

FORMS FOR DEDICATION OF CHURCHYARDS.

15.—*Can you inform me where and how I can obtain a collection of Forms of Prayer, now in use, for the dedication of churchyards?*
W. P. C.

In answer to W. P. C.'s query in this month's number of the PENNY POST, I beg to say that in 1871 I was present at the consecration of additional burial-ground by the Bishop of Exeter, and the Form of Prayer then used was printed by W. Roberts, Broad Gate, Exeter.
W. W.

ANCIENT CRUCIFIXES.

16.—*At Rochester Cathedral and Bathampton Church, Somersetshire, there are ancient sculptured Crucifixes remaining—can your readers supply me with other examples?*
RHODA.

In the parish church (S. John Baptist), Wellington, Somerset, in the centre mullion of a chantry chapel adjoining the south aisle, is carved a very singular crucifix. The cross is budding into five lilies, symbolical of the life in death, and the purity imparted through the same. The buds are five, representing the five wounds. Below the feet is a pedestal crushing a grotesque head, which may signify Christ's victory over sin.

ALICE M. K.

In reply to RHODA, there is an ancient crucifix over the south porch of Stogumber Church, Somerset, and another on the inside of the old gateway of Cleve Abbey, Somerset.
JAMES E. VERNON.

In reply to RHODA, I beg to state that there is an ancient crucifix on the exterior of the north aisle of Seand Church, Wilts.

A. H. W.

There are stone crosses in the form of crucifixes on the eastern gables of the churches at Great Cressingham and Watton, Norfolk. The latter was originally on the gable of the porch. It was figured, I think, in one of the editions of the "Glossary of Architecture." The former is a double crucifix; i.e. the figure is sculptured on both the eastern and western sides of the cross.

C. J. E.

MORE THAN ONE ALTAR IN A CHURCH.

17.—*Are there any instances of more than one Altar met with in the same church in the Anglican Communion of the present day? Where a church is enlarged, and a new chancel built, ought the former Altar to remain in the old chancel, as well as the new one in the new chancel?*
M. D.

In Ely Cathedral, besides the high altar in the choir, there is an ancient stone altar, with its five crosses, in Bishop Alcock's Chapel, at the east end of the south aisle. In Norwich Cathedral there are altars in Jesus Chapel and S. Luke's Chapel, on the north and south sides of the apse. S. Luke's Chapel is the parish church of the precinct. The altar in Jesus Chapel consists of the original massive Norman slab, which was found beneath the floor a short time since, and is now placed on stone pillars in its original position.
C. J. E.

In Higham Church, near Gravesend, Kent, which has been restored, besides the altar in the usual position at the east end, there is in the north aisle a raised altar-tomb, upon which is the old altar slab with the five crosses upon it. Also at Dorchester Abbey Church, Oxon, besides the altar at the east end, there is a modern altar in the south chapel (used for daily prayer), and on the wall at the back of the altar, a very curious old fresco of our Lord upon the cross.

ROWLAND SMITH.

In answer to M. D.'s query concerning two altars in a church, I beg to say there are two in the church of S. John the Baptist, Bathwick, Bath. The old altar remaining in the old part of the church, while there is a new altar in the new chancel. The latter is used for Sundays, festivals, and octaves. I should think when once an altar has been erected, it ought never to be removed.

S. B. ROMAINE

Romsey Abbey, Hants.

S. Cross, Hants.

Hereford Cathedral.

Bangor Cathedral.

In the following there is a second altar, but ancient, of stone, wholly neglected, and therefore not strictly within the limits propounded:—

Arundel, Sussex.

Christ Church, Hants.

Peterchurch, Herefordshire.

Grantham, Lincolnshire.

Solihull, Warwickshire.

Dunster, Somerset.

Patricio, Brecknockshire.

W. D. S.

I beg to say that there are two altars in Fyfield Church, Berks, which has lately been restored. The one in the Lady Chapel is decorated with a cross and vases of flowers, and service is held there on ordinary days; but in the chancel on Sundays, festivals, and evens. This is the only case I know of an Anglican church having two altars.

E. H. A.