

itself. And a more effectual way of promoting the growth of faith than by proselytism would be, if our clergy could get their congregations to exhibit a more pure and united example of the principles they professed. He could not but shrink from the consequences of such comparisons as had been made by some speakers,—namely, comparing Roman Catholics with heathens. The former still maintained the creed, whatever might have been added, in which we ourselves professed, and retained a good deal of truth, to which we could not object. Therefore to compare them with those who never heard the name of Jesus, was most unjustifiable. His Lonsieur having recommended the study of French as important to students for the ministry, said he hoped that any injury that might have been done to any body in this discussion might be forgotten, and that we should strive together for the promulgation of our faith and the support of the college at Sabrovois, as well as every other means for promoting the truth as it is in Jesus. (Loud applause.)

After several other points of importance had been discussed, the Bishop returned thanks for the hearty way in which the resolution had been passed. Besides the gratification to him personally, he was gratified at the interest manifested in the proceedings of the Synod by the large attendance of members from all parts of the diocese. It was larger than ever before, and yet there was no special subject of excitement. It had been said that the interest in the Synods would cease when their novelty had worn off, but the reverse appeared to be the case.

The following Lay Delegates for the Provincial Synod were declared to be duly elected:—Hon. G. Moffat, Hon. J. S. McCord, James Armstrong, L. S. Huntington, Wm. Barrett, Major Campbell, Hugh Taylor, R. A. Young, Dr. Smallwood, Edward Carter, Hiram Foster, and N. McNaughton.

The Bishop pronounced the benediction and the meeting terminated.—*From Ontario Episcopal Gazette.*

MEETING OF THE DIOCESAN SYNOD OF QUEBEC.

The annual meeting of the Synod, of the Diocese of Quebec commenced at the Lecture Hall, on Tuesday afternoon, July, 1st. Divine service was offered up in the Cathedral, in the forenoon, previous to the commencement of the session of the Synod.—The Lord Bishop of the diocese delivered his charge to the clergy; and the ability and eloquence which so strongly characterised it, formed the theme of unanimous praise and congratulation. It was listened to with the greatest possible interest and attention by the clergy and laity present.—We understand that an earnest request has been made to the Lord Bishop by the clergy, praying his lordship to have his charge published, and that he has complied with the request.

The Synod met in the Lecture Hall at one p. m. and the following clergy answered to their names:

Clergy present.—Allan, A. A.; Adamson, W. A.; Burrage, H.; Balfour, A.; Chapman, T.; De Moulpied, J.; Fothergill, M. M.; Fox, Chas. Gray, J. L.; Housman, G. V.; Hamilton, C.; Jenkins, J. H.; Kemp, J.; King, W.; Mitchell, Rob. R.; Magill, G.; Milne, G.; Mountain, A. W.; Nicolls, Dr.; Pearce, A. H.; Pless, R. G.; Petry, H. J.; Parkin, E. C.; Richmond, W.; Roberts, C.; Roe, H. J.; Read, C. P.; Scarth, A. C.; Short, R.; Sewell, E. W.; Sykes, J. S.; Vail, W. S.; Wood, S. S.; Von Iffland, A.; Ward, R. G.; Woolryche, A. J.; Williams, J. W.; Robert-

Lay delegates.—Armstrong, Michael; Armstrong, J. D.; Blatherwick, F.; Bayley, W.; Bayno, Geo.; Cass, Moses; Campbell, H. J.; Mayor, Dunscombe, J. W.; Davidson, H.; Forsyth, James; Holl; Forsyth, Joseph B.; Friel, Neol; Henning, E. J.; Henry Matthew; Irvine, Geo.; Jones, H. N.; Kelly, James; Ker, Gabriel; Kelly, C.; Montzambert, C. N.; Nettle, R.; Petry, W.; Pratten, H. J.; Stevenson, James; Scott, E. B.; Scott, W. C.; Sheppard, Maxfield; Smith, R. H.; Scott, H. S.; Shuter, William; Spragge, William; Stevens, Gardner; Thompson, Isaac; Wilcock, Arthur; Wurtele, W. G.; Wood, G. A. L.; Shaw, P. A.

After routine business the Synod adjourned until 2.30 p. m.

In the evening a *conversazione* took place in the Lecture Hall, under the auspices of the Church Society, which was the means of bringing many of the delegates together for refined amusement after their labours. The hall was comfortably filled, and quite a number of ladies were present. After the introductory address by the Venerable Lord Bishop, the choir, under Mr. Pearce's management, and subsequently the sweet strains of the band of the 17th Regt., under Mr. Range, contributed their harmony. A short but humorous and instructive discourse, replete with practical ideas, by the Rev. Mr. Sykes, came next, after which there was more music-vocal and instrumental.—In the body of the hall the promenaders managed to occupy the intervals admirably. A large number of curiosities of literature and art had been got together, and much interest was manifested in the many rare and beautiful objects with which the tables were crowded. Splendid pictorial works, rare editions, illuminated folios, ancient black-letter tomes—in fact all departments of bibliography were represented. There were also some handsome engravings and a number of interesting Egyptian antiquities.

