loss it has sustained by his removal. He was ordained to the office of the eldership on the 22nd day of May, 1864, and during these twenty-seven years maintained a consistently Christian life. For many years he willingly took part in Sabbath school instruction; he regularly attended, and readily gave his help in the devotional exercises of the prayer meetings and, with great modesty, gave his counsel regarding any duty the Session was called to undertake. As days advanced his interest in the truth grew, and his love for the Gospel ordinances became stronger, so that after he was unable to attend these, he felt that he was cut off from a great blessing. The example he has left us of simple trust in Christ, by which he was enabled to look into the future without fear, is worthy of our imitation. May the Spirit of God make his life a means of blessing to the congregation, and especially to the young in whose well being he always took a deep interest. The Session deeply sympathizes with Mrs. Gillies and the family in their great loss. It was agreed that a copy of the above resolution be sent to Mrs. Gillies.

INCENSANT rain caused a little disappointment to the members of the Young People's Society of Christian Endeavour of the First Presbyterian Church, St. Mary's. They had announced an At Home to be held on the grounds of Mr. F. W. Gillies, to which all the young people of the Church were invited. In consequence of the rain they were compelled to resort to the basement of the church, where the programme was, as far as possible, carried out. A large number was present. Devotional exercises were conducted by the pastor. After luncheon the evening was spent in quiet social conversation and in discussing plans for future work in the Master's kingdom. What the issue of this widespread Christian Endeavour movement will be none can predict. The advantages, social and religious, to the young people themselves, are priceless, and the effect upon all devotional meetings in the future of the Church will be incalculable, and the young people who take part in this work, realizing the delight of God in consecrating, the enthusiasm of youth and having a true appreciation of their responsibility; also understanding that youth is the time when the truths of Christianity should stir the depths of their being; that Christ and His principles should intermingle in all the aims and purposes of life, if it is to be in the highest degree successful, can never allow these meetings to deteriorate into mere social gatherings, but will give them a tone and spirit which will elevate not only their own lives and the lives of others at the present time, but will hand down to the future Church a legacy, the value of which will only be disclosed in the dawn of eternal day.

The Brockville *Recorder* says. The newly-called pastor to St. John's Church, Rev. Charles J. Cameron, M.D., late of Cannington, was inducted Tuesday night week according to the usual ceremony of the Presbyterian Church. The hot weather and threatening rain did not prevent the members and adherents of the congregation turning out in large numbers, for when the services began the church was comfortably filled. Numerous large bouquets of flowers were arranged around the pulpit and looked well. The ministers of the Presbytery present were: Rev. D. Y. Ross, Westport; Rev. Mr. Kalem, Dunbar; Rev. Mr. Wright, Lyn; and Rev. W. A. McKenzie, Brockville. Rev. Alexander Macgillivray, of Toronto Presbytery, was also present, and assisted in the services. The Rev. Mr. Kalem, of Dunbar, a native of Armenia, preached a sermon from Rev. ii. 10, after which Rev. Mr. McKenzie explained the circumstances leading to the induction, and also asked the candidate the customary questions, which he answered promptly. Rev. Mr. Macgillivray addressed the minister and Rev. D. Y. Ross lectured the congregation. Both the reverend gentlemen performed their parts well. The singing of the long metre doxology brought the meeting to a close. People passing out the front entrance were given an introduction to the newly-inducted pastor. He will preach his first sermon on Sunday, August 23. His wife and family, who are now in Kingston, will arrive in town shortly and will occupy the new manse when completed. Mr. Cameron, although a young man, is considered one of the cleverest divines in the Church. The people were greatly attached to him in his late charge. Cannington's loss is Brockville's gain.

An interesting and eloquent lecture was delivered at the Methodist Church, Bathurst, N. B., by Thomas Kerr of Toronto, on St. Patrick, the Apostle of Ireland and His Times. The chair was occupied by the Rev. Mr. Allan, who appropriately introduced the lecturer, who for an hour held the attention of an audience which filled the church. Mr. Kerr referred to the various views held regarding the saint, among which was the opinion that the whole history of St. Patrick's birth, life and labours are entirely a myth. He gave as the generally accepted opinion now that St. Patrick lived, was a great preacher, a devoted missionary, and a man who left his impress on the age. The birthplace of the saint was referred to and the many places named which claimed the honour of his birth. The speaker gave it as his opinion that St. Patrick was born in Dumbarton, Scotland, and that he descended from a religious family. He was brought in captivity to Ireland and held there in slavery for a while, when he returned to Scotland. The saint felt that he was called to Ireland, and as a result brought the entire island under the influence of Christianity. His mission was most successful. At one place he baptized as many as 12,000 converts. He died a peaceful death, supported by the Gospel which he preached to others. His ministry extended over sixty years, and he now sleeps in a plain grave in Downpatrick, near Belfast. Reference was made to the past and present state of Ireland, and a hope expressed that a better day would soon dawn on the island, and that by following the teachings of St. Patrick she would again become what she once was, an island of

saints, and would realize the dreams of the poet when he sang of her:

Great, glorious and free;
First flower of the earth,
And first gem of the sea.

