

Whom does the Psalmist pronounce *blessed*.

What is meant by *whose sin is covered*?  
By *imputeth not iniquity*?  
What is repentance unto life?  
What is justification?

**II. The Way of Forgiveness.** vs. 3-6.

What was David's experience while he kept silence or concealed his sin?

Explain verse 3 and 4.  
How did David obtain relief?  
What is said in Prov. 28:13.

What encouragement may every penitent take from David's experience?

When may God be found?

**III. The Safety of the Forgiven.** vs. 7-11.

How does David express his safety in God's forgiveness?

What does he offer to do for others?  
What counsel does he give?  
What is said of the wicked?

What is promised to those who trust in the Lord?

What is the closing exhortation?

**What Have Learned?**

1. That the unforgiven sinner is in a state of wretchedness.
2. That the forgiveness of sin brings peace and blessedness.
3. That if we would be forgiven we must confess and forsake our sins.
4. That we should seek a pardoning God while he may be found. Soon it will be too late.
5. That the blessing of forgiveness should make us earnest to bring others to the Saviour.

**WHICH SIDE ARE YOU ON?**

Come, children, and listen; I'll tell you in rhyme

A story of something which happened one time:

There was war in the land, and each brave heart beat high,

And many went forth for their country to die;

But words fail to tell of the fear and dismay

Which swept the small village of W—— one day

When the enemy's army marched into the street,

And their own valiant soldiers were forced to retreat;

Such hiding, surrendering and trembling with fear?

When what in the midst of it all should appear

But Grandmother Gregory, feeble and old  
Coming out from her cottage, courageous and bold;

She faced the intruders who marched through the land,

Shaking at them the poker she held in her hand.

"How foolish?" her friends cried, provoked, it is true;

"Why, grandmother, what did you think you could do?"

"I wanted to show them which side I was on."

Now, children, I've told this queer story to you

To remind you of something the weakest can do—

There is always a fight 'twixt the right and the wrong,

And the heat of the battle is borne by the strong,

But, no matter how small, or unfit for the field,

Or how feeble or graceless, the weapon you wield,

O, fail not, until the last enemy's gone,  
To stand up and show them which side you are on.

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**ACROSTIC — MISSION WORKERS.**

The *Little Missionary* contains the following concert exercise. It is intended for fourteen infant scholars. A card about six inches square is hung in front of each child, each card containing a letter, and