

and a scripture exposition, and the same Wednesdays and Fridays; besides that, the holidays of the Church are kept, by having service, and an exposition of the particular passage of Scripture, set apart for consideration on each such occasion. This last mentioned ordinance of the Church has been found of eminent service in fixing on the minds of the native Christians the passages of Scripture, and with them the characters thus brought before them. Separate services are also usually had for the benefit of the whites on Saints'-days, and other holidays; three evenings in the week are devoted to the instruction of the native young men of the place, in Scripture, history, geography, &c.; and some of them, who have not yet learned to read, and are too much occupied during the day to attend the schoolmaster, receive, on these occasions, lessons from the Missionary. Besides these opportunities of instruction, the people are usually visited in their own houses, two or three hours daily being usually devoted to that branch of pastoral work.

The rubric, that requires communicants to notify to the curate their intention during the week, previous to the administration of the Holy Communion, is acted on, and thus an opportunity, equally delightful and profitable to minister and people, is afforded of examining into the advance in spiritual knowledge of the latter, and pointing out any inconsistencies of demeanour which may have occurred during the past month; and, on the whole, obtaining a more intimate acquaintance with the degree of