The lecture was enlivened by a number of amusing anecdotes and was much enjoyed by the audience. A vote of thanks was moved by the Rev. A. F. Thomson, in which he expressed the hope that the lecture would soon be given on his side of the river. The meeting was brought to a close by singing the National Anthem.

"THE Duty of the Hour" was the subject of the Rev. W. A. McKay's address recently in Chalmers Church, Montreal. Speaking of the Dominion, the lecturer said: "I have travelled a good deal throughout this country, and take it all in all, there is not a better country under the sun. It is so large that forty Great Britains, or seventeen German Empires might be made out of it. There are other lands where birds are of brighter plumage and flowers of fairer hue; where philosophy has a wider sweep, and science a loftier throne, and poetry has more commanding names, but no country under the sun can boast of richer provision for the temporal wants of man, better educational institutions, higher civil and religious privileges, or a larger measure of true liberty. Remove from our land this black, blighting curse of strong drink, and there will not be a happier or more delightful spot outside of paradise. The duty of the hour demands that we pay more attention to the character of the men who make our laws. We pray for the destruction of the liquor traffic and then, ignoring our prayers, we go and vote for men who are too timid or too unprincipled to vote against that traffic. Our late Premier was certainly right on this point. A friend of mine once said to him, 'Sir John, when are you going to give us prohibition?' Sir John—'Whenever you want it.' 'But we want it now,' said my friend. Sir John—'Then say so.' 'But how are we to say it?' was the query of my friend. Sir John—'By sending prohibitionists to Parliament.' On another occasion, replying to a deputation of liquor-sellers, Sir John said, 'Gentlemen, don't abuse the Churches or stir up their hostility, for as soon as the Churches do their duty, your days are numbered.' Would that all ministers and Church members understood the subject so well. But, alas, multitudes of professing Christians pray for temperance and then vote to put about one thousand drunkard making shops in this city of Montreal. Fanaticism is cursing our country. It has well-nigh thrust conscience out of public life. Measures are not considered from the standpoint of right or wrong, but purely from that of party expediency. If we would rise equal to the present solemn crisis in our country's history we must see that men are chosen to represent us in both our Dominion and Local Parliaments, and in our civic Government, who are men of character and in sympathy with our cause—not schemers and unprincipled demagogues. We want men of good intellect, of lofty ambition, of pure and holy lives, men who love the right and hate the wrong, and who would no more think of taking a bribe into their hands than they would to take a serpent into their bosom. To-day, in Canada, we want men like Moses, who chose rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season; men like Daniel, who will dare to stand up for the right in spite of evil influences; men like Paul, who can say of bribes or of threats, 'None of these things move me. Send to our school boards, our council boards and our legislative halls men of character and conscience, and there will be no bounds to the growth and moral strength of this new and progressive nation. With righteousness in her rulers and people, Canada will go on and on in her greatness, rising higher and higher in virtue and happiness until the angel of liberty, arm in arm with the angel of religion, shall ascend the skies and announce to the listening angels that this Dominion from ocean to ocean redeemed for the Lord."

PRESBYTERY OF CHATHAM.—An adjourned meeting of this Presbytery was held in the First Church, Chatham, on Tuesday, August 11, at eleven a.m. Rev. A. L. Manson, Moderator, presiding. A call from First and Second Chingquacousy in favour of Rev. Wm. Farquharson, B.A., of Dover, was laid upon the table. Revs. J. L. Campbell and R. M. Croll were heard in support of the call, and Messrs. M. McKenzie, J. Walker, J. Dunlop and R. McKenzie on behalf of the congregation and Session. Mr. Farquharson intimated his acceptance of the call. The Presbytery granted the translation. Mr. McColl was instructed to declare the pulpit vacant on August 30. A call from Mount Zion Church, Ridgetown, in favour of Rev. R. J. Hunter, B.A., licentiate, promising \$900 and the free use of the manse, was laid upon the table. It was sustained as a regular Gospel call. Provisional arrangements were made for Mr. Hunter's ordination and induction in the event of his acceptance. Mr. Becket to preside, Mr. Kay to preach, Mr. Shaw to address the minister and Mr. McLaren the people. Leave was granted Knox Church, Leamington, to borrow \$3,000 if required to rebuild their church edifice destroyed by fire. Messrs. Gray and Bartlett were authorized to pay a debt of \$40 owing on the Belle River Church. The commission of Presbytery having the oversight of Blytheswood was instructed to examine the several applications for the position of ordained missionary, and to make all arrangements for the appointment of the one chosen. A resolution expressive of sympathy with Dr. Battisby in the loss of his wife by death was ordered to be prepared by Mr. Becket and forwarded. The following minute, prepared by Mr. Gray by the authority of Presbytery, relative to the decease of the late Mr. Walker, was adopted. It was ordered to be engrossed in the minutes and a copy forwarded to Mrs. Walker: "Whereas it has pleased Almighty God to take away from us, by the hand of death, our brother, the Rev. William Walker, of Chatham, endeared to us by many years of active and intimate association, the Presbytery would place on record

