

every region of the soul, melting down the strongholds of sin and with a besom of fire sweep from the throne of the regenerate life the usurping king of selfishness.

(b) Fire purifies.

Sanitary massage treatment may have its place, purification by water may be sufficient for earthen and wooden vessels, but the heroic treatment, I had almost said severe submersion, in a lavatory of fire, the fire touched lips and the fire purged soul are absolutely indispensable to the purification of the messengers of Christ, in order to the highest efficiency in carrying the commission of the king of kings in the power of the Ascended Christ, to every kindred and people and tongue, and with this qualification it may be consummated before the dews will have vanished from the morning of the New Century.

(c) Fire propels.

As we walk the corridors in the musical conservatory of commerce and hear the runic rhyme of dazzling light, the flying shuttle, the invisible fly-wheel, the throbbing piston, and the dissolving symphonies of careering worlds and singing stars, we are arrested by the barbed interrogation: What force propels this immense enginery?

The sibyll is solved by science. It is a triune giant. It is incarnate potencies. Solid fire pent up in the inexhaustible coal beds of our earth; liquid fire is subterranean seas of petroleum; and gaseous fire, robed in the silken fabric of the natural gases. All these, in cozoic days tumbled and tossed in cyclonic billows in an ocean of fire that throbs like a great heart in the bosom of the sun. A short time ago we were overtaken in a blizzard, about one hundred miles from an American city. Three large engines were coupled to two coaches, and yet an accumulation of fleecy snow flakes arrested us and for a time successfully defeated the whole railway system. But the sinner that is born of the World and baptized by the Christ into the omnipotent Spirit, the regenerate soul upon whose throne the Spirit has enthroned the Risen Christ; who has been baptized into His death and knows the experimental significance of "I have a baptism to