

## POETRY.

## SATURDAY EVENING.

"Let the cares of the week be banished far hence!  
To devotion now let us be given,  
May the work of the Sabbath this evening commence,  
And our souls be preparing for heav'n.  
"Let us search well the bosom, if ought can be found,  
To hinder the growth of the seed;  
And intreat that our Lord would clear from the ground,  
Each rank and injurious weed.  
"Let us pray, while salvation to us is declared,  
For faith to be mixed with the word;  
That falling on ground, by his power prepared,  
It may not be unfruitful when heard.  
"And oh, that a dew from the Lord may descend.  
To rest in abundance on all,  
For without it no blessings the gospel attend,  
Tho' preach'd by Apollos or Paul.  
"And may the blest Saviour his presence bestow,  
Delighting each heart with his love;  
And give us to taste in his dwelling below,  
The fruit of the temple above."

## THE SABBATH.

"Sweet Sabbath of rest, to the Christian how dear,  
My heart hails thy coming with joy;  
I long in the courts of my God to appear,  
And my soul in his praise to employ.  
"Sweet Sabbath of rest, thy peace shall repay,  
For the cares and fatigues of the week,  
While the joy of the Lord is my strength thro' the day,  
And his presence with ardour I seek.  
"Sweet Sabbath of rest, sweet prelude of heaven,  
While on wings of devotion I rise,  
May the joys I now feel as an antepast given,  
Prepare my blest soul for the skies."

## THE COTTAGER'S FRIEND.

"How oft from the cottage where piety reigns,  
The voice of rejoicing is heard to ascend;  
And sweet are the praises, sublime are the strains,  
Which are offered to Jesus the Cottager's Friend.  
"Tho' hard be their pallet, and homely their fare,  
The presence of Jesus gives zest to their meal,  
Their spirits rejoice, while his favors they share,  
And a foretaste of heaven they frequently feel.  
"Tho' despised by the haughty, unknown to the great,  
Their God will his comforting Spirit bestow,  
And their cottage they would not exchange for the state,  
That attends on the wealthiest sinner below."

## THE JOURNAL.

ACCIDENT.—On Tuesday, two young men, belonging to Indian Town, Mr. ROBERT STEVENS, and Mr. ALEXANDER DONEY, were in a boat near the head of the Little Falls, fishing for Bass. When being near the draught of the Falls one of their oars broke, in consequence of which the boat became unmanageable, and was drawn into the vortex, it being then low water, and the Falls running with their greatest fury. The boat was immediately swamped and upset, and both the men were precipitated into the tide. Mr. Stevens succeeded in getting hold of the boat, and although he was drawn under the water several times, to the depth of several feet, he managed to maintain his hold, and was eventually saved: but Doney, who attempted to swim to the shore, unhappily failed in the attempt and was lost. He was a native of Shelburne, (N. S.) and came to this place in the spring of 1825.

The Mirimichie Gleaner states that previous to the enactment of the law for the summary punishment of Assaults, riots were every day occurrences; and that as yet the influence of the humane provisions of that law have been but partially felt. The multiplicity of taverns is stated to be the prolific source of this moral depravity; in them do the lower orders inhale the intoxicating draught which

inflames all the bad passions of rude and uneducated nature, and arrays boon companions against each other.

On the 31st ult. a man named Thomas Burns, died at Noison, in consequence of blows received from two men, E. Fingleton, and M. Ryan. On the next day a Coroner's Inquest returned a Verdict of Manslaughter against both these men: Fingleton had been apprehended and committed, and it is expected that Ryan will surrender himself prior to the sitting of the Supreme Court.

From the Halifax Royal Gazette.

ANTAGONISM. August 2).

In the beginning of this month, a Boy named M'Gilvray, aged about ten years, who came to this place with his parents a year ago, and who are settled on the back lands of the Ohio settlement, was sent by his father a little way into the woods to bring home the cows; the cattle shortly appeared, but the boy was not with them; his father went immediately in search of him: in vain he perambulated the woods in the vicinity, shouting and hallooing until far in the night. In the morning the distressing circumstance was made known over the Ohio; and for three days the whole male population ranged the woods in every direction, seeking the lost child of the stranger, but no trace or tidings of him could be had. All hope was lost except by his father, who still trusted he would make his way out in some place—his fond hopes were realized. After the Boy had wandered for seventeen days and nights, without other sustenance than a few wild berries and nuts, and occasionally water, (and as many days without either) he came out about five miles from where his father lived. He was previously rather delicate, but is now completely emaciated and reduced to a skeleton. He supposed that he had travelled into another country, and was far remote from his parents. His first proposal to the Hibernian at whose House he came out, was that he would serve them to the Fall if he would only then put him in the way to get home.