an expression of the high esteem in which he was held by its members and the serious loss sustained by them in his removal. In the more private relations he was, at all times, a wise counsellor and a trusty friend. As a member and office-bearer of this Presbytery he was constant, painstaking and judicious. In the work which shall engage us in the future his well trained mind, loving heart and ready hand will be greatly missed. Bowing to the will of God, whose he was and whom he served, we would pray that his sudden separation from us may be an admonition to us, each one, to so wait and watch and work, that when the Master comes and calleth for us we may be ready, as he was, to go out and meet Him. Deeply sensible of our loss and keenly alive to our own sorrow, we would not forget those who have been exercised by a severer chastisement. We extend our warmest sympathy to the partner of his life, an helpmeet indeed, his son and daughter in this their time of sorrow, and pray God that His gracious promises may be abundantly fulfilled in them."—GEORGE A. McLENNAN, Pres. Clerk.

PRESBYTERY OF SAUGREEN.—This Presbytery met in Mount Forest on July 10. The Moderator's term of office having expired, Mr. Aull was appointed Moderator for the next six months and took the chair. Mr. Cameron laid on the table a call from Mount Forest in favour of Rev. D. M. Ramsay, B.D., of London and Hullett signed by 251 members and sixty-seven adherents, with a guarantee of stipend at the rate of \$1,000 per annum, also \$100 for rent and four weeks' holidays, together with reasons of translation. The call was sustained and the Clerk was instructed to forward it with relative documents to the Presbytery of Huron. Messrs. Cameron, Martin and Dr. Meikle were appointed commissioners to prosecute it before the Presbytery of Huron. After all parties had been heard acent the resignation of Mr. McNair, it was agreed "that Mr. McNair's resignation be not accepted owing to the numerously signed petition by the members and adherents of the congregation asking the Presbytery to leave Mr. McNair with them as their pastor. Messrs. Kutherford and Kane were appointed auditors of the treasurer's book. Mr. Aull presented a call from Guthrie Church, Harrison, in favour of Mr. R. J. Hunter, B.A., signed by 155 members and sixty-five adherents, with a promise of salary at the rate of \$1,000 per annum and four weeks' holidays. The call was sustained and the Clerk was instructed to forward it to Mr. Hunter. Mr. Aull, on behalf of the deputation appointed to visit Fordwich and Gorrie, reported that both congregations had promised to put forth an effort to raise the minister's salary up to \$750 with manse. The Clerk next presented and read Mr. Muir's resignation of the pastoral charge of Fordwich and Gorrie, sent him before the deputation had visited said congregations. The Clerk further intimated that as Mr. Muir desired to have the resignation disposed of at this meeting, he had cited the congregations to appear at this meeting for their interests. Commissioners from both congregations were heard, who all spoke in the very highest terms of Mr. Muir and expressed deep regret that he had resigned. Mr. Muir was also heard, giving all his reasons for taking the step, and intimated that he still adhered to his resignation. The Presbytery, with very great reluctance, accepted of his resignation, and appointed Mr. Stewart, of Belmore, to declare the pastoral charge vacant on August 2, to act as Moderator of Session and to moderate in a call when the congregations are prepared. Messrs. Aull and Cameron were appointed to prepare a minute acent said resignation. Commissioners to the General Assembly reported attendance. Mr. McNair was empowered to moderate in a call in Holstein and Fairbairn as soon as said congregations are prepared. Messrs. Young, Martin and D. McMillan were appointed assessors to act with the Durham Session. Mr. Morrison gave notice that he would move for a separation between the Assembly Fund and the Presbytery and Synod Fund. The Clerk was instructed to give Mr. Hall, student, a text on which to write a discourse for Presbytery. Mr. Morrison asked leave of absence for some months for the benefit of his health. He intimated that he had arranged for the supply of his pulpit. The request was granted. Mr. Robert Watson agreed to give an address at the first sederunt next meeting on "Systematic Benevolence." It was moved by Mr. Cameron, seconded by Mr. McKellar, and unanimously agreed to, that the Presbytery of Saugreen, having heard of the death of the Rev. Donald Fraser, M.A., of Victoria, B.C., who laboured so faithfully as a member of this Presbytery for a number of years before removing to Victoria, desires to place on record an expression of its high appreciation of the service which he rendered to the Church and its sense of the loss sustained by his sudden death; also its deep sympathy with the relatives of the deceased, and would pray that the God of all grace may comfort them in time of their sad bereavement. The Clerk was instructed to send a copy to the widow and mother. The Presbytery adjourned to meet in Mount Forest on September 8 next, at ten a.m.—S. YOUNG, Pres. Clerk.

