

world. A thousand millions in the region and shadow of death. The pessimist sees it. The optimist bewails it and the only difference between these two schools of thought is as to the remedy.

(c) Is there power? What is it?

Men are looking for power. Everywhere search is being made for power. There is no commodity in greater demand. When it is found, possessed and proven, the world recognizes it and will pay for it. Unlike wisdom, the depths can say, "It is in me." You can get it for gold and silver, can be weighed for the price thereof. The world says to man with the microscope and the telescope and in all the realms between, if you want power "Ask, seek, knock."

And yet, after all, we stand humbled by the absolute impotence of it all to turn the sinner from the error of his way and inspire the Church of God with a hunger for a holy life and an insatiable passion to obey and carry out the last command of the Lord. Power there must be. Power of a higher type. Power we must have and blessed by God, power we may have. It is the power without which there would have been no anointed Jesus; no fire baptised disciples and no power endued Church. Years of experience, a wide field of observation, a large correspondence, and contact with tens of thousands of people, have accumulated a weight of conviction that has become inflamed by the Spirit, till an overwhelming and consuming passion has seized my soul, that a trumpet blast ought to be given by the united pulpits of Christendom; the Church of Christ ought to be called to the upper room, to her knees and upon her face importune the Throne, that the Holy Spirit may submerge her in the deep sea depths of God, and once more, in a phenomenal manner, anoint her with power from on high.

II. "Be filled with the Spirit." When?

"And when the day of Pentecost was fully come, they were all of one accord in one place, and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."