He describes, that for the first three or four nights his fears prevented him from sleeping—that afterwards he slept well, and was not, during the whole time, alarmed by the appearance or noise of any wild animal. In the morning when he awoke he felt weak and hardly able to raise himself except by catching hold of the Branches of the trees, and had to support himself by them until he reached a place to get water which enabled him to get on with vigor. He is doing well, and no bad results are dreaded.

## LADIES' BIBLE ASSOCIATION.

The LADIES of the Saint John Bible Association, are respectfully requested to meet at the house of Mr. JOHN FERGUSON, at 11 o'clock in the forenoon, on Monday the 5th day of October, if the weather permits; if not, on the first fair day after.

By Order of the President.  
September 16. H. WIGGINS, Secretary.

Collect for the Fourteenth Sunday after Trinity.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord.—Amen.

## MARRIED.

At Fredericton, on the 2d instant, by the Rev. George M'Cawley, WILLIAM PRYOR, Esquire, Merchant, of Halifax, to MARY ELIZA, daughter of Col. Rudyerd.  
At Fredericton, on the 3d instant, by the Rev. George M'Cawley, FREDERICK ABRAHAM DE VEBER, Esquire, of Mauderville, to Miss MILNER, of the same place.

## DIED.

On Monday, JAMES VERRON, infant son of T. L. Nicholson.  
At Fredericton, on Monday Evening last, after a short but severe illness, which he bore with exemplary patience and pious resignation to the Divine Will. Mr. BEALING STEPHEN WILLIAMS, in the 76th year of his age; leaving a wife and four children to lament their loss.  
Mr. Williams was born in Fenryn, in the County of Cornwall, England, and came to Nova-Scotia in the year 1779, in the capacity of Clerk in the Navy. He afterwards settled in Cumberland; where he married, and taught schools in different parts of that County for several years.

From thence he removed to St. John, and finally settled in this Town,—where he had resided for the last 39 years of his life, during all which term, he had been engaged in the arduous task of keeping school. As a teacher, Mr. W. has seldom been equalled; and many old persons now living in this and the adjoining Province, acknowledge with gratitude having received the first rudiments of their education from him. His expertise in Arithmetic and the elementary branches of Mathematics, was uncommon; and the beauty and rapidity with which he executed various kinds of penmanship, bespoke the hand of a master. During the long term which Mr. W. devoted to the arduous duties of his profession, he never allowed the infirmities of age to interrupt his attendance in his school; but continued with indefatigable diligence to fulfil his duty to his pupils, till he was seized with the disorder which terminated his mortal career.

At Annapolis Royal, on the 30th ultimo, Captain JOHN ROACH, aged 77 years; much lamented by all who know him. "An honest man is the noblest work of God."

At Windsor, on the 6th instant, after a short, but very severe illness, JOHN MARSELL, Esquire, late Lieutenant in His Majesty's 62d Regiment,—aged 82 years; a native of England.

At Paisley, Andrew Lindsay, whose abilities and peculiar habits are well worthy historical record. Mr. Lindsay was born in Glasgow, in the month of September, in the year 1751. He was baptised on the day he was born, in the Tron Church; and on that day, the female who carried little Andrew to the church, either in the act of presenting for, or receiving the infant after baptism, accidentally brought his eyes in contact with the frill of her sleeve; this unfortunately produced a disorder in the organs of vision, that speedily terminated in total blindness. At the age of 12 months he was removed to Paisley, where he continued till his death. While young, few equalled him in climbing trees, and discovering birds' nests. He distinguished colours by the smell: he was an expert swimmer, and loved every athletic exercise. He was fond of fishing in the neighbouring waters, and for this purpose he dressed his own flies; and, however strange it may appear, the fact is no less true, that Mr. Lindsay often walked from Paisley to the West Ferry, a distance of eight miles, to enjoy a day's fishing. His taste was as refined as his intellect was vigorous. But it was the intellectual powers possessed by Mr. Lindsay that rendered him an object of admiration. He taught the violin, the flute, and common fife: he could also speak the Hebrew, Greek, Latin, French, and Spanish languages. He spoke and taught French with a grammatical accuracy, that astonished learned individuals from that country.

## TO AGENTS AND SUBSCRIBERS.

Agreeably to the Terms announced at the commencement of this Paper, the second half of the price became payable on the publication of the 26th number, on the 18th July. Agents are respectively requested to collect the same, and to forward it with as little delay as possible, together with any advance which had not been paid in due time.—Subscribers in the City and its vicinity, will confer a favour by sending their dues respectively, without waiting for personal application.—The expense of the Journal is considerable, and is unremitting; and punctuality in payment is of very great importance to us.

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