The *conversazione* terminated about 10 o'clock p. m.—*Quebec Chronicle.*

The Rev. J. S. Sykes, Chaplain to the Port of Quebec and Marine Hospital, visited Indian Cove, for the first time on Wednesday, the 11th ult., the object of the visit being to see the captains and seamen, and make the necessary arrangements for a service on board one of the ships, at this place, on Trinity Sunday. He found 12 ships in the cove, 10 British and 2 Norwegian.

The following notice appeared in the Quebec papers:—

“Mr. Sykes will celebrate Divine service on board one of the ships at Indian Cove, on the first Sunday in every month during the shipping season, of which due notice will be given; also at New Liverpool, once in each month.”

“On all the remaining Sundays, two services will be held on board ship, one at ten, a. m., the other at three, p. m., on the city side of the river.”

“The want of a regular chaplain to the port of Quebec has long been felt, and now through the exertions of the Bishop of Quebec and a committee of gentlemen interested in the shipping, a chaplain has been appointed. The captains of ships, and seamen generally, will no doubt appreciate the kindness of those gentlemen who have given, and are still giving, their time and money to make this appointment permanent.”

Indian Cove is the property of Gilmour, Allan & Co., lumber merchants, and is situated about two miles down the River from Point Levi, C. E.

During the busy part of the shipping season, more than 30 ships are to be found loading here at one time. On Saturday the church flag and prayer books were sent over, and hand-bills distributed on board the ships. On Sunday morning the flag was seen at the mast-head of the Ronochan. A boat was sent out from the ship

to take the chaplain on board. The ship's bell called the seamen to prayers,—every seat and corner was filled. It was a beautiful sight to see a clergyman on board ship, surrounded by a congregation of seamen. The responses were taken up in good order, and the singing was hearty. The sailors were very attentive, and seemed to enjoy the service.—*Quebec Chronicle.*

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Tuesday May 6th, 1862.

The Lord Bishop of Fredericton in the chair. The Lord Bishop of Nova Scotia was among the members present.

The following members of the society, who had been proposed by the standing committee at the last meeting, were elected as the tract committee for the year ensuing: Rev. H. W. Burrows, Rev. G. Curroy, Rev. C. W. Edmonstone, Rev. J. P. Gull, Rev. Dr. F. Hessey, Rev. John Thomas, Rev. A. W. Thorold.

Read a letter from the Bishop of Gibraltar, dated Malta, April 10th, 1862, offering his thanks to the society for the grant made towards the circulation of the Bible, Prayer-Book, and other publications of the society in Italy, from which the Bishop trusted much good would result.

The Bishop of Grahamstown, in a letter dated Grahamstown, March 18th, 1862, forwarded a copy of the annual report of the church extension society for his diocese. This society aids in the establishment of the church in the now districts and villages, while the finance board confines its operations to those places which, by each Synod, are placed on the list of *parishes*. The Bishop stated that he had given £50 out of the £300 placed at his disposal by the Society for promoting Christian Knowledge, in April, 1861, to a new church at Adelaide. This church was opened by the Bishop on the 23d of February, and will be consecrated when the interior fittings, &c., have been finished. The cost of building and site had been £780. The place had risen very rapidly. When the Bishop visited these parts in 1857, there were only three small houses. There was now the largest and most expensive Dutch church on the frontier. Upwards of £20,000 had been expended by the Dutch Kirk on the church and parsonage.

The Bishop had not received any satisfactory answer as to the promised grant for the King Williamstown Grammar School. But a letter had been received from the secretary to Government, authorising them to draw as the works proceeded.

The secretaries reported that the Bishop of St. Helena had been in communication with the standing committee, and whilst acknowledging the grants from the society of £200 for church-building in the island, wished to apply for a further grant of £50 for the same object. The two churches are both so far finished as to be at present in use, but one is in want of funds towards its completion, viz., that of St. John's in Jamestown, situated in the midst of a very poor and degraded population. The grant was accordingly made.

A letter had been received from the Bishop of Fredericton, applying for a grant of books and tracts for distribution in the poor stations in his diocese, to which he proposed to return in August next. These were granted to the value of £12.

The Rev. T. E. Dowling, and Edward Pigeon, Esq., asked for a grant of books and tracts for a library and distribution among church people in the Tay settlement, parish of Douglas, New Brunswick, a very large parish, in which there are five churches, situated widely apart. These were granted to the value of £10.