MOULTON COLLEGE.

The calendar of Moulton College for ladies shows that the governing body is bound to maintain a foremost place among the ladies' colleges of the Dominion. The art department is still under the charge of Mrs. Mary E. Dignam; Miss Louise Sauerbaum, a pupil of the well-known Conservatory of Music, Hamburg, enters on her work as additional resident teacher in music, and Miss H. Gertrude Hart will be instructor in physical training and calisthenics. The teaching of the Bible receives special attention. The college is an academic department of McMaster University, and in addition to the other departments special advantages are afforded to students intending to matriculate into the University. Work at the college will be resumed September 3, 1891.

British and Foreign.

SIR NORI PATON is to succeed Sir William Fettes Douglas as president of the Royal Scottish Academy.

THE Sultan of Turkey has requested the Ecumenical Patriarch either to attend to his duties personally or to resign.

THE British Medical Association have passed a resolution condemning the present system of burial and advocating cremation.

DR. STALKER, who has been spending his holidays at Cull, preached to large congregations at anniversary services in Lochmaben.

MR. ALEXANDER ROBERTSON, barrister, London, is winning a history of Scotland from the Reformation to the union with England.

SIR DANIEL WILSON is to get the freedom of Edinburgh. Two councillors, however, objected on the ground of his being unknown to fame.

SEVERAL leading Stundists of Olesha have been deported to Transcaucasia for five years for attending and taking part in religious meetings.

THE Rev. J. McNab McGregor of Farr has been elected to the parish of Kilmore and Kilbride by seventy-two votes to eleven for Mr. Maclean, North Knappdale.

DR. THAIN DAVIDSON having accepted the call to Ealing, the Presbytery have loosed him from his charge at Islington, which he has held for twenty-nine years.

THE salary that St. Marks congregation, Dundee, are to give Mr. Scott, their missionary to the Punjab, is \$1,750 for the first two years, after which it is to be gradually raised.

By the will of Mr. William Cadett, of Catford, Kent, \$6,500 has been bequeathed to the poor of the parishes of St. Mungo and Annan in equal shares, the ministers to apply the money.

THE Rev. D. M. McIntyre of College Park, London, has accepted the call from Kinnieston congregation to be colleague-successor to Dr. A. A. Bonar, and has been loosed from his charge.

A SERVICE, conducted by Rev. K. W. Weir, was held in Greyfriars Church, Dumfries, at the unveiling of a brass tablet in memory of the Scottish Borderers who fell in the Egyptian Campaign.

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If you have made up your mind to buy Hood's Sarsaparilla do not be induced to take any other. A Boston lady, whose example is worthy imitation, tells her experience below.

"In one store where I went to buy Hood's Sarsaparilla the clerk tried to induce me to buy their own instead of Hood's, he told me their's would last longer, that I might take it on ten

To Get

days' trial; that if I did not like it I need not pay anything, etc. But he could not prevail on me to change. I told him I had taken Hood's Sarsaparilla, knew what it was, was satisfied with it, and did not want any other. When I began taking Hood's Sarsaparilla I was feeling real miserable with dyspepsia, and so weak that at times I could hardly

Hood's

stand. I looked like a person in consumption. Hood's Sarsaparilla did me so much good that I wonder at myself sometimes, and my friends frequently speak of it." Mrs. ELLA A. GOFF, 61 Terrace Street, Boston.

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Remove Tan, Pimples, Freckles, Moth-Patches, Rash and Skin diseases, and every blemish on beauty, and defies detection. On its virtues it has stood the test of 40 years; no other has, and is so harmless we taste it to be sure it is properly made. Accept no counterfeit of similar name. The distinguished Dr. L. A. Sayer,

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