

Editorial Notes.

THE Grand Lodge of Scotland is "catching it" on all sides, and the Grand Lodges of the United States are, one after the other, without breaking with her, administering fraternal admonition for her unlawful intrusion into the territory of the Grand Lodge of Quebec. The Grand Lodge of Canada has as yet maintained silence; we hope that next month she will speak her mind. It is time for her to "speak now."

AN Anti-Mason, yclept Rev. Mr. Ross, of East Williams, Ontario, has forbidden Freemasons to approach the Lord's Table in his Church, on the ground that at Masonic funerals the name of Christ is not used in supplication to the Deity. This man of Ross is a man of dross.—*Keystone*.

THE *Warden* is the title of a new magazine "conducted in the interests of the Society of Freemasons." It is published in Providence, R. I., and is issued, we are told, by a "few brethren interested in Masonic matters and desirous of expressing from time to time their views upon Masonic subjects, in the hope that the suggestions therein contained may be of value to the Craft." They have no plans for the future, they say, and therefore can make no promises. Should time and inclination combine, other members may follow as the convenience of the contributors may permit. Rather an original prospectus. Subsequently, it is stated that its publication will be continued at intervals of two months, and the subscription price is fixed at 50c. per annum. The articles in the two numbers which have reached us are interesting and well written, but as each number only contains 10 pages, the amount of reading matter is rather limited. The *Freemasons' Repository*, an ably and well conducted magazine, now at the close of its 9th year, is also published at Providence, and notwithstanding the appearance of this new venture will no

doubt continue to receive the support it so richly deserves.

Masonic Correspondence.

We do not hold ourselves responsible for the opinions of our Correspondents.

Craft Masonry and the A. & A. Rite.

To the Editor of THE CRAFTSMAN.

DEAR SIR AND R. W. BRO.—As the Grand Lodge of Canada will meet next month, it is sincerely to be hoped that some brother will brave the fierceness of the would-be dictators in Masonry, the self-appointed despots of the A(rrogant) & A(ccriminous) S(elfish) Rite, and move a resolution of sympathy with their Brethren in Mexico, who have been expelled by this Rite in that country for endeavoring to throw off their fetters and chains and return to the Masonry of our forefathers of 1747, by "establishing Lodges of three degrees." The A. & A. Rite has expelled them for "this crime," and the Supreme Grand Lodge of Canada, 33°, exchanges Grand Representatives with this Body, and dares to call itself *Masonic*. Let the Grand Lodge of Canada utter no uncertain sound upon this question. It is *Craft Masonry versus Scotch Ritism*.

Yours fraternally,

ST. ELMO.

The Rite of Memphis and Dr. Ramsay.

To the Editor of THE CRAFTSMAN.

DEAR SIR AND BROTHER,—When Dr. Ramsay wrote me, some time since, that, at my request, he would omit all allusions to me in his effusions hereafter, I supposed he would be as good as his word. But when a man has the *cacathes scribendi* upon him he must write, and wherever he sees a head he must hit it.

Dr. Ramsay's article on page 201 is made with evil ingenuity to put me on the defensive concerning the Rite of Memphis. He writes as though