

Trembles Institute. Of these only five have arrived at their destination, as the other two were detained at Pointe Lévis by Roman Catholics. Mr. Rivard having failed in her efforts to rescue the stolen children the poor mother, who has been deserted by her husband and persecuted by her former friends, is now grieving over the fact that she can neither have them with her nor have them educated.—Poverty alone keeps her from going herself to rescue them from the enemy. She has gone through many hardships and suffered much persecution; but she has humbly submitted to all and realizes now that "all things work together for good to them that love God." Let us hope and pray that she may soon be placed in a position to get her children. In one way it is rather discouraging for me to see persons leaving the place almost as soon as they have embraced the truth, for it leaves me alone to fight the battle; but as long as it is for their good, I am willing to submit. Since their departure five French persons have attended the services regularly, and seem to have gained knowledge and strength; but I am working under great difficulties; therefore I make another appeal to Christians, to come to my help by their sympathies and prayers.

I have lately made the experiment in private houses, and I am more persuaded than ever that one of the best ways by which we can reach them is by music. Same at all; but as soon as we began to sing a hymn, we had their whole attention, judging from the above, we sincerely believe that a musical instrument is almost indispensable to the mission Church and accordingly, we are anxious that one should be procured. Should any one be desposed to assist in the matter, contributions will be thankfully received by Mr. W. G. Pender, Halifax, and by myself.

We wish to do good, and consequently, we try, as far as possible, to be "made all things to all men, that we may by all means save some." This a difficult field to work on account of the great want of education, and consequently, it will require hard work and perseverance. When one cannot see for himself, it is difficult and it requires a long time to convince him that the religion in which he has been brought up and prizes almost as much as life itself, is not the religion of Jesus Christ.

With Divine help and your sympathy we shall continue to work; we shall endeavour to do our duty and then leave the result in the hands of God. He will see that His word will not return unto Him, void, in its appointed time.

Pray that God may enlighten the minds and prepare the hearts of my fellow countrymen to receive the truths of the Gospel.

News of the Church.

Presbytery of P. E. Island.

The Presbytery of P. E. Island met in Zion Church on the 17th. The congregation of East St. Peter's petitioned the Presbytery for a moderation in a call to Rev. James McLean, of Nova Scotia. The salary guaranteed is \$800 with a Manse. Presbytery expressed their high gratification at the increased liberality of the congregation, and appointed Rev. J. M. McLeod to preach and moderate in a call in the old St. Peter's Church, on the 6th Dec., at 11 o'clock a.m. Rev Mr. Frame reported that he had preached and moderated in a call at Murray Harbor on the 10th inst., that the call resulted in favor of Mr. Ernest Bayne, that it was unanimous and cordial, that it was signed by eighty-two communicants and by ninety-seven adherents, and that the salary promised is \$800, with the free use of a manse and glebe. Mr. Frame's diligence was approved, the call sustained and the clerk instructed to forward it to Mr. Bayne. In anticipation of Mr. Bayne's acceptance of the call to Murray Harbor subjects were appointed as his trials for ordination.

Rev. John Murray accepted the call from the new congregation of Sydney. The Presbytery acquiesced in Mr. Murray's decision and agreed to loose him from his present charge and transfer him to the Presbytery of Sydney, Cape Breton. In parting with Mr. Murray the Presbytery agree to record their sense of the loss they have sustained in his removal, their very high estimate of his character and labors, their gratitude to the Great Head of the Church for the abundant success which has crowned his labors, their pleasing recollection of his personal relations to his brethren individually, and their earnest prayer, that still more abundant blessings may attend his efforts in his new sphere of labor.

The committee appointed to meet with the Cardigan section of Mr. Melville's congregation reported that they held a meeting in that place on the 15th inst., and found the people warmly attached to their pastor and anxious to retain his services, but inasmuch as Mr. Melville pressed the acceptance of his demission they would not raise any opposition to his removal. The